

DEER TRAILS SUBDIVISION SECTION THREE

WE THE UNDERSIGNED, OWNERS OF THE
HEREWITH, DO HEREBY LAY OFF, PLAT
IN ACCORDANCE WITH THE HEREIN PLAT.
WITNESS MY HAND AND SEAL THIS

NEW LIFESTYLE DEVELOPMENT INC
H. Ray Johnson
H. RAY JOHNSON
PRESIDENT

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

BEFORE ME, THE UNDERSIGNED NOTARY
COUNTY, INDIANA PERSONALLY APPEARED H
NEW LIFESTYLE DEVELOPMENT INC, AND EACH
ACKNOWLEDGED EXECUTION OF THE FOREGOI
VOLUNTARY ACT AND DEED, FOR THE PURPO

WITNESSED MY HAND AND SEAL THIS

MY COMMISSION EXPIRES: Sept. 25, 2007
RESIDING IN Johnson COUNTY.

ENTERED FOR TAXATION THIS 2nd

No. 2004-019695 RECEIVED FOR RECORD
20.04 AT 9:33A M AND RECORDED IN PLAT

Sue /
John

COPY RECEIVED BY COUNTY ASSESSOR

AFTER HAVING GIVEN PUBLIC NOTICE OF THE
APPLICATION FOR PRIMARY APPROVAL OF THIS
JOURNAL MORE THAN TEN (10) DAYS BEFORE
AUTHORITY PROVIDED BY CHAPTER 13B, ACTS
THE STATE OF INDIANA, AND ALL ACTS SUPPL
WAS GIVEN PRIMARY APPROVAL BY A MAJORITY
PLAN COMMISSION MEETING HELD ON 7/11/04

COVENANTS

- 1) THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS DEER TRAILS SUBDIVISION SECTION THREE AND ADDITION TO THE CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA ALL STREET AND ALLEYS AND PUBLIC OPEN SPACES SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.
- 2) THERE ARE STRIPS OF GROUND AS SHOWN ON THE PLAT MARKED "D&U.E." (DRAINAGE AND UTILITY EASEMENT) AND "SANITARY SEWER EASEMENT". THESE STRIPS ARE RESERVED FOR PUBLIC UTILITIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION AND MAINTENANCE OF POLES, MAINS, SEWERS, DRAINS, DUCTS, LINES, AND WIRES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURE OF ANY KIND ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF GROUND. OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.
- 3) THE STRIPS OF GROUND SHOWN ON THE PLAT AND MARKED "SANITARY SEWER, DRAINAGE, AND UTILITY EASEMENT" (S.S., D&U.E.) ARE RESERVED FOR THE USE OF THE PUBLIC UTILITIES FOR THE INSTALLATION OF WATER MAINS, POLES, DUCTS, LINES AND WIRES, AND THE DRAINAGE FACILITIES. SAID STRIPS ARE ALSO RESERVED FOR THE CITY OF FRANKLIN FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER MAINS AND APPURTENANCES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND; BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.
- 4) ANY FIELD TILE OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OF IMPROVEMENTS WITHIN THIS SUBDIVISION SHALL BE PERPETUATED, AND ALL OWNERS OF LOTS IN THIS SUBDIVISION, THEIR SUCCESSORS AND ASSIGNS SHALL COMPLY WITH THE INDIANA DRAINAGE CODE OF 1985.
- 5) NO FENCE, WALL, HEDGE TREE OR SHRUB PLANTING OR OTHER SIMILAR ITEM WHICH OBSTRUCTS SIGHT LINES AT ELEVATION BETWEEN 25 AND 8 FEET ABOVE THE STREET, SHALL BE PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET RIGHT-OF-WAY LINES AND A LINE CONNECTING POINTS 25 FEET FROM THE INTERSECTION OF SAID STREET LINES (25 FEET FOR MINOR STREET AND 50 FEET FOR ARTERIAL STREETS), OR IN THE CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET RIGHT-OF-WAY LINES EXTENDED.
- 6) STORM WATER DETENTION EASEMENTS SHOWN ON THE PLAT ARE FOR THE COMMON GOOD OF ALL LOT OWNERS IN THIS PLAT AND SHALL BE MAINTAINED BY THE LOT OWNERS.
- 7) DRAINAGE SWALES (DITCHES) ALONG DEDICATED ROADWAYS AND WITHIN THE RIGHT-OF-WAY, OR ON DEDICATED EASEMENTS, ARE NOT TO BE ALTERED, DUG OUT, FILLED IN, TILED OR OTHERWISE CHANGED WITHOUT THE WRITTEN PERMISSION OF THE FRANKLIN BOARD OF PUBLIC WORKS AND SAFETY. PROPERTY OWNERS MUST MAINTAIN THESE SWALES AS SODDED GRASSWAYS, OR OTHER NON-ERODING SURFACES. WATER FROM ROOFS OR PARKING AREAS MUST BE CONTAINED ON THE PROPERTY LONG ENOUGH SO THAT THE SAID DRAINAGE SWALES OR DITCHES WILL NOT BE DAMAGED BY SUCH WATER. DRIVEWAYS MAY BE CONSTRUCTED OVER THESE SWALES OR DITCHES ONLY WHEN APPROPRIATE SIZED CULVERTS OR OTHER APPROVED STRUCTURES HAVE BEEN PERMITTED BY THE BOARD OF PUBLIC WORKS AND SAFETY.

LEGAL DESCRIPTION

Northeast Quarter of the Southwest Quarter of Section 10, Township 12 North, Range 2 Second Principal Meridian, Franklin Township, Johnson County, Indiana, more described as follows:

the Southwest corner of said Quarter Quarter Section; thence North 00 degrees 01 conds West on and along the West line thereof a distance of 338.55 feet; thence North 1 minutes 10 seconds East a distance of 149.70 feet; thence South 72 degrees 17 minutes East a distance of 52.57 feet; thence North 87 degrees 38 minutes 11 seconds East a distance of 14.28 feet; thence North 85 degrees 06 minutes 04 seconds East a distance of 37.02 feet west corner of Deer Trails Subdivision Section 2, Plat Book "D", Page 385A; thence North 1 Easterly on and along said subdivision West boundary the next three (3) courses: 1) North 1 08 degrees 10 minutes 08 seconds East a distance of 186.18 feet; 2) thence North 1 on and along a curve to the left, an arc distance of 18.31 feet with a radius of 275.00 feet bearing and distance of North 79 degrees 55 minutes 09 seconds East a distance of 1) thence South 02 degrees 21 minutes 49 seconds East a distance of 137.29 feet to a North line of Oakleaf Manor Subdivision; thence South 87 degrees 51 minutes 57 seconds on and along the North line of said subdivision a distance of 920.99 feet to the Point of Beginning containing 6.6144 acres, more or less, subject however to all legal rights-of-way and record.

LAND SURVEYOR'S CERTIFICATE

I, John A. Miller, hereby certify that I am a Registered Professional Land Surveyor in the State of Indiana; that this plat correctly represents a survey completed by me on 7-1-04; that the computed error of closure of the boundary survey is not more than one (1) foot in 1,000 feet; and that this plat complies with provisions of the Subdivision Ordinance.

John A. Miller

ATTEST:

DEER TRAILS SUBDIVISION SECTION THREE

COVENANTS

- 1.) THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS DEER TRAILS SUBDIVISION SECTION THREE AND ADDITION TO THE CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA. ALL STREET AND ALLEYS AND PUBLIC OPEN SPACES SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.
- 2.) THERE ARE STRIPS OF GROUND AS SHOWN ON THE PLAT MARKED "D&U.E." (DRAINAGE AND UTILITY EASEMENT) AND "SANITARY SEWER EASEMENT". THESE STRIPS ARE RESERVED FOR PUBLIC UTILITIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION AND MAINTENANCE OF POLES, MAINS, SEWERS, DRAINS, DUCTS, LINES, AND WIRES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURE OF ANY KIND ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF GROUND. OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.
- 3.) THE STRIPS OF GROUND SHOWN ON THE PLAT AND MARKED "SANITARY SEWER, DRAINAGE, AND UTILITY EASEMENT" (S.S.,D&U.E.) ARE RESERVED FOR THE USE OF THE PUBLIC UTILITIES FOR THE INSTALLATION OF WATER MAINS, POLES, DUCTS, LINES AND WIRES, AND THE DRAINAGE FACILITIES. SAID STRIPS ARE ALSO RESERVED FOR THE CITY OF FRANKLIN FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER MAINS AND APPURTENANCES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND; BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.
- 4.) ANY FIELD TILE OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OF IMPROVEMENTS WITHIN THIS SUBDIVISION SHALL BE PERPETUATED, AND ALL OWNERS OF LOTS IN THIS SUBDIVISION, THEIR SUCCESSORS AND ASSIGNS SHALL COMPLY WITH THE INDIANA DRAINAGE CODE OF 1965.
- 5.) NO FENCE, WALL, HEDGE TREE OR SHRUB PLANTING OR OTHER SIMILAR ITEM WHICH OBSTRUCTS SIGHT LINES AT ELEVATION BETWEEN 2.5 AND 8 FEET ABOVE THE STREET, SHALL BE PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET RIGHT-OF-WAY LINES AND A LINE CONNECTING POINTS 25 FEET FROM THE INTERSECTION OF SAID STREET LINES (25 FEET FOR MINOR STREET AND 50 FEET FOR ARTERIAL STREETS), OR IN THE CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET RIGHT-OF-WAY LINES EXTENDED.
- 6.) STORM WATER DETENTION EASEMENTS SHOWN ON THE PLAT ARE FOR THE COMMON GOOD OF ALL LOT OWNERS IN THIS PLAT AND SHALL BE MAINTAINED BY THE LOT OWNERS.
- 7.) DRAINAGE SWALES (DITCHES) ALONG DEDICATED ROADWAYS AND WITHIN THE RIGHT-OF-WAY, OR ON DEDICATED EASEMENTS, ARE NOT TO BE ALTERED, DUG OUT, FILLED IN TILED OR OTHERWISE CHANGED WITHOUT THE WRITTEN PERMISSION OF THE FRANKLIN BOARD OF PUBLIC WORKS AND SAFETY. PROPERTY OWNERS MUST MAINTAIN THESE SWALES AS SODDED GRASSWAYS, OR OTHER NONERODING SURFACES. WATER FROM ROOFS OR PARKING AREAS MUST BE CONTAINED ON THE PROPERTY LONG ENOUGH SO THAT THE SAID DRAINAGE SWALES OR DITCHES WILL NOT BE DAMAGED BY SUCH WATER. DRIVEWAYS MAY BE CONSTRUCTED OVER THESE SWALES; OR DITCHES ONLY WHEN APPROPRIATE SIZED CULVERTS OR OTHER APPROVED STRUCTURES HAVE BEEN PERMITTED BY THE BOARD OF PUBLIC WORKS AND SAFETY.
- 8.) ANY PROPERTY OWNER ALTERING, CHANGING, DAMAGING, OR FAILING TO MAINTAIN THESE DRAINAGE SWALES OR DITCHES WILL BE HELD RESPONSIBLE FOR SUCH ACTION AND WILL BE GIVEN 10 DAYS NOTICE BY CERTIFIED MAIL TO REPAIR SAID DAMAGE, AFTER WHICH TIME, IF NO ACTION IS TAKEN, THE BOARD OF PUBLIC WORKS AND SAFETY WILL CAUSE SAID REPAIRS TO BE ACCOMPLISHED AND THE BILL FOR SAID REPAIRS WILL BE SENT TO THE AFFECTED PROPERTY OWNER FOR IMMEDIATE PAYMENT. FAILURE TO PAY WILL RESULT IN A LIEN AGAINST THE PROPERTY.
- 9.) PUBLIC STREETS - THE STREETS AND PUBLIC RIGHT-OF-WAY SHOWN HEREIN, SUBJECT TO CONSTRUCTION STANDARDS AND ACCEPTANCE, ARE HEREBY DEDICATED TO THE PUBLIC USE, TO BE OWNED AND MAINTAINED BY THE GOVERNMENTAL BODY HAVING JURISDICTION.

- 10.) DEFINITIONS
FRONT AND SIDE YARD SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT. BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET

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10.) DEFINITIONS

FRONT AND SIDE YARD SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING OR STRUCTURE.

(A) SIDELINE - MEANS A LOT BOUNDARY THAT EXTENDS FROM THE ROAD ON WHICH A LOT ABUTS TO THE REAR LINE OF SAID LOT.

(B) REAR LINE - MEANS THE LOT BOUNDARY LINE THAT IS FARTHEST FROM AND SUBSTANTIALLY PARALLEL TO THE ROAD ON WHICH THE LOT ABUTS, EXCEPT THAT ON CORNER LOTS, IT MAY BE DETERMINED FROM EITHER ABUTTING ROAD.

(C) FRONT YARDS - THE FRONT BUILDING SETBACKS SHALL BE TWENTY-FIVE (25) FEET AS SET FORTH UPON THIS PLAT

(D) SIDE YARDS - THE SIDE YARD SETBACK LINE SHALL NOT BE LESS THAN AN AGGREGATE OF FOURTEEN (14) FEET, HOWEVER, NO SIDE YARD SHALL BE LESS THAN SIX (6) FEET FROM THE SIDE LINES OF THE LOT.

(E) REAR YARDS - REAR YARD SETBACKS SHALL BE AT LEAST FIFTEEN (15) FEET FROM THE REAR LOT LINE.

Ree Calm... 1-15-11

Reference:

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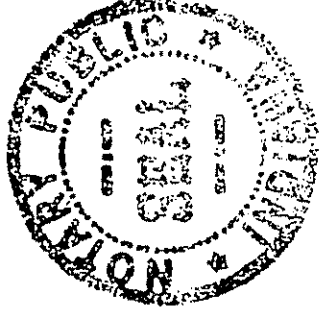
A

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Cor

PRESIDENT

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:



BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR JOHNSON COUNTY, INDIANA PERSONALLY APPEARED H. RAY JOHNSON PRESIDENT OF NEW LIFESTYLE DEVELOPMENT INC. AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE EXPRESSED HEREIN.

WITNESSED MY HAND AND SEAL THIS 15th DAY OF July, 2007
Rhonda W. Cobb
NOTARY PUBLIC

MY COMMISSION EXPIRES: Sept. 25, 2007
RESIDING IN Johnson COUNTY...

Rhonda W. Cobb
NOTARY TYPED OR PRINTED

ENTERED FOR TAXATION THIS 2nd DAY OF July, 2007

Brenda Jones-Matthews
Brenda Jones-Matthews, Auditor
Johnson County, Indiana

NO. 2004-019695 RECEIVED FOR RECORD THIS 2nd DAY OF July
2007 AT 9:33 A.M. AND RECORDED IN PLAT BOOK D, PAGE 528 A+B

Sue Anne Misiniec
Sue Anne Misiniec, Recorder
Johnson County, Indiana

COPY RECEIVED BY COUNTY ASSESSOR
Marla Hash
MARLA HASH

AFTER HAVING GIVEN PUBLIC NOTICE OF THE TIME, PLACE AND NATURE OF HEARING ON THE APPLICATION FOR PRIMARY APPROVAL OF THIS SUBMISSION BY PUBLICATION IN THE DAILY JOURNAL MORE THAN TEN (10) DAYS BEFORE THE DATE SET FOR HEARING THEREON, UNDER THE AUTHORITY PROVIDED BY CHAPTER 138, ACTS 1957, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS SUPPLEMENTAL AND AMENDATORY THEREOF, THIS PLAT WAS GIVEN PRIMARY APPROVAL BY A MAJORITY OF THE MEMBERS OF THE CITY OF FRANKLIN PLAN COMMISSION MEETING HELD ON 17th DAY OF July, 2007

CITY OF FRANKLIN PLAN COMMISSION.
BY: James A. Martin, Jr.
James A. Martin, Jr. Chairman

ATTEST:
Georganna Dalton
Georganna Dalton, SECRETARY

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA, THAT THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY APPROVED AND ACCEPTED THIS 20th DAY OF June, 2007

Norman P. Blankenship
Norman P. Blankenship, Mayor
Stephen D. Hougland
Stephen D. Hougland, Member
Joseph Ault
Joseph Ault, Member

ATTEST:
Janet P. Alexander
Janet Alexander, Clerk-Treasurer

This plat is recommended for approval by the Franklin Plan Commission:

Dy2d

WE THE UNDERSIGNED, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREWITH, DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREIN PLAT.

WITNESS MY AND HAND AND SEAL THIS 1st DAY OF July, 2004

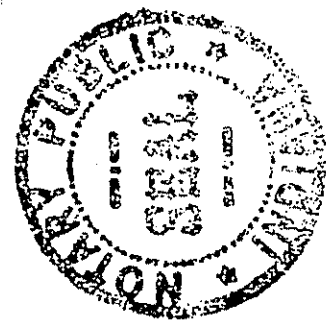
NEW LIFESTYLE DEVELOPMENT INC.

[Signature]
H: RAY JOHNSON
PRESIDENT

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR JOHNSON COUNTY, INDIANA PERSONALLY APPEARED H. RAY JOHNSON PRESIDENT OF NEW LIFESTYLE DEVELOPMENT INC. AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE EXPRESSED HEREIN.

WITNESSED MY HAND AND SEAL THIS 1st DAY OF July, 2004.
[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES: Sept. 25, 2007
RESIDING IN JOHNSON COUNTY ...

Rhonda W. Cobb
NOTARY TYPED OR PRINTED

ENTERED FOR TAXATION THIS 2nd DAY OF July, 2004

Brenda Jones-Matthews
Brenda Jones-Matthews, Auditor
Johnson County, Indiana

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20.04 AT 9:33 A.M. AND RECORDED IN PLAT BOOK D, PAGE 528 A+B

Sue Anne Misiniec
Sue Anne Misiniec, Recorder
Johnson County, Indiana

COPY RECEIVED BY COUNTY ASSESSOR
Marla Hash
MARLA HASH

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CITY OF FRANKLIN PLAN COMMISSION.
BY: [Signature]
James A. Martin, Jr. Chairman

ATTEST:
[Signature]
Georganna [unclear], SECRETARY

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[Signature]
Norman D. [unclear], [unclear]

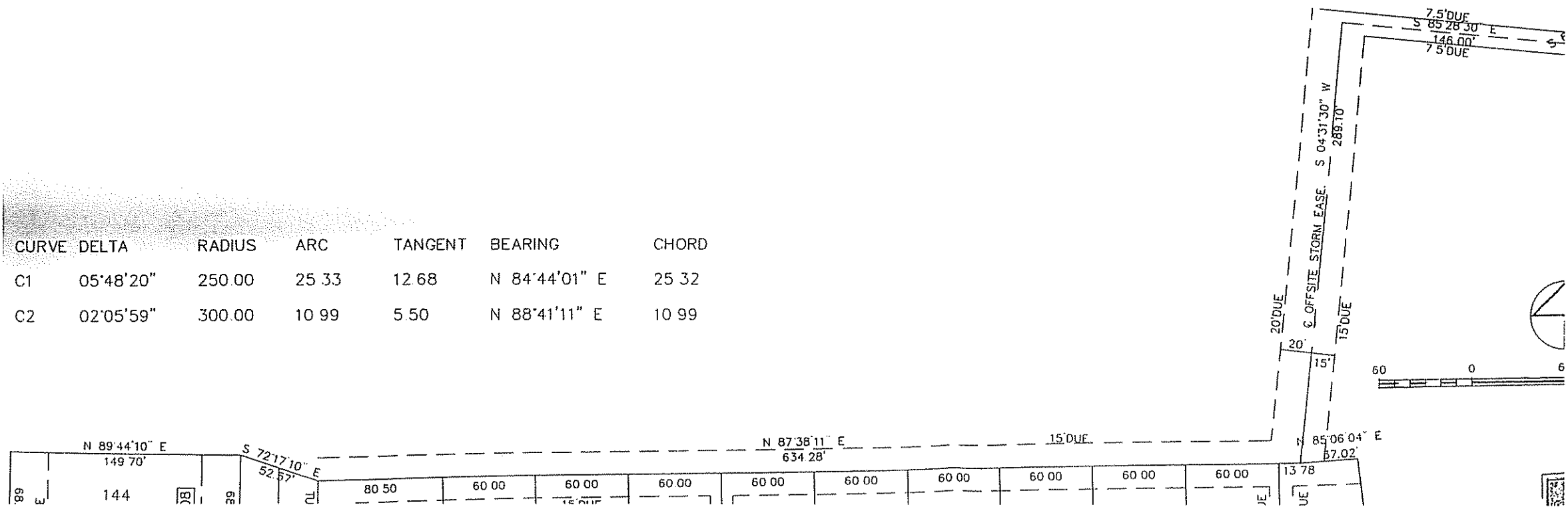
DEER TRAILS SUBDIVISION SECTION THREE

CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA

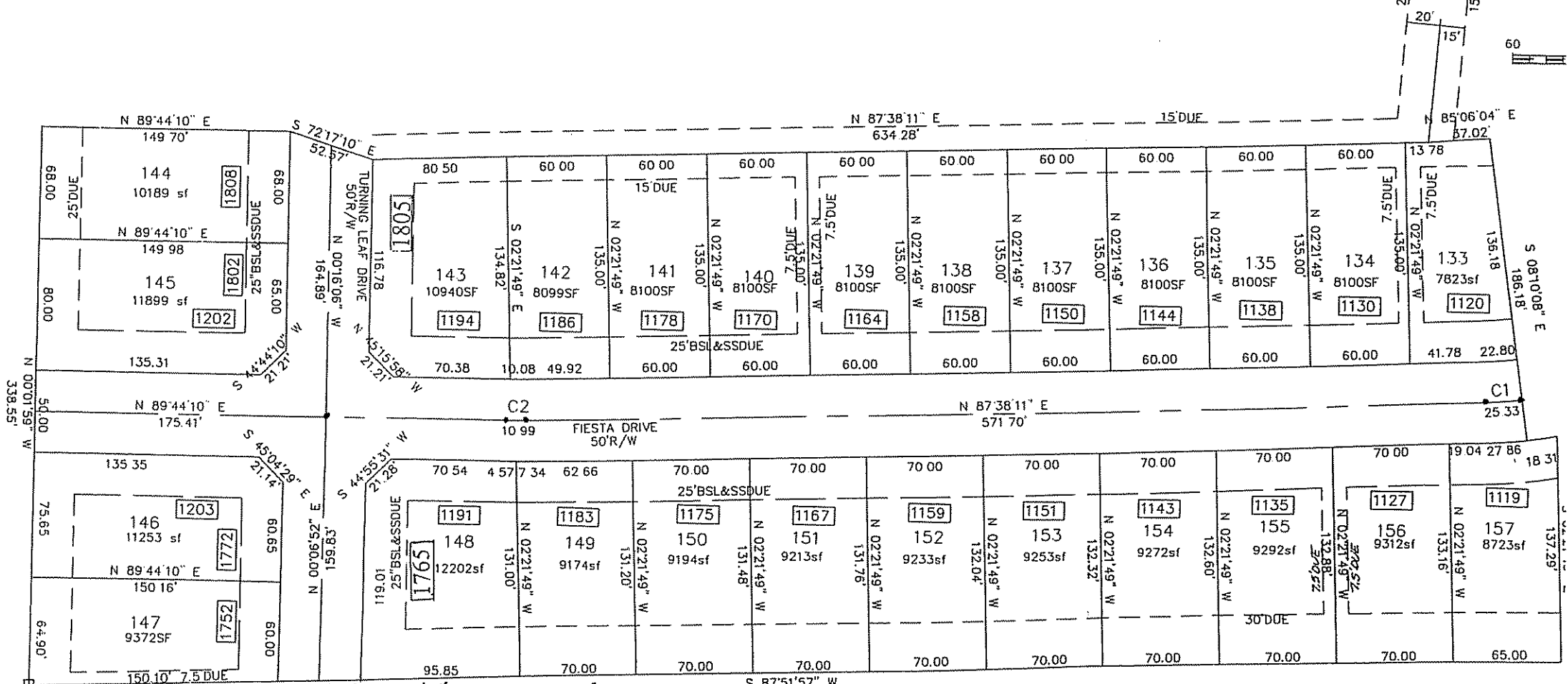
LEGEND

- BUILDING SETBACK LINE
- DRAINAGE AND UTILITY EASEMENT
- RIGHT OF WAY
- SQUARE FEET
- IRON REINFORCING BAR
- ADDRESS
- 4'x4'x48" CONC Mon

CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	05°48'20"	250.00	25.33	12.68	N 84°44'01" E	25.32
C2	02°05'59"	300.00	10.99	5.50	N 88°41'11" E	10.99

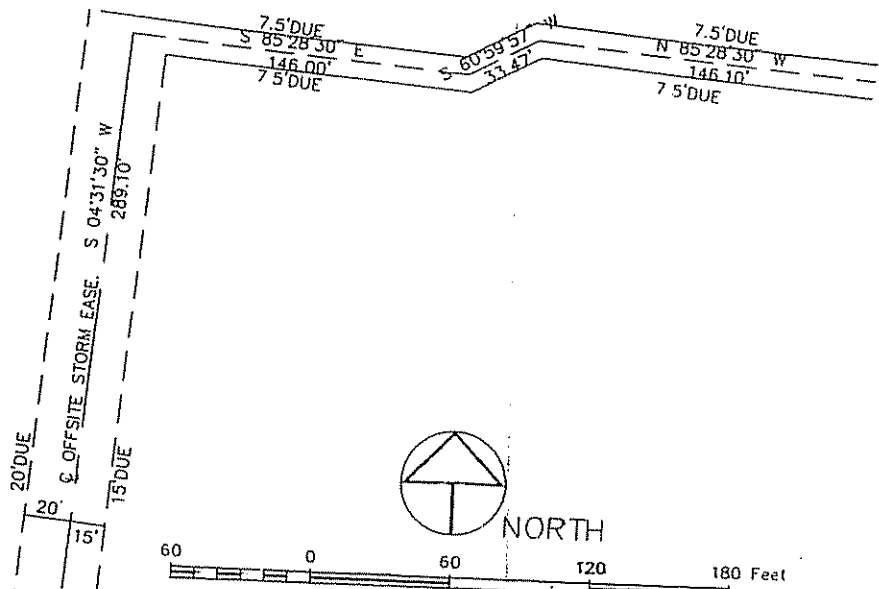


CURVE DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	05°48'20"	250.00	25.33	N 84°44'01" E	25.32
C2	02°05'59"	300.00	10.99	N 88°41'11" E	10.99



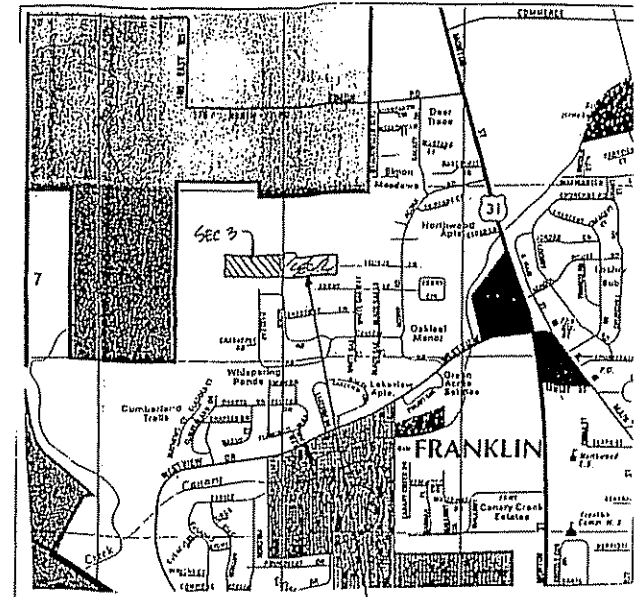
7-8-04 Scriveners ERROR Inst # 2004-02086
 OAK LEAF MANOR SEC 3

TANGENT	BEARING	CHORD
12.68	N 84°44'01" E	25.32
5.50	N 88°41'11" E	10.99



N 87°38'11" E 634.28'											15' DUE		N 85°06'04" E 87.02'						
0	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	13.78	13.78	13.78	13.78					
S 02°21'49" E 134.82'		N 02°21'49" W 135.00'		N 02°21'49" W 135.00'		N 02°21'49" W 135.00'		N 02°21'49" W 135.00'		N 02°21'49" W 135.00'		N 02°21'49" W 135.00'		N 02°21'49" W 135.00'		S 08°10'08" E 186.18'			
3	142	141	140	139	138	137	136	135	134	133	133	133	133	133	133	133	133	133	
10SF	8099SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	8100SF	
94	1186	1178	1170	1164	1158	1150	1144	1138	1130	1120	1120	1120	1120	1120	1120	1120	1120	1120	
38	10.08	49.92	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	60.00	
C2		N 87°38'11" E 571.70'											C1						
10.99		FIESTA DRIVE 50'R/W											25.33						
34	4.57	7.34	62.66	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	
N 02°21'49" W 131.00'		N 02°21'49" W 131.20'		N 02°21'49" W 131.48'		N 02°21'49" W 131.76'		N 02°21'49" W 132.04'		N 02°21'49" W 132.32'		N 02°21'49" W 132.60'		N 02°21'49" W 132.88'		N 02°21'49" W 133.16'		N 02°21'49" W 133.44'	
91	149	150	151	152	153	154	155	156	157	157	157	157	157	157	157	157	157	157	157
18	9174sf	9194sf	9213sf	9233sf	9253sf	9272sf	9292sf	9312sf	9332sf	9352sf	9372sf	9392sf	9412sf	9432sf	9452sf	9472sf	9492sf	9512sf	9532sf
32sf	1183	1175	1167	1159	1151	1143	1135	1127	1119	1119	1119	1119	1119	1119	1119	1119	1119	1119	1119
70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00	70.00
S 87°51'57" W 920.99'		S 02°21'49" E 137.29'											18.31						

004-02086
OAK LEAF MANOR SEC 3



SITE LOCATION
NORTH
LOCA