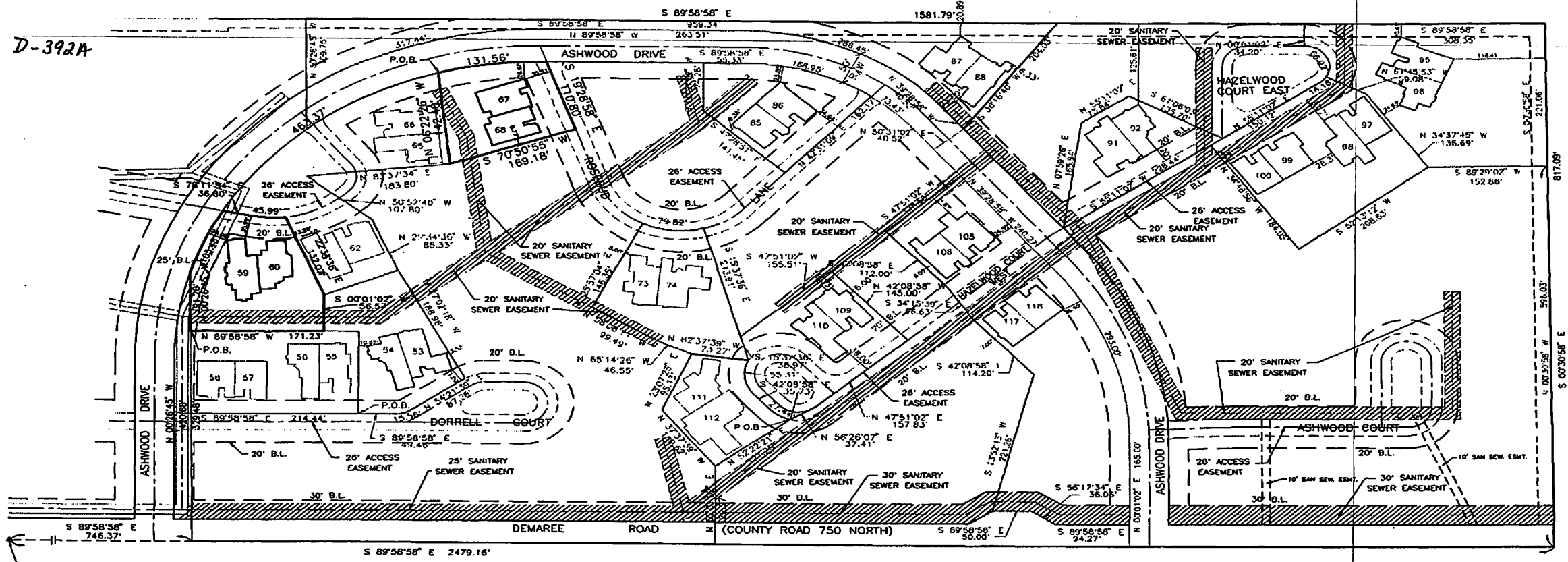


D-392A



SOUTHWEST CORNER NORTHWEST QUARTER SECTION 12-13-3E

SUPPLEMENTAL DECLARATION AND AMENDED PLAT OF ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME GREENWOOD, INDIANA

PREPARED BY: J. D. WIGGINS ASSOCIATES, INC.500 SOUTH POLK STREET....SUITE 6....GREENWOOD, INDIANA... (317) 888-0URVEY



SCALE: 1" = 100'

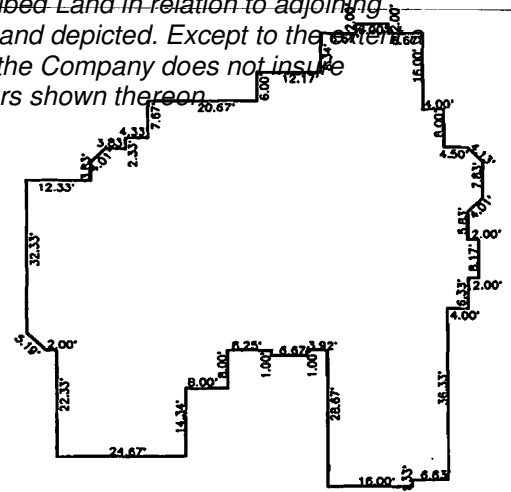
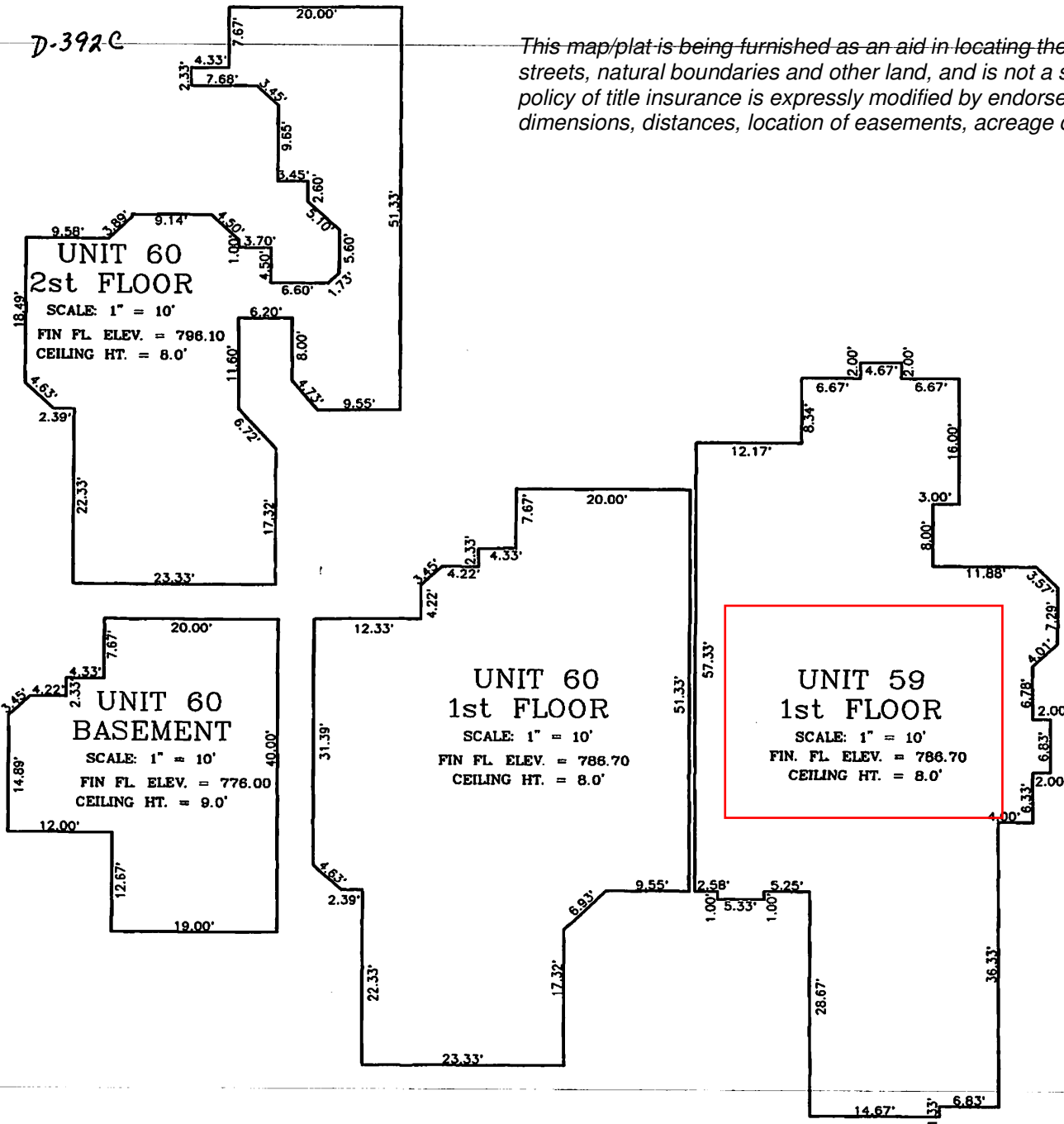
This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

SHEET 1 OF 4

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

D-392C

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



BUILDING UNIT NOS. 59-60 EXTERIOR DIMENSIONS

SCALE: 1" = 20'

UNIT DATA

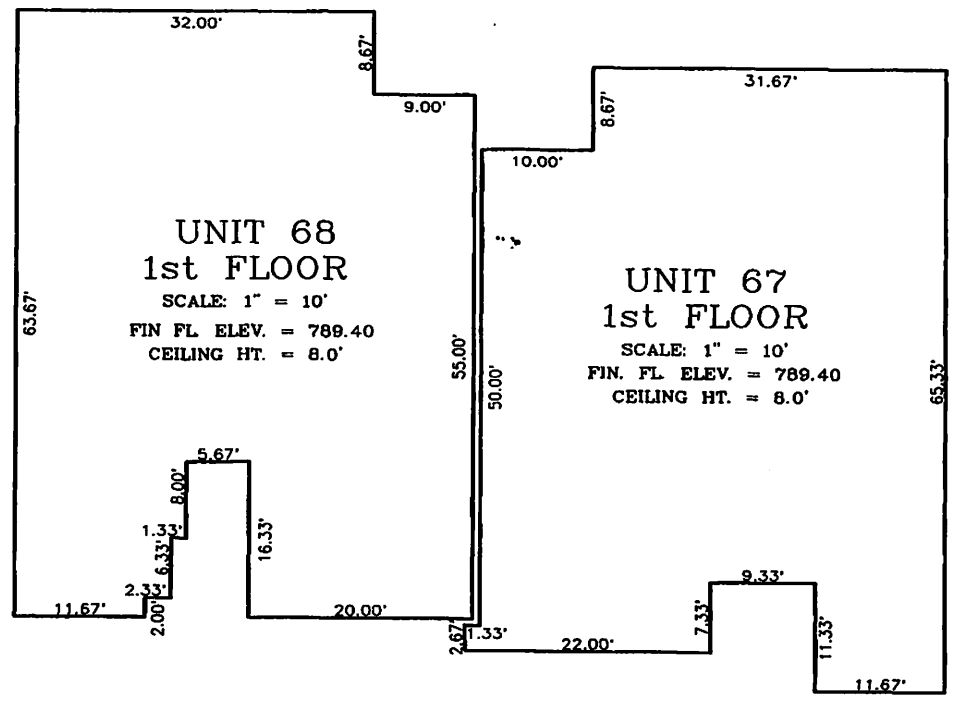
	UNIT NO. 60	UNIT NO. 59
FIRST FL AREA	2444 s.f.	2838 s.f.
BASEMENT AREA	985 s.f.	—
SECOND FLOOR	1815 s.f.	—

AMENDED PLAT OF ASHWOOD CONDOMINIUMS EAST

**HORIZONTAL PROPERTY REGIME
GREENWOOD, INDIANA**

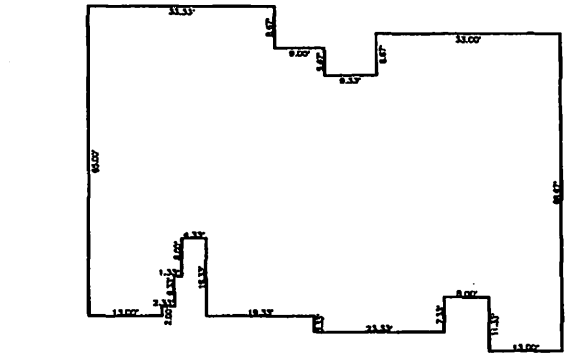
This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

D-392D



UNIT 68
1st FLOOR
SCALE: 1" = 10'
FIN. FL. ELEV. = 789.40
CEILING HT. = 8.0'

UNIT 67
1st FLOOR
SCALE: 1" = 10'
FIN. FL. ELEV. = 789.40
CEILING HT. = 8.0'



BUILDING UNIT NOS. 68-6
EXTERIOR DIMENSIONS
SCALE: 1" = 20'

	UNIT DATA	
	UNIT NO. 68	UNIT NO. 67
FIRST FL. AREA	2424 s.f.	2451 s.f.

AMENDED PLAT OF
ASHWOOD
CONDOMINIUMS
EAST

HORIZONTAL PROPERTY REGIME
GREENWOOD, INDIANA

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

D-392B

SUPPLEMENTAL DECLARATION AND AMENDED PLAT OF ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME GREENWOOD, INDIANA

LEGAL DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WHITE RIVER TOWNSHIP, JOHNSON COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, 746.37 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 26 MINUTES 45 SECONDS WEST, 329.48 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 26 MINUTES 45 SECONDS WEST, 91.20 FEET TO A NON-TANGENT POINT ON A CURVE HAVING A CENTRAL ANGLE OF 12 DEGREES 59 MINUTES 48 SECONDS, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 73 DEGREES 17 MINUTES 15 SECONDS EAST, 485.00 FEET; THENCE ALONG SAID CURVE 105.48 FEET TO A NON-TANGENT POINT, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 60 DEGREES 17 MINUTES 27 SECONDS EAST, 485.00 FEET; THENCE SOUTH 78 DEGREES 11 MINUTES 54 SECONDS EAST, 46.80 FEET TO THE POINT OF CURVATURE OF A CURVE HAVING A CENTRAL ANGLE OF 18 DEGREES 31 MINUTES 58 SECONDS, THE RADIUS POINT OF SAID CURVE BEARS NORTH 11 DEGREES 46 MINUTES 06 SECONDS EAST, 136.00 FEET; THENCE ALONG SAID CURVE 43.99 FEET TO A NON-TANGENT POINT, THE RADIUS POINT OF SAID CURVE BEARS NORTH 06 DEGREES 43 MINUTES 52 SECONDS WEST, 138.00 FEET; THENCE SOUTH 22 DEGREES 34 MINUTES 38 SECONDS EAST, 132.07 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 02 SECONDS WEST, 56.57 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 58 SECONDS WEST, 171.23 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION, CONTAINING 0.605 ACRES, MORE OR LESS.

ALSO, A PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN IN WHITE RIVER TOWNSHIP, JOHNSON COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 58 MINUTES 58 SECONDS EAST, 746.37 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH 00 DEGREES 26 MINUTES 45 SECONDS WEST, 420.88 FEET TO A NON-TANGENT POINT ON A CURVE HAVING A CENTRAL ANGLE OF 12 DEGREES 59 MINUTES 48 SECONDS, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 73 DEGREES 17 MINUTES 15 SECONDS EAST, 465.00 FEET; THENCE ALONG SAID CURVE 463.37 FEET TO THE POINT OF BEGINNING, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 16 DEGREES 11 MINUTES 34 SECONDS EAST, 465.00 FEET; THENCE CONTINUING ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 18 DEGREES 31 MINUTES 58 SECONDS, A DISTANCE OF 131.56 FEET TO THE POINT OF TANGENCY OF SAID CURVE, THE RADIUS POINT OF SAID CURVE BEARS NORTH 00 DEGREES 01 MINUTES 02 SECONDS EAST, 465.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 58 SECONDS EAST, 8.85 FEET; THENCE SOUTH 19 DEGREES 28 MINUTES 58 SECONDS EAST, 119.80 FEET; THENCE SOUTH 70 DEGREES 50 MINUTES 55 SECONDS WEST, 169.18 FEET; THENCE NORTH 06 DEGREES 22 MINUTES 26 SECONDS WEST, 142.40 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION, CONTAINING 0.455 ACRES, MORE OR LESS.

ALL SUBJECT TO SANITARY SEWER AND ACCESS EASEMENTS RECORDED JULY 6, 1999, AS INSTRUMENT NUMBER 1999-020266 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.

SUBJECT TO ALL OTHER LEGAL EASEMENTS, RIGHTS OF WAYS AND RESTRICTIONS OF RECORD.

I, JERRY D. WIGGINS, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR IN REGISTERED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THE HEREIN PLAT AND DESCRIPTION ARE TRUE AND ACCURATE REPRESENTATION OF THE DESCRIBED REAL ESTATE AS DETERMINED BY AN AS-BUILT SURVEY OF UNITS 59-60-67-68 COMPLETED UNDER MY SUPERVISION ON OCTOBER 5, 2001.

WITNESS MY SIGNATURE THIS 12TH DAY OF OCTOBER, 2001.



JERRY D. WIGGINS
IND. REG. LAND SURVEYOR #880042

I, MARTIN S. MANN, HEREBY CERTIFY THAT THE HEREWITHIN "AS-BUILT PLANS" FOR "ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME" FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATION, UNIT NUMBERS AND DIMENSIONS OF THE CONDOMINIUM UNITS AS-BUILT BASED UPON A SURVEY MADE ON OCTOBER 5, 2001, UNDER MY DIRECT SUPERVISION.

WITNESS MY SIGNATURE THIS 12TH DAY OF OCTOBER, 2001.



MARTIN S. MANN
INDIANA REGISTERED PROFESSIONAL
ENGINEER #920256

SUPPLEMENTAL DECLARATION OF HORIZONTAL PROPERTY OWNERSHIP FOR ASHWOOD CONDOMINIUMS EAST, HORIZONTAL PROPERTY REGIME

THIS SUPPLEMENTAL DECLARATION MADE THIS 6TH DAY OF OCTOBER, 2001, BY ASHWOOD ASSOCIATES, LLC, AN INDIANA LIMITED LIABILITY COMPANY (THE "SUCCESSOR DECLARANT").

WITNESSETH:

WHEREAS, THE FOLLOWING FACTS ARE TRUE:

- A. SUCCESSOR DECLARANT IS THE SOLE OWNER OF THE FEE SIMPLE TITLE TO THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN JOHNSON COUNTY, INDIANA, TO-WIT: SEE LEGAL DESCRIPTION ON THESE SUPPLEMENTAL PLANS (HEREINAFTER REFERRED TO AS THE "REAL ESTATE")
- B. ON OR ABOUT THE 21ST DAY OF FEBRUARY, 2000, SUCCESSOR DECLARANT EXECUTED A DECLARATION OF HORIZONTAL PROPERTY OWNERSHIP FOR ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME, WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA, ON THE 22ND DAY OF FEBRUARY, 2000, AS INSTRUMENT NUMBER 2000-003872 (THE "DECLARATION") AND AMENDED ON OCTOBER 6, 2000, AND RECORDED AS INSTRUMENT NUMBER 2000-024020 ON OCTOBER 11, 2000, IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA. RECORDED AS PART OF THE DECLARATION IS THE CODE OF BY-LAWS OF ASHWOOD CONDOMINIUMS EAST HOMEOWNERS ASSOCIATION, INC. (THE "BY-LAWS"). THE DECLARATION AND BY-LAWS ARE INCORPORATED HEREIN BY REFERENCE AND ALL OF THE TERMS AND DEFINITIONS AS DESCRIBED THEREIN ARE HEREBY ADOPTED AND SHALL HAVE THE SAME MEANING AS THOUGH REPEATED VERBATIM IN THIS SUPPLEMENTAL DECLARATION.

- C. PARAGRAPH 21 OF THE DECLARATION PROVIDES THAT CONDOMINIUM UNITS MAY BE CREATED WITHIN THE ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME BY IDENTIFYING SUCH UNITS AND THE PROPERTY WITHIN THE REAL ESTATE UPON WHICH THEY ARE EACH SITUATED, THUS EXPANDING THE ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME AS CONTEMPLATED BY THE DECLARATION AND REQUIRING THAT THE OWNERS OF ALL SUCH EXPANDED UNITS SHALL BECOME MEMBERS OF THE ASHWOOD CONDOMINIUMS HOMEOWNERS ASSOCIATION, INC. IN ACCORDANCE WITH THE CONDITIONS OF PARAGRAPH 21 OF THE DECLARATION AND THE FILING OF THIS SUPPLEMENTAL DECLARATION BY THE SUCCESSOR DECLARANT. ALL CONDITIONS RELATED TO THE CREATION OF THE UNITS DESCRIBED HEREIN HAVE BEEN MET, AND THE SUCCESSOR DECLARANT, BY EXECUTION OF THIS SUPPLEMENTAL DECLARATION, HEREBY EXPANDS AND INCORPORATES UNITS 59, 60, 67 AND 68 INTO ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME.

NOW, THEREFORE, SUCCESSOR DECLARANT MAKES THIS SUPPLEMENTAL DECLARATION AS FOLLOWS:

1. DECLARATION SUCCESSOR DECLARANT HEREBY EXPRESSLY DECLARES THAT UNITS 59, 60, 67 AND 68 ALL APPURTENANT PROPERTY, EASEMENTS, CONDOMINIUM UNITS, BUILDINGS, IMPROVEMENTS AND PROPERTY NATURE WHATSOEVER, REAL PERSONAL AND MIXED, LOCATED THEREON, HEREBY EXPANDED INTO AND BECOMES A PART OF ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME, AS IF SUCH ORIGINALLY HAD BEEN INCLUDED IN THE DECLARATION, AND SHALL HEREAFTER BE HELD, TRANSFERRED, SOLD, CONVEYED AND OCCUPIED SUBJECT TO THE COVENANTS, RESTRICTIONS AND PROVISIONS OF THE DECLARATION, THE ACT, THE BY-LAWS AND THE RULES AND REGULATIONS AS ADOPTED BY THE BOARD OF DIRECTORS, AS EACH MAY BE AMENDED FROM TIME TO TIME.
2. DESCRIPTION OF UNITS THE UNITS CREATED BY THIS SUPPLEMENTAL DECLARATION SHALL BE DESCRIBED AS UNITS 59, 60, 67 AND 68 AND ARE DEPICTED ON THE PLAT AND IDENTIFIED IN THESE SUPPLEMENTAL PLANS AND THIS SUPPLEMENTAL DECLARATION AS THOSE DESCRIBED UNITS.
3. PERCENTAGE INTEREST THE PERCENTAGE INTEREST OF EACH CONDOMINIUM UNIT IN ASHWOOD CONDOMINIUMS EAST HORIZONTAL PROPERTY REGIME, INCLUDING THOSE UNITS IDENTIFIED IN THIS SUPPLEMENTAL DECLARATION, SHALL CONTINUE TO BE DETERMINED BY THE FORMULA AND PROVISIONS OF PARAGRAPH 21 (b) ET SEQ. OF THE DECLARATION. WITH THE RECORDING OF THIS SUPPLEMENTAL DECLARATION, THE RESPECTIVE PERCENTAGE INTEREST OF EACH EXISTING CONDOMINIUM UNIT IS ONE TWENTY-EIGHTH (1/28) THE ACCEPTANCE OF A DEED OF CONVEYANCE OR ACT OF OCCUPANCY OF A CONDOMINIUM UNIT SHALL CONSTITUTE AN AGREEMENT THAT THE PROVISIONS OF THIS SUPPLEMENTAL DECLARATION, THE DECLARATION, THE ACT, THE BY-LAWS AND ANY RULES AND REGULATIONS ADOPTED PURSUANT THERETO, AS EACH MAY BE AMENDED FROM TIME TO TIME, ARE

ACCEPTED AND RATIFIED BY EACH OWNER, TENANT AND/OR OCCUPANT AND ALL SUCH PROVISIONS SHALL BE COVENANTS RUNNING WITH THE LAND AND SHALL BIND ANY PERSON HAVING AT ANY TIME ANY INTEREST OR ESTATE IN A CONDOMINIUM UNIT OR THE PROPERTY AS IF THOSE PROVISIONS WERE RECITED AND STIPULATED VERBATIM IN EACH AND EVERY DEED, CONVEYANCE, MORTGAGE OR LEASE THEREOF.

- 4. SUPPLEMENTAL PLANS THE SUPPLEMENTAL PLANS SETTING FORTH THE LAYOUT, LOCATION, IDENTIFICATION AND DIMENSIONS OF THE CONDOMINIUM UNITS CREATED BY AND IDENTIFIED IN THIS SUPPLEMENTAL DECLARATION ARE HEREBY INCORPORATED INTO THE DECLARATION AND ADDED TO THE PLANS FILED WITH THE DECLARATION AS THEY ARE PLACED OF RECORD WITH THIS SUPPLEMENTAL DECLARATION.

THIS SUPPLEMENTAL DECLARATION IS MADE AND EXECUTED ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

ASHWOOD ASSOCIATES LLC
BY: N. Gene Perkins
N. GENE PERKINS, MEMBER

STATE OF INDIANA
COUNTY OF JOHNSON

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED N. GENE PERKINS, BY ME KNOWN TO BE A MEMBER OF ASHWOOD ASSOCIATES, LLC AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING SUPPLEMENTAL DECLARATION OF HORIZONTAL PROPERTY OWNERSHIP FOR ASHWOOD CONDOMINIUMS EAST, HORIZONTAL PROPERTY REGIME AS HIS VOLUNTARY ACT AND DEED FOR AND ON BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL THIS 15TH DAY OF OCTOBER, 2001.

JERRY D. WIGGINS, NOTARY PUBLIC
MY COMMISSION EXPIRES: MAY 6, 2009
MY COUNTY OF RESIDENCE: JOHNSON



THE SANITARY SEWERS AND THE CONNECTION THERETO, SHALL BE USED ONLY FOR AND AS A SANITARY SEWER SYSTEM. NO STORM WATER, RUN-OFF WATER, DOWN SPOUTS, FOOTING DRAINS (PERIMETER DRAINS) OR SUR-SOIL DRAINAGE SHALL BE CONNECTED TO THE SANITARY SEWER SYSTEM. NO SUMP PUMPS SHALL BE CONNECTED TO THE SANITARY SEWER SYSTEM. ALL SUMP PUMPS TO BE INSTALLED ON ANY LOT OF THIS DEVELOPMENT MUST BE CONNECTED VIA A HARD PIPE CONNECTION, TO A DEFINED STORM WATER DRAINAGE SYSTEM IN A MANNER WHICH IS ACCEPTABLE TO THE CITY OF GREENWOOD.

ALL LOT OWNERS WHO SUBSEQUENTLY TAP INTO OR ARE CONNECTED WITH THE SANITARY SEWER SYSTEM PROVIDED IN THIS SUBDIVISION AS DESCRIBED IN THIS PLAT, RELEASE THEIR RIGHT TO OBJECT, REMONSTRATE OR APPEAL AGAINST PENDING OR FUTURE ANNEXATION BY THE CITY OF GREENWOOD PURSUANT TO A CERTAIN CONTRACT DATED MAY 18, 1993, AND RECORDED IN MISCELLANEOUS, PAGE 874 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA, WHICH WAS AMENDED ON FEBRUARY 20, 1998, AND WHICH AGREEMENT IS RECORDED AS INSTRUMENT NUMBER 98-004428 IN THE JOHNSON COUNTY RECORDERS OFFICE.

WHERE THE SANITARY DRAINAGE SYSTEM CAN DISCHARGE INTO THE SEWER BY GRAVITY FLOW, THE LOWEST FLOOR ELEVATION WHERE A PLUMBING FIXTURE OR FLOOR DRAIN IS INSTALLED MUST BE A MINIMUM OF 12 INCHES ABOVE THE TOP OF THE LOWEST DOWNSTREAM OR UPSTREAM MANHOLE CASTING NEAREST THE SUBJECT LATERAL CONNECTION. WHERE PART OF THE DISCHARGE SYSTEM CANNOT BE DISCHARGED TO THE SEWER BY GRAVITY FLOW, THIS PART OF THE SYSTEM SHALL BE DISCHARGED INTO A TIGHTLY COVERED AND VENTED SUMP. THE CONTENTS SHALL BE LIFTED (PUMPED) AND DISCHARGED INTO THE BUILDING GRAVITY DRAINAGE SYSTEM A MINIMUM OF 12 INCHES ABOVE THE TOP OF THE LOWEST DOWNSTREAM OR UPSTREAM MANHOLE CASTING NEAREST TO THE SUBJECT LATERAL LOCATION.

ENTERED FOR TAXATION THIS 5th DAY OF December, 2001.

DEBORAH A. SHUITA
JOHNSON COUNTY AUDITOR

INSTRUMENT NO. 2001-037651
RECEIVED FOR RECORD THIS 5th DAY OF December, 2001, 1:37P.M.
AND RECORDED IN PLAT BOOK D, PAGE 392 ABCD

Jean Harmon
JOHNSON COUNTY RECORDER

1422

90010953

DECLARATION

AND

BY - LAWS

ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP

OF

PREMISES AT

GREENWOOD, INDIANA

PURSUANT TO THE HORIZONTAL PROPERTY LAW OF THE

STATE OF INDIANA

NAME - ASHWOOD CONDOMINIUMS HORIZONTAL PROPERTY REGIME

This Instrument Prepared By:

Michael J. Kias, Esq.
STEWART & IRWIN
Two Market Square Center
Suite #1100
251 East Ohio Street
Indianapolis, Indiana 46204
Phone: (317) 639-5454

CONTINUED -

Declaration of Horizontal
Property Ownership
for
Ashwood Condominiums
Horizontal Property Regime

Legal Description -

Part of the Northwest Quarter of Section 12, Township 13 North,
Range 3 East in Johnson County, Indiana, described as follows:

Beginning at the Southwest corner of said quarter section;
thence North 00 degrees 26 minutes 45 seconds West 817.08 feet
along the West line thereof; thence South 89 degrees 58 minutes
58 seconds East 746.37 feet parallel with the South line of said
quarter section; thence South 00 degrees 26 minutes 45 seconds
East 817.08 feet parallel with the aforesaid West line to a
point on the South line of said quarter section; thence North 89
degrees 58 minutes 58 seconds West 746.37 feet to the Point of
Beginning, containing 14.00 acres, more or less.

ALSO -

Part of the Northwest Quarter of Section 12, Township 13 North,
Range 3 East in Johnson County, Indiana, described as follows:

Beginning 746.37 feet East and 300 feet North of the Southwest
corner of said quarter section; thence North 517.08 feet
parallel to the West line of said quarter section; thence East
150 feet parallel to the South line of said quarter section;
thence South 517.08 feet parallel to the West line of said
quarter section; thence West 150 feet to the Point of Beginning,
containing 1.78 acres, more or less.

EXHIBIT "D"

"THE TRACT"

Aug 21 10 07 AM '90

RECEIVED FOR RECORD
BOOK 622 PAGE 769
JACQUELINE E. KELLEY,
JOHNSON COUNTY RECORDER

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14200
14200

67

DECLARATION OF HORIZONTAL

PROPERTY OWNERSHIP

FOR

ASHWOOD CONDOMINIUMS EAST

HORIZONTAL PROPERTY REGIME

Recorded Johnson County, Indiana
Jean Harmon, Recorder
Date 02/22/2000 Time 15:25:56 1 of 67 Pgs
Inst # 2000-003872 OFF
Fee Amt: 144.00 2.00 NCF

This Declaration, made this 21st day of FEBRUARY, 2000, by ASHWOOD ASSOCIATES, LLC, an Indiana Limited Liability Company (the "Successor Declarant"),

WITNESSETH:

WHEREAS, the following facts are true:

- A. SUCCESSOR DECLARANT is the fee simple title holder of the real estate, located in Johnson County, Indiana, described in Exhibit "A" and shown on Exhibit "B", which Exhibit "B" was recorded February 22, 2000 as Instrument Number 2000-003871 in the Office of the Recorder of Johnson County, Indiana, each of which Exhibits are attached hereto, the Real Estate described in Exhibit "A" being hereinafter referred to as "the Real Estate" and is Successor in interest to Windridge, Inc., the original developer and Declarant of Ashwood Condominiums Horizontal Property Regime, of which the Real Estate was intended to become part by expansion pursuant to the Horizontal Property Law of the State of Indiana, I. C. 32-1-6-1, et. seq., as amended ("The Act"), and the Declaration for Ashwood Condominiums Horizontal Property Regime, made in accordance therewith; and
- B. The expansion of Ashwood Condominiums Horizontal Property Regime was limited to ten (10) units, not now included in the Real Estate and the Real Estate

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE
FOR TRANSFER

February 22, 2000
Scott A. Shultz
AUDITOR OF JOHNSON COUNTY