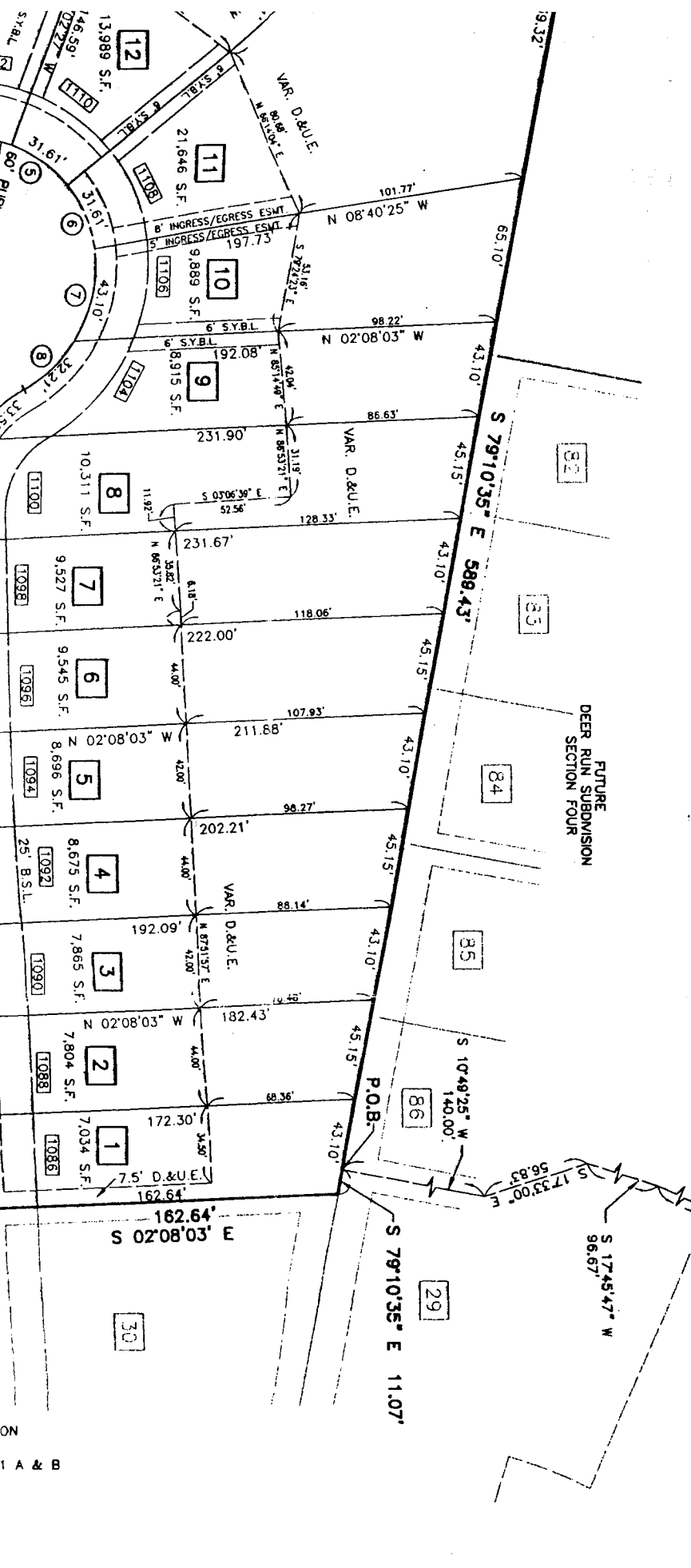
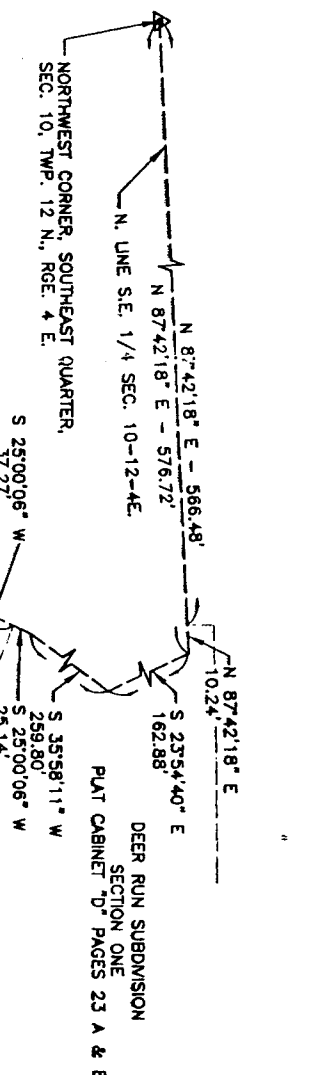
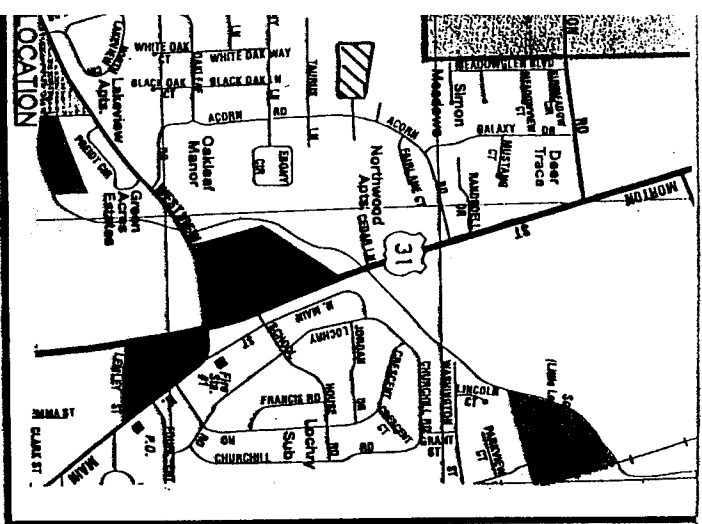


FINAL PLAT FOR DEER VILLAGE SUBDIVISION SECTION ONE

CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA



LEGEND:

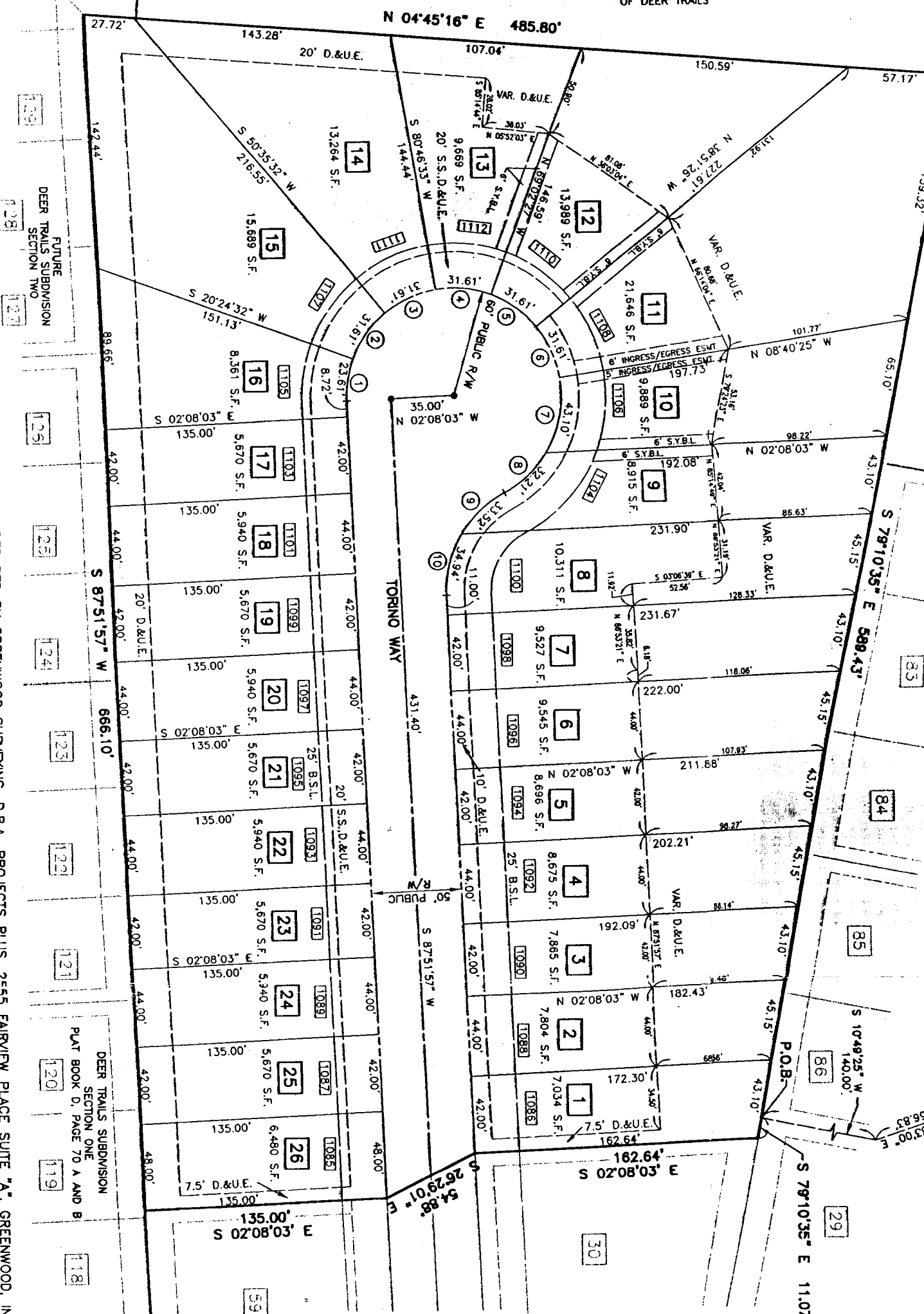
- 33 LOT NUMBER
- 7200 S.F. LOT SQUARE FOOTAGE
- S.S.D.&U.E. SANITARY SEWER, DRAIN
- D.&U.E. DRAINAGE AND UTILITY E
- B.S.L. BUILDING SETBACK LINE
- R/W RIGHT-OF-WAY
- S.Y.B.L. SIDE YARD BUILDING SE
- ⊙ LOT CURVE DATA
- CENTERLINE MONUMENT
- CONCRETE MONUMENT
- ▲ SECTION CORNER
- Ⓜ LOT ADDRESS

LOT CURVE TABLE		
CURVE DELTA	RADIUS	LENGTH/TANGENT
1	22°32'35"	60.00 / 23.61 / 11.96
2	30°11'01"	60.00 / 31.61 / 16.18
3	30°11'01"	60.00 / 31.61 / 16.18
4	30°11'01"	60.00 / 31.61 / 16.18
5	30°11'01"	60.00 / 31.61 / 16.18



NO

FUTURE SECTIONS
OF DEER TRAILS



DEER RUN SUBDMISION
SECTION TWO
PLAT CABINET "D" PAGES 71 A & B

THIS PLAT PREPARED BY GREENWOOD SURVEYING, D.B.A. PROJECTS PLUS, 2555 FAIRVIEW PLACE SUITE "A", GREENWOOD, INDIANA 46142

DEER TRAILS SUBDIVISION
SECTION TWO

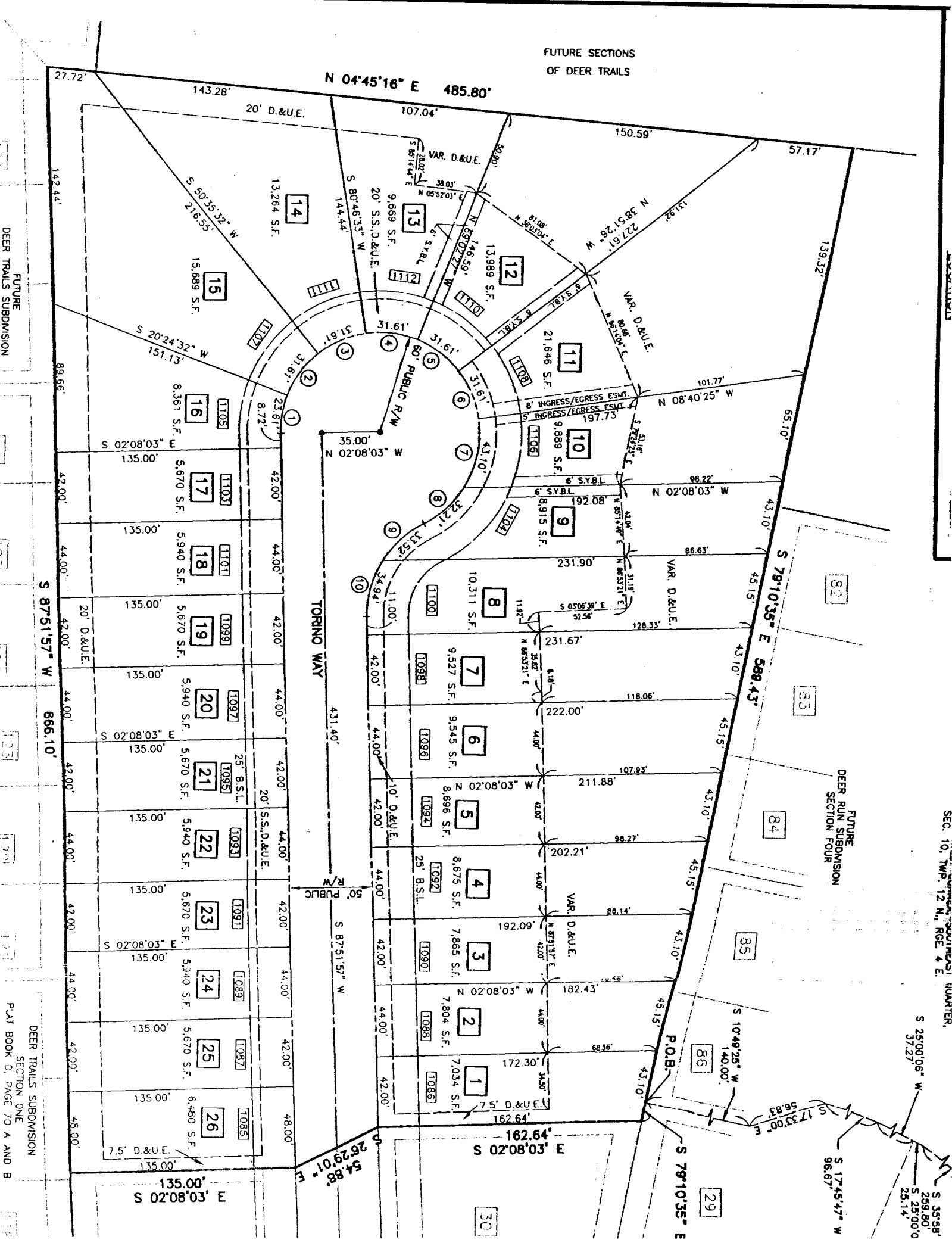
DEER TRAILS SUBDIVISION
SECTION ONE
PLAT BOOK D, PAGE 70 A AND B

- 128
- 127
- 126
- 125
- 124
- 123
- 122
- 121
- 120
- 119
- 118

FUTURE SECTIONS
OF DEER TRAILS

N 04°45'16" E 485.80'

20' D.&U.E.



SEC. 10, TWP. 12 N., RGE. 4 E.

S 35°58' 259.80'
 S 25°00'0 251.14'
 S 17°45'47" W 96.67'
 S 17°33'00" E 58.83'
 S 79°10'35" E 140.00'
 S 10°48'25" W 140.00'
 S 79°10'35" E 589.43'

FUTURE
DEER RUN SUBDIVISION
SECTION FOUR

TORINO WAY

P.O.B.

DEER TRAILS SUBDIVISION
FUTURE

DEER TRAILS SUBDIVISION
SECTION ONE
PLAT BOOK D, PAGE 70 A AND B

Lot 1: 7,034 S.F. (1086)
 Lot 2: 7,804 S.F. (1085)
 Lot 3: 7,865 S.F. (1090)
 Lot 4: 8,675 S.F. (1092)
 Lot 5: 8,696 S.F. (1094)
 Lot 6: 9,545 S.F. (1096)
 Lot 7: 9,527 S.F. (1098)
 Lot 8: 10,311 S.F. (1100)
 Lot 9: 8,915 S.F. (1102)
 Lot 10: 9,889 S.F. (1106)
 Lot 11: 21,646 S.F. (1108)
 Lot 12: 13,989 S.F. (1110)
 Lot 13: 9,669 S.F. (1112)
 Lot 14: 13,264 S.F. (1114)
 Lot 15: 15,689 S.F. (1116)
 Lot 16: 8,361 S.F. (1105)
 Lot 17: 5,670 S.F. (1103)
 Lot 18: 5,940 S.F. (1101)
 Lot 19: 5,670 S.F. (1099)
 Lot 20: 5,940 S.F. (1097)
 Lot 21: 5,670 S.F. (1095)
 Lot 22: 5,940 S.F. (1093)
 Lot 23: 5,670 S.F. (1091)
 Lot 24: 5,340 S.F. (1089)
 Lot 25: 5,670 S.F. (1087)
 Lot 26: 6,480 S.F. (1085)

DEER

CITY OF

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, REGISTERED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; I FURTHER CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT CORRECTLY REPRESENTS A SUBDIVISION OF THE FOLLOWING DESCRIBED REAL ESTATE (AS PREVIOUSLY SURVEYED BY PROJECTS PLUS ON DECEMBER 23, 1996 AND RECORDED AS INSTRUMENT NUMBER 97001043 IN FILE "H", PAGE A-19 ALSO BEING PART OF THE PARCEL RECORD AS INSTRUMENT NUMBER 96000258 AND 96000259 IN THE OFFICE OF THE RECORDER) INTO LOTS AND PUBLIC RIGHTS-OF-WAY AS SHOWN THEREON, THAT ALL THE MONUMENTS SHOWN THEREON ACTUALLY EXIST, AND THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN; THAT THE COMPUTED ERROR OF CLOSURE OF THE BOUNDARY SURVEY IS NOT MORE THAN ONE (1) FOOT IN TEN THOUSAND (10,000) FEET AND THAT THIS PLAT COMPLIES WITH THE PROVISIONS OF THE SUBDIVISION CONTROL ORDINANCE OF THE CITY OF FRANKLIN.

LEGAL DESCRIPTION
DEER VILLAGE SUBDIVISION - SECTION ONE

PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER SECTION; THENCE NORTH 87 DEGREES 42 MINUTES 18 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID QUARTER SECTION 566.48 FEET TO THE WEST LINE OF DEER RUN SUBDIVISION SECTION ONE THE PLAT OF WHICH IS RECORDED IN PLAT BOOK "D", PAGE 23 A&B IN THE RECORDS OF THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA. THE NEXT FOUR (4) COURSES FOLLOW THE WESTERLY LINE OF SAID DEER RUN SECTION ONE; 1) THENCE CONTINUING NORTH 87 DEGREES 42 MINUTES 18 SECONDS EAST ALONG THE NORTH LINE OF SAID QUARTER SECTION 10.24 FEET; 2) THENCE SOUTH 23 DEGREES 54 MINUTES 40 SECONDS EAST 162.88 FEET; 3) THENCE SOUTH 35 DEGREES 58 MINUTES 11 SECONDS WEST 259.80 FEET; 4) THENCE SOUTH 25 DEGREES 00 MINUTES 06 SECONDS WEST 25.14 FEET TO THE NORTHWEST CORNER OF DEER RUN SUBDIVISION SECTION TWO THE PLAT OF WHICH IS RECORDED IN PLAT BOOK "D", PAGE 71 A&B IN THE RECORDS OF SAID RECORDERS OFFICE. THE NEXT EIGHT (8) COURSES FOLLOW THE WESTERLY LINE OF SAID DEER RUN SECTION TWO; 1) THENCE SOUTH 25 DEGREES 00 MINUTES 06 SECONDS WEST 37.27 FEET; 2) THENCE SOUTH 17 DEGREES 45 MINUTES 47 SECONDS WEST 96.67 FEET; 3) THENCE SOUTH 17 DEGREES 33 MINUTES 00 SECONDS EAST 56.83 FEET; 4) THENCE SOUTH 10 DEGREES 49 MINUTES 25 SECONDS WEST 140.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED TRACT; 5) THENCE SOUTH 79 DEGREES 10 MINUTES 35 SECONDS EAST 11.07 FEET; 6) THENCE SOUTH 02 DEGREES 08 MINUTES 03 SECONDS EAST 162.64 FEET; 7) THENCE SOUTH 26 DEGREES 29 MINUTES 01 SECONDS EAST 54.88 FEET; 8) THENCE SOUTH 02 DEGREES 08 MINUTES 03 SECONDS EAST 135.00 FEET TO THE NORTHERLY LINE OF DEER TRAILS SUBDIVISION SECTION ONE THE PLAT OF WHICH IS RECORDED IN PLAT BOOK "D", PAGE 70 A&B IN THE RECORDS OF SAID RECORDERS OFFICE; THENCE SOUTH 87 DEGREES 51 MINUTES 57 SECONDS WEST ALONG THE NORTH LINE OF SAID DEER TRAILS SECTION ONE AND THE WESTERLY EXTENSION THEREOF 666.10 FEET; THENCE NORTH 04 DEGREES 45 MINUTES 16 SECONDS EAST 485.80 FEET; THENCE SOUTH 79 DEGREES 10 MINUTES 35 SECONDS EAST 589.43 FEET TO THE POINT OF BEGINNING CONTAINING 5.98 ACRES, MORE OR LESS, SUBJECT TO ALL PERTINENT RIGHTS-OF-WAY, EASEMENTS AND RESTRICTIONS.

THIS SUBDIVISION CONTAINS TWENTY SIX (26) LOTS NUMBERED ONE (1) THROUGH TWENTY SIX (26), INCLUSIVE TOGETHER WITH STREETS, RIGHTS OF WAY, EASEMENTS AND COMMON AREAS AS SHOWN ON THE PLAT HEREWITHIN.

ALL MONUMENTS SHOWN HEREON WILL EXIST, AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN. THE SIZE OF LOTS AND WIDTH OF STREETS AND EASEMENTS ARE SHOWN IN FIGURES DENOTING FEET AND DECIMAL PARTS THEREOF.

WITNESS MY HAND AND SEAL THIS 13th DAY OF MARCH, 2002.



Jeffrey D. Knarr
JEFFREY D. KNARR
PROFESSIONAL LAND SURVEYOR #20100069
STATE OF INDIANA

ONE (1) FOOT IN TEN THOUSAND (10,000) FEET AND THAT THIS PLAT COMPLES WITH THE PROVISIONS OF THE SUBDIVISION CONTROL ORDINANCE OF THE CITY OF FRANKLIN.

LEGAL DESCRIPTION
DEER VILLAGE SUBDIVISION - SECTION ONE

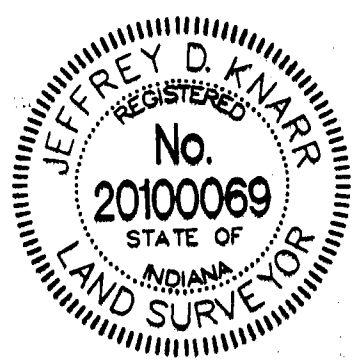
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WITNESS MY HAND AND SEAL THIS 13th DAY OF MARCH, 2002.



Jeffrey D. Knarr
JEFFREY D. KNARR
PROFESSIONAL LAND SURVEYOR #20100069
STATE OF INDIANA

FOR SUPPLEMENTAL DECLARATION OF COVENANTS AND RESTRICTIONS SEE MISCELLANEOUS RECORDS INSTRUMENT NUMBER 97020251 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.

VILLAGE SUBDIVISION SECTION ONE

FRANKLIN, JOHNSON COUNTY, INDIANA

COVENANTS

- 1.) THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS DEER VILLAGE SUBDIVISION SECTION ONE, AND ADDITION TO THE CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA. ALL STREET AND ALLEYS AND PUBLIC OPEN SPACES SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.
- 2.) THERE ARE STRIPS OF GROUND AS SHOWN ON THE PLAT MARKED "D&U.E." (DRAINAGE AND UTILITY EASEMENT) AND "SANITARY SEWER EASEMENT". THESE STRIPS ARE RESERVED FOR PUBLIC UTILITIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION AND MAINTENANCE OF POLES, MAINS, SEWERS, DRAINS, DUCTS, LINES, AND WIRES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURE OF ANY KIND ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF GROUND. OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.
- 3.) THE STRIPS OF GROUND SHOWN ON THE PLAT AND MARKED "SANITARY SEWER, DRAINAGE, AND UTILITY EASEMENT" (S.S.,D&U.E.) ARE RESERVED FOR THE USE OF THE PUBLIC UTILITIES FOR THE INSTALLATION OF WATER MAINS, POLES, DUCTS, LINES AND WIRES, AND THE DRAINAGE FACILITIES, SAID STRIPS ARE ALSO RESERVED FOR THE CITY OF FRANKLIN FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER MAINS AND APPURTENANCES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND; BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.
- 4.) ANY FIELD TILE OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OF IMPROVEMENTS WITHIN THIS SUBDIVISION SHALL BE PERPETUATED, AND ALL OWNERS OF LOTS IN THIS SUBDIVISION, THEIR SUCCESSORS AND ASSIGNS SHALL COMPLY WITH THE INDIANA DRAINAGE CODE OF 1965.
- 5.) NO FENCE, WALL, HEDGE TREE OR SHRUB PLANTING OR OTHER SIMILAR ITEM WHICH OBSTRUCTS SIGHT LINES AT ELEVATION BETWEEN 2.5 AND 8 FEET ABOVE THE STREET, SHALL BE PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET RIGHT-OF-WAY LINES AND A LINE CONNECTING POINTS 25 FEET FROM THE INTERSECTION OF SAID STREET LINES (25 FEET FOR MINOR STREET AND 50 FEET FOR ARTERIAL STREETS), OR IN THE CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET RIGHT-OF-WAY LINES EXTENDED.
- 6.) STORM WATER DETENTION EASEMENTS SHOWN ON THE PLAT ARE FOR THE COMMON GOOD OF ALL LOT OWNERS IN THIS PLAT AND SHALL BE MAINTAINED BY THE LOT OWNERS.
- 7.) DRAINAGE SWALES (DITCHES) ALONG DEDICATED ROADWAYS AND WITHIN THE RIGHT-OF-WAY, OR ON DEDICATED EASEMENTS, ARE NOT TO BE ALTERED, DUG OUT, FILLED IN TILED OR OTHERWISE CHANGED WITHOUT THE WRITTEN PERMISSION OF THE FRANKLIN BOARD OF PUBLIC WORKS AND SAFETY. PROPERTY OWNERS MUST MAINTAIN THESE SWALES AS SODDED GRASSWAYS, OR OTHER NO-ERODING SURFACES. WATER FROM ROOFS OR PARKING AREAS MUST BE CONTAINED ON THE PROPERTY LONG ENOUGH SO THAT THE SAID DRAINAGE SWALES OR DITCHES WILL NOT BE DAMAGED BY SUCH WATER. DRIVEWAYS MAY BE CONSTRUCTED OVER THESE SWALES OR DITCHES ONLY WHEN APPROPRIATE SIZED CULVERTS OR OTHER APPROVED STRUCTURES HAVE BEEN PERMITTED BY THE BOARD OF PUBLIC WORKS AND SAFETY.
- 8.) ANY PROPERTY OWNER ALTERING, CHANGING, DAMAGING, OR FAILING TO MAINTAIN THESE DRAINAGE SWALES OR DITCHES WILL BE HELD RESPONSIBLE FOR SUCH ACTION AND WILL BE GIVEN 10 DAYS NOTICE BY CERTIFIED MAIL TO REPAIR SAID DAMAGE, AFTER WHICH TIME, IF NO ACTION IS TAKEN, THE BOARD OF PUBLIC WORKS AND SAFETY WILL CAUSE SAID REPAIRS TO BE ACCOMPLISHED AND THE BILL FOR SAID REPAIRS WILL BE SENT TO THE AFFECTED PROPERTY OWNER FOR IMMEDIATE PAYMENT. FAILURE TO PAY WILL RESULT IN A LIEN AGAINST THE PROPERTY.
- 9.) PUBLIC STREETS - THE STREETS AND PUBLIC RIGHT-OF-WAY SHOWN HEREIN, SUBJECT TO CONSTRUCTION STANDARDS AND ACCEPTANCE, ARE HEREBY DEDICATED TO THE PUBLIC USE, TO BE OWNED AND MAINTAINED BY THE GOVERNMENTAL BODY HAVING JURISDICTION.
- 10.) DEFINITIONS
FRONT AND SIDE YARD SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING OR STRUCTURE.
(A) SIDELINE - MEANS A LOT BOUNDARY THAT EXTENDS FROM THE ROAD ON WHICH A LOT ABUTS TO THE REAR LINE OF SAID LOT.

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AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURE OF ANY KIND ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF GROUND. OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.

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- 3.) THE STRIPS OF GROUND SHOWN ON THE PLAT AND MARKED "SANITARY SEWER, DRAINAGE, AND UTILITY EASEMENT" (S.S.,D&U.E.) ARE RESERVED FOR THE USE OF THE PUBLIC UTILITIES FOR THE INSTALLATION OF WATER MAINS, POLES, DUCTS, LINES AND WIRES, AND THE DRAINAGE FACILITIES, SAID STRIPS ARE ALSO RESERVED FOR THE CITY OF FRANKLIN FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER MAINS AND APPURTENANCES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND; BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.
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- 10.) DEFINITIONS
FRONT AND SIDE YARD SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING OR STRUCTURE.
 - (A) SIDELINE - MEANS A LOT BOUNDARY THAT EXTENDS FROM THE ROAD ON WHICH A LOT ABUTS TO THE REAR LINE OF SAID LOT.
 - (B) REAR LINE - MEANS THE LOT BOUNDARY LINE THAT IS FARTHEST FROM AND SUBSTANTIALLY PARALLEL TO THE ROAD ON WHICH THE LOT ABUTS, EXCEPT THAT ON CORNER LOTS, IT MAY BE DETERMINED FROM EITHER ABUTTING ROAD.
 - (C) FRONT YARDS - THE FRONT BUILDING SETBACKS SHALL BE TWENTY-FIVE (25) FEET AS SET FORTH UPON THIS PLAT
 - (D) SIDE YARDS - THE SIDE YARD SETBACK LINE SHALL NOT BE LESS THAN AN AGGREGATE OF SIX (6) FEET, HOWEVER, NO SIDE YARD SHALL BE LESS THAN THREE (3) FEET FROM THE SIDE LINES OF THE LOT.
 - (E) REAR YARDS - REAR YARD SETBACKS SHALL BE AT LEAST FIFTEEN (15) FEET FROM THE REAR LOT LINE.

NA

WE THE UNDERSIGNED, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREWITH, DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREIN PLAT.

WITNESS MY HAND AND SEAL THIS 15TH DAY OF April, 2002.

NEW LIFESTYLE DEVELOPMENT INC.
[Signature]
H. RAY JOHNSON
PRESIDENT

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR JOHNSON COUNTY, INDIANA PERSONALLY APPEARED H. RAY JOHNSON PRESIDENT OF NEW LIFESTYLE DEVELOPMENT INC. AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE EXPRESSED HEREIN.

WITNESSED MY HAND AND SEAL THIS 15TH DAY OF April, 2002.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/01/2009
RESIDING IN MARION COUNTY

KENNETH E ZUMSTEN
NOTARY TYPED OR PRINTED

ENTERED FOR TAXATION THIS 15TH DAY OF April, 2002.

[Signature]
DEBORAH A. SHUTTA, AUDITOR
JOHNSON COUNTY, INDIANA

NO. 2002-012906 RECEIVED FOR RECORD THIS 15 DAY OF April,
2002 AT 8:15 PM AND RECORDED IN PLAT BOOK D, PAGE 411A&B

[Signature]
JEAN HARMON RECORDER
JOHNSON COUNTY, INDIANA

COPY RECEIVED BY COUNTY ASSESSOR

[Signature]
MARLA HASH

AFTER HAVING GIVEN PUBLIC NOTICE OF THE TIME, PLACE AND NATURE OF HEARING ON THE APPLICATION FOR PRIMARY APPROVAL OF THIS SUBDIVISION BY PUBLICATION IN THE DAILY JOURNAL MORE THAN TEN (10) DAYS BEFORE THE DATE SET FOR HEARING THEREON, UNDER AUTHORITY PROVIDED BY CHAPTER 138, ACTS 1957, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS SUPPLEMENTAL AND AMENDATORY THEREOF, THIS PLAT WAS GIVEN PRIMARY APPROVAL BY A MAJORITY OF THE MEMBERS OF THE CITY OF FRANKLIN PLAN COMMISSION MEETING HELD ON 22nd DAY OF MAY, 2001.

ATTEST:
[Signature]
GEORGANNA HALTON, SECRETARY

CITY OF FRANKLIN PLAN COMMISSION.
BY [Signature]
JAMES A. MARTIN, PRESIDENT

THIS PLAT IS HEREBY RECOMMENDED FOR ACCEPTANCE BY THE CITY OF FRANKLIN COMMISSION
[Signature]
PLANNING DIRECTOR

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA, THAT THIS PLAT IS HEREBY APPROVED AND

~~H. RAY JOHNSON~~
H. RAY JOHNSON
PRESIDENT

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR JOHNSON COUNTY, INDIANA PERSONALLY APPEARED H. RAY JOHNSON PRESIDENT OF NEW LIFESTYLE DEVELOPMENT INC. AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE EXPRESSED HEREIN.

WITNESSED MY HAND AND SEAL THIS 15TH DAY OF April, 2002.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 009/2009
RESIDING IN MARION COUNTY

KENNETH E ZUMSTON
NOTARY TYPED OR PRINTED

ENTERED FOR TAXATION THIS 15TH DAY OF April, 2002.

[Signature]
DEBORAH A. SHUTTA, AUDITOR
JOHNSON COUNTY, INDIANA

NO. 2002-012906 RECEIVED FOR RECORD THIS 15 DAY OF April,
2002 AT 8:15 AM AND RECORDED IN PLAT BOOK D, PAGE 411A+B

[Signature]
JEAN HARMON RECORDER
JOHNSON COUNTY, INDIANA

COPY RECEIVED BY COUNTY ASSESSOR
[Signature]
MARLA HASH

AFTER HAVING GIVEN PUBLIC NOTICE OF THE TIME, PLACE AND NATURE OF HEARING ON THE APPLICATION FOR PRIMARY APPROVAL OF THIS SUBDIVISION BY PUBLICATION IN THE DAILY JOURNAL MORE THAN TEN (10) DAYS BEFORE THE DATE SET FOR HEARING THEREON, UNDER AUTHORITY PROVIDED BY CHAPTER 138, ACTS 1957, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS SUPPLEMENTAL AND AMENDATORY THEREOF, THIS PLAT WAS GIVEN PRIMARY APPROVAL BY A MAJORITY OF THE MEMBERS OF THE CITY OF FRANKLIN PLAN COMMISSION MEETING HELD ON 22nd DAY OF MAY, 2001.

ATTEST:
[Signature] GEORGINNA HALTON, SECRETARY
CITY OF FRANKLIN PLAN COMMISSION.
BY *[Signature]* JAMES A. MARTIN, PRESIDENT

THIS PLAT IS HEREBY RECOMMENDED FOR ACCEPTANCE BY THE CITY OF FRANKLIN COMMISSION
[Signature]
PLANNING DIRECTOR

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA, THAT THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY APPROVED AND ACCEPTED THIS ___ DAY OF ___, 20__.

[Signature] NORMAN P. BLANKENSHIP, JR., MAYOR
[Signature] JOE AULT, MEMBER
[Signature] STEPHEN D. HOUGLAND, MEMBER

ATTEST:
[Signature]
JANET P. ALEXANDER, CLERK-TREASURER