

THE FAIRWAYS greenwood, ind.

THAT I AM A LAND SURVEYOR REGISTERED IN THE STATE OF INDIANA, AND I DO HEREBY FURTHER DESCRIBING THE PROPERTY AND THAT I HAVE THE SAME AS SHOWN ON THE HEREIN DRAWN PLAT. THE PROPERTY IS A PART OF THE SECOND SUBDIVISION OF A PART OF THE NORTH, RANGE 4 EAST OF THE SECOND TOWNSHIP, JOHNSON COUNTY, INDIANA, BEING MORE PARTICULARLY

OF THE SOUTH HALF OF SAID SECTION 33 TOWNSHIP 10 NORTH, RANGE 4 EAST OF THE SECOND TOWNSHIP, JOHNSON COUNTY, INDIANA, BEING MORE PARTICULARLY MAIN STREET (GREENWOOD ROAD); THENCE WEST, 883.05 FEET ALONG THE NORTH LINE TO THE POINT OF BEGINNING; THENCE SOUTH 41 SECONDS WEST ALONG SAID NORTH LINE TO THE EAST CORNER OF TRACE 11, THE ORIGINAL CORNER OF SECTION 10, PAGE 61, IN THE OFFICE OF THE SURVEYOR; THENCE SOUTH 81 DEGREES 28 MINUTES 47 SECONDS EAST 65.78 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID TRACT, SAID POINT ALSO BEING THE EAST CORNER OF SAID SECTION 33; THENCE SOUTH 89 DEGREES 15 MINUTES 35 SECONDS WEST ALONG SAID NORTHERLY BOUNDARY 475.71 FEET TO THE BEGINNING OF SAID TRACT, BEING MORE PARTICULARLY 1.89 ACRES, MORE OR LESS.

DECEMBER 27, 1978, AND RECORDED IN JOHNSON COUNTY RECORD PAGE 402 AS INSTRUMENT NUMBER 10020, TO

DECEMBER 27, 1978, AND RECORDED IN JOHNSON COUNTY RECORD PAGE 10016 TO JOHNSON COUNTY

DECEMBER 27, 1978, AND RECORDED IN JOHNSON COUNTY RECORD PAGE 10036, FOR

DECEMBER 23, 1937, AND RECORDED IN JOHNSON COUNTY RECORD PAGE 961. SAID CORPORATION

ANY FIELD TILE OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OR ANY IMPROVEMENT WITHIN THIS SUBDIVISION, SHALL BE PERPETUATED, AND ALL OWNERS OF LOTS IN THIS SUBDIVISION AND THEIR SUCCESSORS SHALL COMPLY WITH THE INDIANA DRAINAGE CODE OF 1965.

THE SANITARY SEWER EASEMENTS SHOWN HEREON AND NOT PREVIOUSLY DEDICATED ARE HEREBY DEDICATED TO THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF GREENWOOD, JOHNSON COUNTY, INDIANA.

DRAINAGE SWALES (DITCHES) ALONG DEDICATED ROADWAYS AND WITHIN THE RIGHT-OF-WAY, OR ON DEDICATED EASEMENTS, ARE NOT TO BE ALTERED, DUG OUT, FILLED IN, TILED OR OTHERWISE CHANGED WITHOUT THE WRITTEN PERMISSION OF THE GREENWOOD BOARD OF PUBLIC WORKS & SAFETY. PROPERTY OWNERS MUST MAINTAIN THESE SWALES AS SODDED GRASSWAYS, OR OTHER NON-ERODING SURFACES. WATER FROM ROOFS OR PARKING AREAS MUST BE CONTAINED ON THE PROPERTY LONG ENOUGH SO THAT SAID DRAINAGE SWALES OR DITCHES WILL NOT BE DAMAGED BY SUCH WATER. DRIVEWAYS MAY BE CONSTRUCTED OVER THESE SWALES OR DITCHES ONLY WHEN APPROPRIATE SIZED CULVERTS OR OTHER APPROVED STRUCTURES HAVE BEEN PERMITTED BY THE BOARD OF PUBLIC WORKS AND SAFETY.

ANY PROPERTY OWNER ALTERING, CHANGING, DAMAGING, OR FAILING TO MAINTAIN THESE DRAINAGE SWALES OR DITCHES WILL BE HELD RESPONSIBLE FOR SUCH ACTION AND WILL BE GIVEN 10 DAYS NOTICE BY CERTIFIED MAIL TO REPAIR SAID DAMAGE, AFTER WHICH TIME, IF NO ACTION IS TAKEN, THE BOARD OF PUBLIC WORKS AND SAFETY WILL CAUSE SAID REPAIRS TO BE ACCOMPLISHED AND THE BILL FOR SAID REPAIRS WILL BE SENT TO THE AFFECTED PROPERTY OWNER FOR IMMEDIATE PAYMENT. FAILURE TO PAY WILL RESULT IN A LIEN AGAINST THE PROPERTY.

THE WATER MAIN EASEMENT SHOWN HEREON IS HEREBY DEDICATED TO INDIANA CITIES WATER COMPANY AND IS SUBJECT TO FINAL AS BUILT LOCATIONS AND SHALL BE SHOWN BY PLAT AMENDMENTS.

THE UNDERSIGNED OWNER RESERVES THE RIGHT TO AMEND THE INTERIOR DESIGN AND LOCATION OF LOTS WITHIN THE BLOCK ON THE PLAT AS SHOWN BY RECORDING AN AMENDED PLAT OR PLATS. AMENDED PLATS MAY BE RE-RECORDED AT ANY TIME TO REFLECT THE AS-BUILT LOCATION OF LOTS AND DRIVEWAYS. NO CHANGES SHALL BE MADE IN THE SIZE, LOCATION OR DESIGN OF THE STREET SHOWN ON THE PLAT, SET-BACKS FROM THE STREET, AND SUBDIVISION BOUNDARIES AS SHOWN ON THE PLAT WITHOUT PRIOR APPROVAL OF THE GREENWOOD PLAN COMMISSION.

IN WITNESS WHEREOF, ANN THOMASON HAS HEREBY SET HER HAND AND SEAL OF OFFICE AT GREENWOOD, INDIANA, THIS 21ST DAY OF JUNE, 1985.

Ann Thomason
ANN THOMASON

STATE OF INDIANA)
COUNTY OF JOHNSON)

PERSONALLY APPEARED BEFORE ME, CLERK OF JOHNSON COUNTY AND STATE, ANN THOMASON, WHO HAS ACKNOWLEDGED THE EXECUTION OF THE FOREGOING AS HER VOLUNTARY ACT AND DEED FOR

MY COMMISSION EXPIRES:

June 21, 1985

THIS PLAT IS HEREBY GIVEN TO THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF GREENWOOD, INDIANA, TO WIT:

SECONDARY APPROVAL IS HEREBY GIVEN ON THE 21st DAY OF June, 1985

Floyd E. Estes
FLOYD E. ESTES, PRESIDENT

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF GREENWOOD, INDIANA, APPROVED AND ACCEPTED THIS 21st DAY OF JUNE, 1985.

Ann Thomason

I, STEPHEN E. BOURQUEIN, HEREBY CERTIFY THAT I AM A LAND SURVEYOR REGISTERED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND I DO HEREBY FURTHER CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY AND THAT I HAVE SUBDIVIDED THE SAME INTO BLOCKS AND LOTS AS SHOWN ON THE HEREIN DRAWN PLAT. THIS PLAT CORRECTLY REPRESENTS SAID SURVEY AND SUBDIVISION OF A PART OF THE SOUTH HALF OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN IN GREENWOOD, JOHNSON COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID SECTION 33 SAID POINT ALSO BEING THE CENTERLINE OF MAIN STREET (GREENWOOD ROAD); THENCE SOUTH 88 DEGREES 36 MINUTES 41 SECONDS WEST, 883.05 FEET ALONG THE NORTH LINE OF SAID SOUTH HALF AND SAID CENTERLINE TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 36 MINUTES 41 SECONDS WEST ALONG SAID NORTH LINE AND CENTERLINE, 267.61 FEET TO THE NORTHEAST CORNER OF TRACE II, THE ORIGINAL PLAT OF WHICH IS RECORDED IN PLAT BOOK 10, PAGE 61, IN THE OFFICE OF THE JOHNSON COUNTY RECORDER; THENCE SOUTH 01 DEGREES 28 MINUTES 47 SECONDS EAST ALONG THE EAST LINE OF SAID TRACE II, 465.78 FEET TO A POINT ON THE NORTHERLY LINE OF THE VALLE VISTA LTD. GOLF COURSE TRACT, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID TRACE II; THENCE SOUTH 89 DEGREES 15 MINUTES 35 SECONDS EAST, 267.40 FEET ALONG SAID GOLF COURSE NORTHERLY LINE; THENCE NORTH 01 DEGREES 25 MINUTES 48 SECONDS WEST, 475.71 FEET TO THE BEGINNING POINT OF THIS DESCRIPTION, CONTAINING 2.89 ACRES, MORE OR LESS.

SUBJECT, HOWEVER, TO AN EASEMENT DATED SEPTEMBER 27, 1978, AND RECORDED OCTOBER 6, 1978, IN DEED RECORD 217, PAGE 402 AS INSTRUMENT NUMBER 10020, TO JOHNSON SUBURBAN UTILITIES, INC.

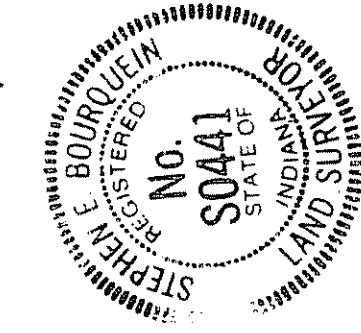
SUBJECT, ALSO, TO AN EASEMENT DATED SEPTEMBER 27, 1978, AND RECORDED OCTOBER 6, 1978, IN DEED RECORD 217, PAGE 398, AS INSTRUMENT NUMBER 10016 TO JOHNSON SUBURBAN UTILITIES, INC.

SUBJECT, ALSO, TO AN EASEMENT DATED SEPTEMBER 27, 1978, AND RECORDED OCTOBER 6, 1978, IN DEED RECORD 217, PAGE 418, AS INSTRUMENT NUMBER 10036, FOR DRAINAGE PURPOSES.

SUBJECT, ALSO, TO AN EASEMENT DATED DECEMBER 23, 1937, AND RECORDED APRIL 19, 1938 IN MISCELLANEOUS RECORD 17, PAGE 91, TO JOHNSON COUNTY RURAL ELECTRIC MEMBERSHIP CORPORATION. BY RELEASE OF EASEMENT DATED AUGUST 26, 1970, AND RECORDED SEPTEMBER 5, 1970 IN RELEASE RECORD 28, PAGE 961, SAID CORPORATION SPECIFICALLY RESERVES AND RETAINS AN EASEMENT TO OPERATE AND MAINTAIN CERTAIN POWER LINES NOW LOCATED ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE HIGHWAY LOCATED ALONG THE NORTH LINE OF SAID TRACT OF REAL ESTATE INCLUDING THE RIGHT TO SERVICE AND MAINTAIN TWO ANCHORS . . . AND . . . TWO SERVICE LINES IN PLACE AND BEING USED ON THE REAL ESTATE HEREINAFTER DESCRIBED."

SUBJECT, FURTHER, TO ALL LEGAL EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD.

WITNESS MY SIGNATURE THIS 8th DAY OF April, 1985.



Stephen E. Bourquein
STEPHEN E. BOURQUEIN
REG. LAND SURVEYOR NO. 50441

WE, THE UNDERSIGNED, ANN THOMASON, GEORGE BRIDWELL, AND JAMES SMITH, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT. THE LOTS IN THIS SUBDIVISION AND THE USE OF THE LOTS IN THIS SUBDIVISION BY PRESENT AND FUTURE OWNERS OR OCCUPANTS SHALL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AS FOLLOWS:

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "THE FAIRWAYS" IN PLEASANT TOWNSHIP, JOHNSON COUNTY, INDIANA. ALL STREETS, ALLEYS, AND PUBLIC OPEN SPACES SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

THE STRIPS OF GROUND SHOWN ON THIS PLAT AND MARKED "DRAINAGE AND UTILITY EASEMENT" ARE RESERVED FOR THE USE OF THE PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES, DRAINAGE FACILITIES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND. BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE

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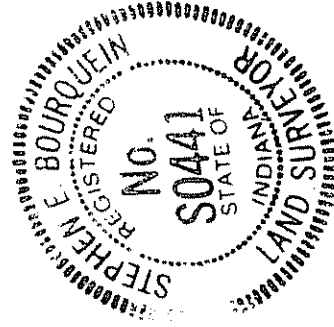
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THE FAIRWAYS greenwood, ind.

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THIS SUBDIVISION SHALL CONSIST OF 2 BLOCKS DESIGNATED BLOCK 'A' AND BLOCK 'B'. BLOCK 'A' SHALL CONSIST OF NO MORE THAN 6 LOTS. BLOCK 'B' SHALL CONSIST OF NO MORE THAN 14 LOTS. EACH BLOCK SHALL CONTAIN LOTS WITH COMMON AREAS, ACCESS EASEMENTS AND PUBLIC EASEMENTS. THE LIMITS AND CONFIGURATION OF SAID LOTS, COMMON AREAS, THE ACTUAL NUMBER OF LOTS PER BLOCK, ACCESS EASEMENTS AND PUBLIC EASEMENTS SHALL BE DENOTED AND DEFINED ON AMENDED PLATS RECORDED AT SUCH TIME THAT SUCH CAN BE DELINEATED.

THE POSITION AND LOCATION OF BUILDINGS SHALL BE SUBJECT TO THE BUILDING SETBACK LINES AS SHOWN ON THE PLAT AND THE REQUIREMENTS OF THE CITY OF GREENWOOD.

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THE PUBLIC RIGHT-OF-WAY AS SHOWN HEREON FOR MAIN STREET (GREENWOOD ROAD) IS HEREBY DEDICATED TO THE PUBLIC USE TO BE OWNED AND MAINTAINED BY THE GOVERNMENTAL BODY HAVING JURISDICTION.

THE PRIVATE STREET SHOWN HEREON IS TO BE PRIVATELY OWNED AND MAINTAINED BY THE FAIRWAYS ASSOCIATION, INC., PURSUANT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE FAIRWAYS ASSOCIATION, INC. THE PRIVATE STREET RIGHTS-OF-WAYS SHOWN HEREON MAY BECOME A PUBLICLY OWNED AND MAINTAINED STREET ONLY UPON THE EXPRESS WRITTEN CONSENT BY THE GOVERNMENTAL BODY HAVING JURISDICTION.

THE FOREGOING COVENANTS AND RESTRICTIONS ARE TO RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND PERSONS CLAIMING UNDER THEM UNTIL JANUARY 1, 2010, AT WHICH TIME SAID COVENANTS AND RESTRICTIONS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE TEN YEAR PERIODS UNLESS BY A MAJORITY VOTE OF THE THEN CURRENT OWNERS OF THE LOTS, IT IS AGREED TO CHANGE SUCH COVENANTS AND RESTRICTIONS IN WHOLE OR IN PART.

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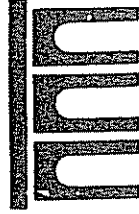
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THIS INSTRUMENT PREPARED BY



MERRILL A. JONES & ASSOCIATES, INC.
CIVIL ENGINEERING & SURVEYING DIVISION
P. O. BOX 69 GREENWOOD, INDIANA 46142
(317) 888-4488

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IN WITNESS WHEREOF, ANN THOMASON, GEORGE BRIDWELL, AND JAMES SMITH, HAS CAUSED THE EXECUTION OF THE FOREGOING COVENANTS ON THIS new DAY OF April, 1985.

Ann Thomason
ANN THOMASON

George Bridwell
GEORGE BRIDWELL
James Smith
JAMES SMITH

STATE OF INDIANA)
COUNTY OF JOHNSON)

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ANN THOMASON, GEORGE BRIDWELL AND JAMES SMITH, WHO ACKNOWLEDGED THE EXECUTION OF THE ABOVE AND FOREGOING CERTIFICATE AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED.

Elizabeth Melvin
ELIZABETH MELVIN NOTARY PUBLIC
RESIDENT OF COUNTY OF Johnson

MY COMMISSION EXPIRES:
June 21, 1985

THIS PLAT IS HEREBY GIVEN SECONDARY APPROVAL BY THE CITY OF GREENWOOD, JOHNSON COUNTY, INDIANA, TO WIT:

SECONDARY APPROVAL IS HEREBY GRANTED BY THE GREENWOOD ADVISORY PLAN COMMISSION ON THE 8th DAY OF April, 1985.

Floyd E. Estes
FLOYD E. ESTES, PRESIDENT

Clinton E. Ferguson
CLINTON E. FERGUSON, SECRETARY

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF GREENWOOD, JOHNSON COUNTY, INDIANA, THAT THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY APPROVED AND ACCEPTED THIS 15th DAY OF April, 1985.

Jeanette L. Surina
JEANETTE L. SURINA, MAYOR
Robert J. Dhondt
ROBERT J. DHONDT, MEMBER

Richard E. Heiney
RICHARD HEINEY, MEMBER

ATTEST:
Martha Chitwood
MARTHA CHITWOOD, CLERK TREASURER

APPROVED BY THE JOHNSON COUNTY DRAINAGE BOARD AT A MEETING HELD _____, 1985

ENTERED FOR TAXATION THIS 17 DAY OF May, 1985.

NO. 6317
Sally J. Higdon
SALLY J. HIGDON, AUDITOR
JOHNSON COUNTY

RECEIVED FOR RECORD THIS 17 DAY OF May, 1985, AT 8:36 AM. AND RECORDED IN PLAT BOOK 11, PAGE 30.

S. Kathryn Pitts
S. KATHRYN PITTS, RECORDER
JOHNSON COUNTY
By M. X. Keating - Deputy

IT IS UNDERSTOOD BY THE OWNERS' SUCCESSORS IN INTEREST THAT THE ABOVE DESCRIBED REAL PROPERTY LIES IN CLOSE PROXIMITY TO AN OPERATING AIRPORT AND THAT THE OPERATION OF THE AIRPORT AND THE LANDING AND TAKE-OFF OF AIRCRAFT MAY GENERATE HIGH NOISE LEVELS.

THEREFORE, IN CONSIDERATION OF THE ISSUANCE BY THE INDIANA DEPARTMENT OF TRANSPORTATION OF A PERMIT PURSUANT TO INDIANA CODE 8-21-10-3B TO CONSTRUCT A RESIDENTIAL BUILDING OR OTHER BUILDING DESIGNED FOR NOISE SENSITIVE USES ON SAID REAL PROPERTY IN ACCORDANCE WITH THE TERMS OR OWNERS' APPLICATION, OWNER(S) HEREBY COVENANT THAT THEY SHALL NOT INITIATE OR SUPPORT ACTION IN ANY COURT OR BEFORE ANY GOVERNMENTAL AGENCY IF THE PURPOSE OF THE ACTION IS TO INTERFERE WITH, RESTRICT, OR REDUCE THE OPERATION OF THE AIRPORT OR THE USE OF THE AIRPORT BY ANY AIRCRAFT. OWNERS FURTHER COVENANT THAT THEY SHALL NOT PROTEST OR OBJECT TO THE OPERATION OF THE AIRPORT OF THE LANDING OR TAKE-OFF OF AIRCRAFT BEFORE ANY COURT OR AGENCY OF GOVERNMENT. THE COVENANTS CONTAINED HEREIN SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE OWNERS AND SUCCESSORS, AND ASSIGNS.

IN WITNESS WHEREOF, ANN THOMASON, GEORGE BRIDWELL, AND JAMES SMITH, HAS CAUSED THE EXECUTION OF THE FOREGOING COVENANTS ON THIS 24th DAY OF April, 1985.

Ann Thomason
ANN THOMASON

George Bridwell
GEORGE BRIDWELL

James Smith
JAMES SMITH

STATE OF INDIANA)
COUNTY OF JOHNSON)

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ANN THOMASON, GEORGE BRIDWELL AND JAMES SMITH, WHO ACKNOWLEDGED THE EXECUTION OF THE ABOVE AND FOREGOING CERTIFICATE AS THEIR VOLUNTARY ACT AND DEED FOR THE USE AND PURPOSES THEREIN EXPRESSED.

Elizabeth Melvin
ELIZABETH MELVIN NOTARY PUBLIC
RESIDENT OF COUNTY OF JOHNSON

MY COMMISSION EXPIRES:
June 21, 1985

THIS PLAT IS HEREBY GIVEN SECONDARY APPROVAL BY THE CITY OF GREENWOOD, JOHNSON COUNTY, INDIANA, TO WIT:

SECONDARY APPROVAL IS HEREBY GRANTED BY THE GREENWOOD ADVISORY PLAN COMMISSION ON THE 24th DAY OF April, 1985.

Floyd E. Estes
FLOYD E. ESTES, PRESIDENT

Clinton E. Fergursen
CLINTON E. FERGURSEN, SECRETARY

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF GREENWOOD, JOHNSON COUNTY, INDIANA, THAT THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY APPROVED AND ACCEPTED THIS 15th DAY OF April, 1985.

Jeanette L. Surina
JEANETTE L. SURINA, MAYOR

Richard E. Hetney
RICHARD HETNEY, MEMBER

ATTEST
Martha Chitwood
MARTHA CHITWOOD, CLERK TREASURER

APPROVED BY THE JOHNSON COUNTY DRAINAGE BOARD AT A MEETING HELD _____, 1985

ENTERED FOR TAXATION THIS 17 DAY OF May, 1985.

NO. 61172
Sally L. Higdon
SALLY L. HIGDON, AUDITOR
JOHNSON COUNTY

RECEIVED FOR RECORD THIS 17 DAY OF May, 1985, AT 8:45 A.M., AND RECORDED IN PLAT BOOK 11, PAGE 30.

S. Kathryn Pitts
S. KATHRYN PITTS, RECORDER
JOHNSON COUNTY
By W. F. Kaeling - Deputy

IT IS UNDERSTOOD BY THE OWNERS' SUCCESSORS IN INTEREST THAT THE ABOVE DESCRIBED REAL PROPERTY LIES IN CLOSE PROXIMITY TO AN OPERATING AIRPORT AND THAT THE OPERATION OF THE AIRPORT AND THE LANDING AND TAKE-OFF OF AIRCRAFT MAY GENERATE HIGH NOISE LEVELS.

THEREFORE, IN CONSIDERATION OF THE ISSUANCE BY THE INDIANA DEPARTMENT OF TRANSPORTATION OF A PERMIT PURSUANT TO INDIANA CODE 8-21-10-38 TO CONSTRUCT A RESIDENTIAL BUILDING OR OTHER BUILDING DESIGNED FOR NOISE SENSITIVE USES ON SAID REAL PROPERTY IN ACCORDANCE WITH THE TERMS OR OWNERS' APPLICATION, OWNER(S) HEREBY COVENANT THAT THEY SHALL NOT INITIATE OR SUPPORT ACTION IN ANY COURT OR BEFORE ANY GOVERNMENTAL AGENCY IF THE PURPOSE OF THE ACTION IS TO INTERFERE WITH, RESTRICT, OR REDUCE THE OPERATION OF THE AIRPORT OR THE USE OF THE AIRPORT BY ANY AIRCRAFT. OWNERS FURTHER COVENANT THAT THEY SHALL NOT PROTEST OR OBJECT TO THE OPERATION OF THE AIRPORT OF THE LANDING OR TAKE-OFF OF AIRCRAFT BEFORE ANY COURT OR AGENCY OF GOVERNMENT. THE COVENANTS CONTAINED HEREIN SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE OWNERS AND SUCCESSORS, AND ASSIGNS.

DECLARATION OF COVENANTS, CONDITIONS,
AND RESTRICTIONS AND POWER OF ATTORNEY

Section One

Bridwell Investments, Inc., a corporation organized and existing under the laws of the State of Indiana, herein referred to as owner, is the owner of all that certain real property known as "Fairways" and located at Main Street, City of Greenwood, County of Johnson, State of Indiana, described particularly as Fairways Phase I, as shown on that certain map entitled Fairways, filed for record May 17, 1985, in Volume 11, at page 30, in the office of the Recorder of the County of Johnson, State of Indiana.

Section Two

It is the desire and intention of owner to subdivide that real property described above by means of deeds in the form attached hereto, and marked Exhibit "A", herein referred to as deed.

Section Three

The following declaration is executed to effectuate the desire of owner to impose on the real property described above mutual beneficial restrictions under a general plan or scheme of improvement for the benefit of each and all of the included units and of the common area and of the future owners of those units and that common area.

Section Four

Bridwell Investments, Inc., the fee owner of the above-described real property, hereby makes the following declaration as to divisions, covenants, restrictions, limitations, conditions, and uses to which the above-described real property and improvements thereon, consisting of 18 unit multifamily structure and appurtenances, may be put, hereinafter by specifying that this declaration shall constitute covenants to run with the land and shall be binding on owner, its successors and assigns, and all subsequent owners of all or any part of the real property and improvements, together with their grantees, successors, executors, administrators, devisees, or assigns.

A. To establish a plan of condominium ownership for the above-described property and improvements, Bridwell Investments, Inc., the fee owner thereof, hereby covenants and agrees that it will divide the real property into the following separate freehold estates:

1. Eighteen separately designated and legally described freehold estates consisting of the spaces or areas contained in the perimeter walls of each of the 18 apartment units in the multifamily structure constructed on the property, the spaces being defined and referred to herein as apartment spaces.
2. A freehold estate consisting of the remaining portion of the real property, described and referred to herein as common areas and

facilities, which includes the multifamily structure and the property on which it is located, and specifically includes, but is not limited to, the land, roof, main walls, slabs, elevator, elevator shaft, staircases, lobbies, halls, parking spaces, storage spaces, community and commercial facilities, swimming pool, pumps, water tank, trees, pavement, balconies, pipes, wires, conduits, air conditioners and ducts, or other public utility lines.

B. For the purpose of this declaration, the ownership of each apartment space includes the respective undivided interest in the common areas and facilities specified and established in Paragraph E hereof, and each apartment space, together with the undivided interest, is defined and hereafter referred to as a family unit.

C. A portion of the "common areas and facilities" is hereby set aside and allocated for the restricted use of the respective "apartment spaces", as hereafter designated, and as shown on survey attached hereto. Such areas shall be known as "restricted common areas and facilities."

D. Eighteen individual apartment spaces hereby established and which shall be individually conveyed are described as follows: Lot Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18 in Fairways.

E. The undivided interest in the "common areas and facilities" hereby established and which shall be conveyed with each respective apartment space is as follows:

The above respective undivided interests established and to be conveyed with the respective apartment spaces, as indicated above, cannot be changed, and Bridwell Investments, Inc., its successors, assigns, and grantees covenant and agree that the undivided interest in the common areas and facilities and the fee titles to the respective apartment spaces conveyed therewith shall not be separated or separately conveyed. Each such undivided interest shall be deemed to be conveyed or encumbered with its respective apartment space, even though the description in the instrument of conveyance or encumbrance may refer only to the fee title to the apartment space.

F. The proportionate shares of the separate owners of the respective family units in the profits and common expenses in the common areas and facilities, as well as their proportionate representation for voting purposes in the association of owners, are based on one-eighteenth (1/18) share, which represents the total value of all of the family units. The value of the respective family units, their respective interests for voting purposes, and their proportionate shares in the common profits and expenses shall be as follows: Each lot owner has one-eighteenth (1/18) share.

G. The restricted common areas and facilities allocated for the restricted uses of the respective family units are as follows:

Lot Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18.

H. Bridwell Investments, Inc., its successors, and assigns,

by this declaration, and all future owners of the family units by their acceptance of their deeds, agree as follows:

1. The common areas and facilities shall remain undivided, no owner shall bring any action for partition, it being agreed that this restriction is necessary to preserve the rights of the owners in the operation and management of the condominium.
2. Each apartment space shall be occupied and used only as a private dwelling for the owner, his family, tenants, and social guests and for no other purpose.
3. The owner of each "apartment space" shall not be deemed to own the undecorated and/or unfinished surfaces of the perimeter walls, floors, and ceilings surrounding his apartment space, nor shall such owner be deemed to own pipes, wires, conduits, or other public utility lines running through the apartment spaces and utilized for or serving more than one apartment space, except as tenants in common with other family unit owners as provided in Paragraph E above. Such owner, however, shall be deemed to own the walls and partitions that are contained in his own apartment space, and also shall be deemed to own the inner decorated and/or finished surfaces of the perimeter walls, floors and ceilings, including plaster, paint, wallpaper, and the like.
4. If any portion of the common areas and facilities encroaches on the apartment spaces, a valid easement exists for the encroachment and the maintenance of the same, so long as it stands. If the multifamily structure is partially or totally destroyed and then rebuilt, the owners of the apartment spaces agree that minor encroachment of parts of the common areas and facilities due to the construction shall be permitted and that a valid easement for the construction and the maintenance thereof exists.
5. An owner of a family unit shall automatically, on becoming the owner of a family unit or units, be a member of Fairways Home-Owners Association, Inc., herein referred to as the association, and shall remain a member of the association until his ownership ceases for any reason, at which time his membership in the association shall automatically cease.
6. The administration of the condominium shall accord with the provisions of the declaration, the bylaws of the association, which are made a part hereof and attached as Exhibit "B".
7. Each owner, tenant, or occupant of a family unit shall comply with the provisions of this declaration, the bylaws, decisions, and resolutions of the association or its representative, and the regulatory agreement as lawfully amended from time to time, and failure to comply with any such provisions, decisions, or resolutions shall be grounds for an action to recover sums due, for damages, and for injunctive relief.
8. This declaration shall not be revoked or any of the provisions herein amended unless all of the owners and the mortgagees of all of the mortgages covering the family units unanimously agree to such revocation or amendment by duly recorded instruments.

9. No owner of a family unit may exempt himself from liability for his contribution to the common expenses by waiver of the use or enjoyment of any of the common areas and facilities or by the abandonment of his family unit.

I. All unpaid assessments for the share of the common expenses chargeable to any family unit shall constitute a lien on such family unit prior to all other liens except (1) tax liens on the family unit in favor of any assessing unit and special district, and (2) all sums unpaid on the first mortgage of record. Such lien may be foreclosed by suit by Bridwell Investments, Inc., the manager or board of directors acting for the owners of the family units, in like manner as a mortgagee of real property. In any such foreclosure, the family unit owner shall be required to pay a reasonable rental for the family unit, if so provided in the bylaws, and the plaintiff in such foreclosure action shall be entitled to the appointment of a receiver to collect the same. The manager or board of directors, acting for the owners of the family units, shall have the power, unless prohibited herein, to bid in the unit at the foreclosure sale and to acquire and hold, lease, mortgage, and convey the same. Suit to recover a money judgment for unpaid common expenses shall be maintainable without foreclosing or waiving the lien securing the same.

J. The respective family units shall not be rented by the owners thereof for transient or hotel purposes, which shall be defined as (1) rental for a period of less than 30 days or (2) any rental as occupants of the family unit who are provided customary hotel services, such as room service for food and beverage, maid service, laundry and linen service, and bellboy service. Other than the foregoing obligations, the owners of the respective family units shall have the absolute right to lease the same, provided that the lease is made subject to the covenants and restrictions contained in this declaration and further subject to the bylaws and regulatory agreement attached hereto.

K. If the property subject to this enabling declaration is totally or substantially damaged or destroyed, the repair, reconstruction, or disposition of the property shall be as provided by agreement approved by fifty percent (50%) of the votes.

L. In a voluntary conveyance of a family unit, the grantee of the unit shall be jointly and severally liable with the grantor for all unpaid assessments by the association against the latter for his share of the common expenses, up to the time of the grant or conveyance, without prejudice to the grantee's right to recover from the grantor the amounts paid by the grantee. However, any such grantee shall be entitled to a statement from the manager or board of directors of the association, as the case may be, setting forth the amount of the unpaid assessments against the grantor due the amount of such grantee shall not be liable for, nor shall the family unit conveyed be subject to a lien for, any unpaid assessments made by the association against the grantor in excess of the amount therein set forth.

M. All agreements and determinations lawfully made by the as-

C, P 267

6411

THE FAIRWAYS

AMENDMENT 1

PART OF BLOCK "B"

LOTS - 6 & 7

GREENWOOD, IND.

80

DESCRIPTION

Recorded in Plat Book 11, Page 30 in
County, which is a part of the South
Range 4 East of the Second Principal
Meridian, Indiana, being more particularly

the South half of said Section 33 said

We, the undersigned, do hereby certify that we are owners in fee
simple of the above real estate and that we have caused this as-
built plat to be prepared.

Witness our signature this 9th day of July, 1987.

[Handwritten Signature]

President

C-264

GREENWOOD ROAD (MAIN ST.)

S. 88° 36' 41" W. 1150.66'

NORTH LINE S. 1/2, SEC. 33-14-4 E

NE. COR. S. 1/2,
SECT. 33-14-4 E

NW. CORNER
THE FAIRWAYS

LOT AREA SUMMARY

	SQUARE FEET	AREA (acres)
LOT NO. 6	1740,3418	0.0408
L.C.A. NO. 6	851,5000	0.0195
LOT NO. 7	1777,5203	0.0400
L.C.A. NO. 7	705,0000	0.0162
COMMON AREA	10643,4658	0.2443
TOTAL BLOCK AREA	15717,8279	0.3608

-NOTE- L.C.A. DENOTES LIMITED COMMON AREA

309.09'

S. 01° 28' 47" E.

TO THE FAIRWAYS

place of beginning

S. 88° 36' 41" W. 99.15'

water line
65mt

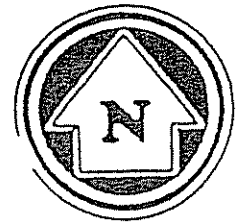
15'

L.C.A.
(#46)

2' Roll curb

18' BIT
31' RAD.
45' RAD.
private street
65mt.

GOLF COURT



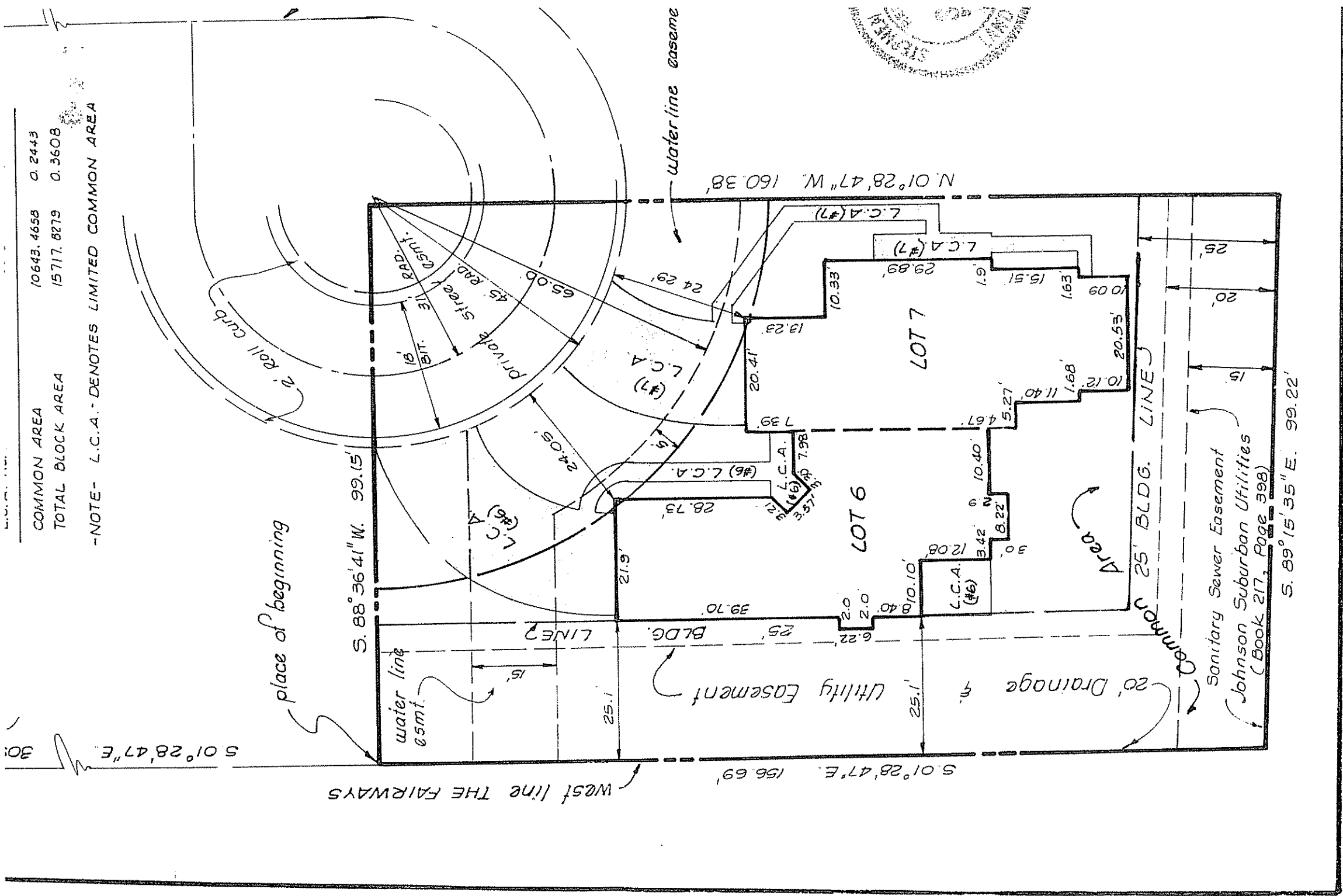
LEGAL DESCRIPTION

A part of Block "B" in The Fairways as recorded in the Office of the Recorder of Johnson County, which is the North half of Section 33, Township 14 North, Range 4 East Meridian in Greenwood, Johnson County, Indiana, is described as follows:

Commencing at the Northeast corner of the South half of Section 33, which also being the centerline of Main Street (G

COMMON AREA 10643.4658 0.2443
 TOTAL BLOCK AREA 15717.8279 0.3608

-NOTE- L.C.A. DENOTES LIMITED COMMON AREA



S. 89° 15' 35" E. 99.22'

S 1/2
14-4E.

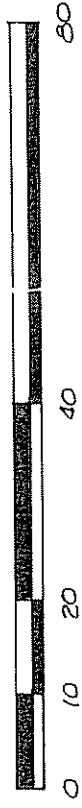
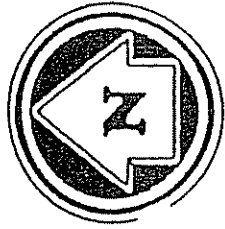
THE FAIRWAYS

AMENDMENT

PART OF BLOCK

LOTS - 6 &

GREENWOOD



LEGAL DESCRIPTION


A part of Block "B" in The Fairways as recorded in Plat Book 11, Page 30 in the Office of the Recorder of Johnson County, which is a part of the South half of Section 33, Township 14 North, Range 4 East of the Second Principal Meridian in Greenwood, Johnson County, Indiana, being more particularly described as follows:

Commencing at the Northeast corner of the South half of said Section 33, said point also being the centerline of Main Street (Greenwood Road); thence South 88 degrees 36 minutes 41 seconds West (plat bearing) 1150.66 feet along the North line of said South half and said centerline to the Northwest corner of said Fairways Subdivision; thence South 91 degrees 28 minutes 47 seconds East along the West line of said Subdivision 309.09 feet to the Northwest corner of said Block "B" said point along being the beginning of the description; thence continuing South 01 degrees 28 minutes 47 seconds East along said West line 156.69 feet to the Southwest corner of said Block and Subdivision; thence South 89 degrees 15 minutes 35 seconds East along the South line of said Block and Subdivision 99.22 feet; thence North 01 degrees 28 minutes 47 seconds West 160.38 feet to a point on a north line of said Block; thence South 88 degrees 36 minutes West along said North line 99.15 feet to the Place of Beginning of this description, containing 0.361 acres, more or less, subject however to all easements and rights-of-way of record.

AMENDMENT NO. 1 (Lots 6 and 7)

I do hereby certify that this amendment to The Fairways the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the As-Built locations of the above lots.

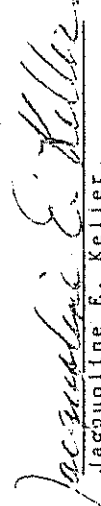
Witness my signature this 2nd day of July, 1987.


Stephen E. Bourquein
Reg. Land Surveyor No. 50441

No. 10587


Received for record this 9th day of July, 1987.

at 4:26 P.M., and recorded in Plat Book C, Page 264


Jacqueline E. Keller
Johnson County Recorder

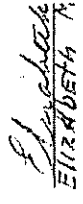
We, the undersigned, being a duly qualified and legal party to the above plat, do hereby certify that the same is a true and correct copy of the original plat as the same appears of record in the Office of the Recorder of Johnson County, Indiana.

Witness our hands and seals this 2nd day of July, 1987.


Elizabeth A. Johnson
Bridwell Inve
George Bridwe
Owner Lot #6

STATE OF INDIANA
JOHNSON COUNTY

I, Elizabeth A. Johnson
of the State of Indiana,
do hereby certify that the above plat is a true and correct copy of the original plat as the same appears of record in the Office of the Recorder of Johnson County, Indiana.


ELIZABETH A. JOHNSON

RESIDENT OF
JOHNSON COUNTY

Entered for

OF BLOCK B
TS - 6 & 7
WOOD, IND.

We, the undersigned, do hereby certify that we are owners in fee simple of the above real estate and that we have caused this as-built plat to be prepared.

Witness our signature, this 9th day of July, 1987.

George E. Bridwell
Bridwell Investments, Inc.
George Bridwell, President
Owner Lot #6 and #7

STATE OF INDIANA)
JOHNSON COUNTY)

I, Elizabeth Melvin, a Notary Public in and for said County of said State, do hereby certify that George Bridwell, President of Bridwell Investments, Inc., personally known to be the same person whose name is subscribed to the above certificate appeared before me this day in person and acknowledged that he signed the above certificate of his own free and voluntary deed for the uses and purposes set herein forth. Given under my hand and notarial seal this 9th day of July, 1987 A.D.

ELIZABETH MELVIN
NOTARY PUBLIC STATE OF INDIANA
JOHNSON CO.

Elizabeth Melvin
ELIZABETH MELVIN
MY COMMISSION EXPIRES JULY 21, 1989
ISSUED FROM INDIANA NOTARY ASSOCIATION

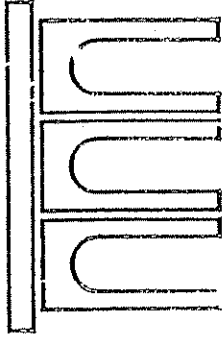
RESIDENT OF COUNTY OF Johnson

MY COMMISSION EXPIRES: 6/21/89

Entered for taxation this 9th day of July, 1987.

Sally B. Higdon
Sally L. Higdon
Johnson County Auditor

THIS INSTRUMENT PREPARED BY



MAJ CIVIL / SURVEYING, INC.
CIVIL ENGINEERS • LAND SURVEYORS • LAND PLANNERS
P.O. BOX 69 • 435 EAST MAIN STREET • SUITE F
GREENWOOD, INDIANA 46142 (317) 888-4496

THE FAIRWAYS

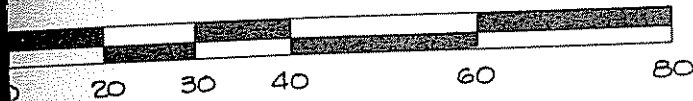
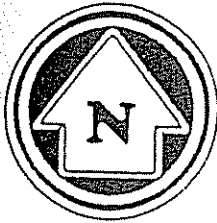
AMENDMENT 2

PART OF BLOCK "A"

LOTS -4 & 5

GREENWOOD, IND.

NE Cor 5/2, Sec 33-14-4E



LEGAL DESCRIPTION

A part of Block "A" in The Fairways as recorded in Plat Book 11, Page 30 in the Office of the Recorder of Johnson County, which is a part of the South half of Section 33, Township 14 North, Range 4 East of the Second Principal Meridian in Greenwood, Johnson County, Indiana, being more particularly described as follows:

Commencing at the Northeast corner of the South half of said Section 33, said point also being the centerline of Main Street (Greenwood Road); thence South 88 degrees 36 minutes 41 seconds West (plat bearing) 1130.66 feet along the North line of said South half and said centerline to the Northwest corner of said Fairways Subdivision; thence South 01 degree 28 minutes 47 seconds East along the West line of said Subdivision 286.48 feet to the point of beginning of this description; thence North 88 degrees 36 minutes 41 seconds East 133.58 feet to a point in the centerline of Golf Court in said Fairways and East line of said Block "A"; thence South 01 degree 23 minutes 19 seconds East on said centerline and east line of Block "A" 129.30 feet to the Southeast corner Lot Block "A" in said Subdivision; thence South 88 degrees 36 minutes 41 seconds West along the South line of said Block "A" 133.37 feet to the Southwest corner of Block "A"; thence North 01 degree 28 minutes 47 seconds West 129.30 feet to the Place of Beginning of this description, containing 0.3963 acres,

LOT AREA SUMMARY

	SQUARE FEET	AREA (ACRES)
LOT # 4	1617.3670	0.0371
L.C.A. # 4	786.0000	0.0180
LOT # 5	1718.2500	0.0394
L.C.A. # 5	1005.1240	0.0231
COMMON AREA	12134.7158	0.2786
TOTAL	16261.4568	0.3862

THE FAIRWAYS

AMENDMENT 2

PART OF BLOCK "A"

LOTS - 4 & 5

GREENWOOD, IND.

LOT AREA SUMMARY

	SQUARE FEET	AREA (ACRES)
LOT # 4	1617.3670	0.0371
L.C.A. # 4	786.0000	0.0180
LOT # 5	1718.2500	0.0394
L.C.A. # 5	1005.1240	0.0231
COMMON AREA	12134.7158	0.2786
TOTAL BLOCK AREA	17261.4568	0.3963

-NOTE- L.C.A. DENOTES LIMITED COMMON AREA

* RERECORDED AMENDED PLAT

THE FAIRWAYS

AMENDMENT 3

PART OF BLOCK "B"

LOTS -14 & 15

GREENWOOD, IND.

E, S $\frac{1}{2}$, SEC. 33, T14N, R4E
36'41" W 883.05'
NE COR. S $\frac{1}{2}$,
SEC. 33, T14N, R4E



AMENDMENT NO. 3 (LOTS 14 AND 15)

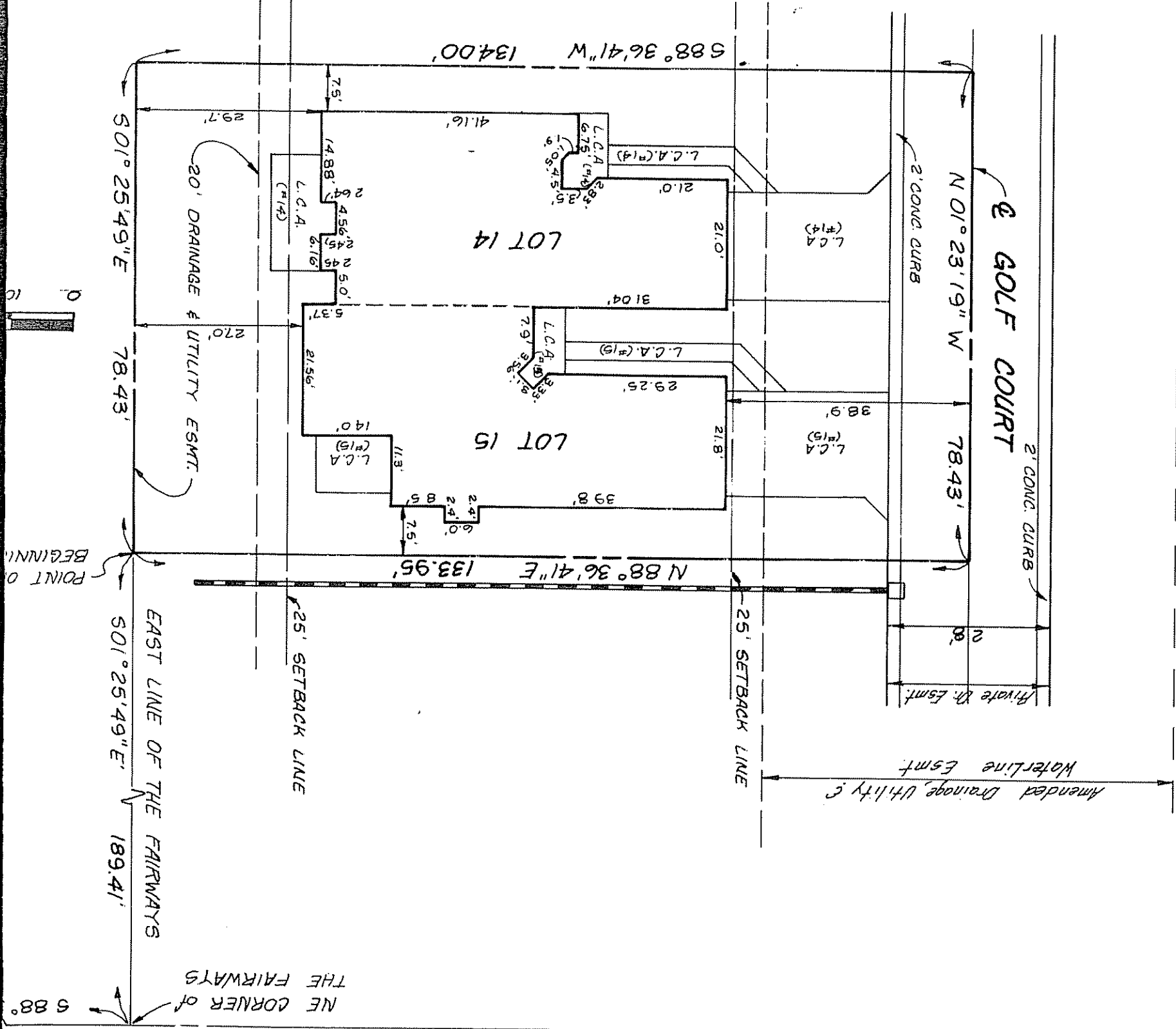
I do hereby certify that this amendment to the Fairways, the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the "As-Built" location of the above lots.

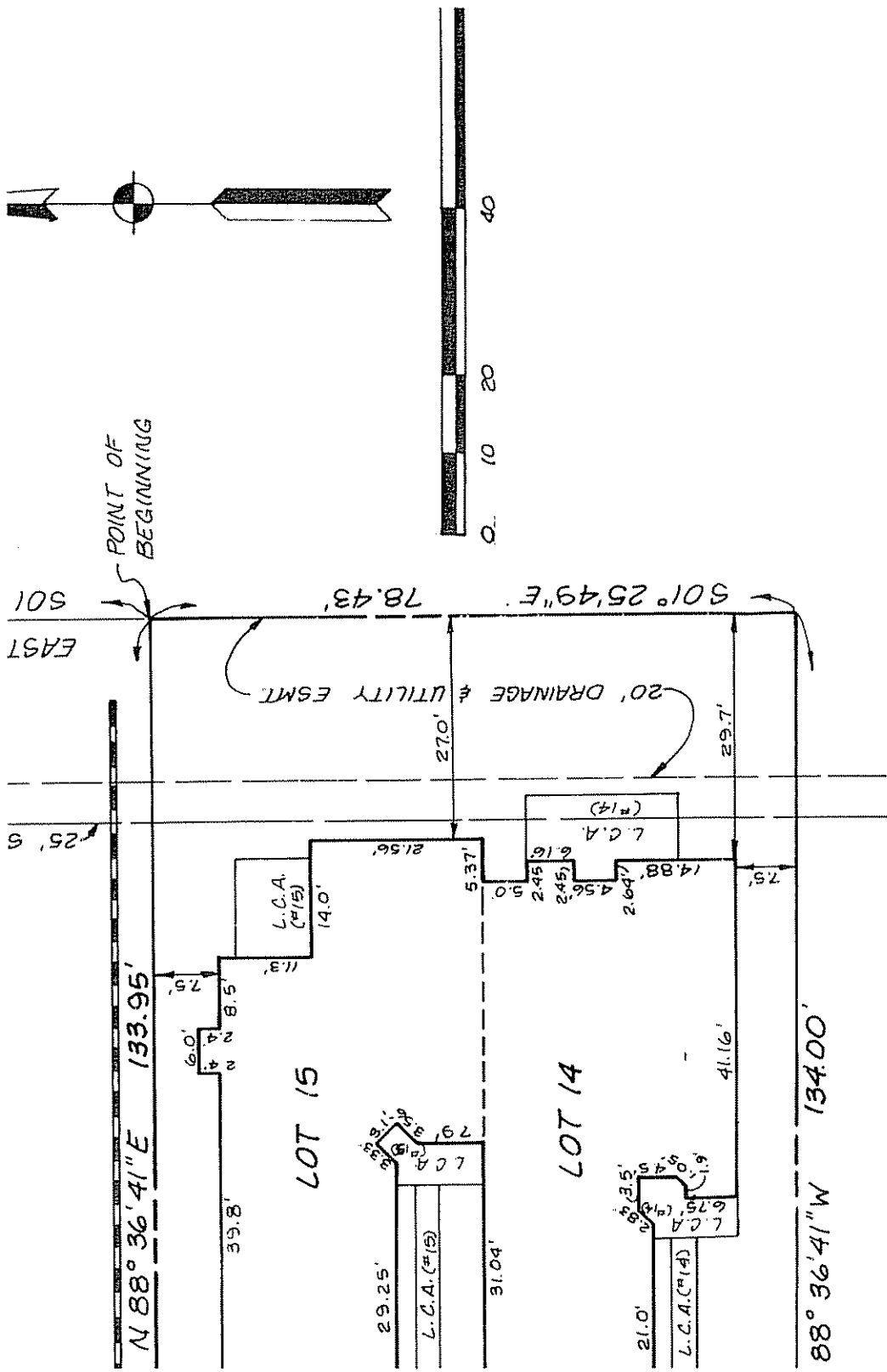
Witness my signature this 26th day of October, 1989.

Paul Maurer
Paul Maurer
Reg. Land Surveyor No. 880006

We, the undersigned, do hereby certify that we are owners in fee simple of the above real estate and that we have caused this "As-Built" plat to be prepared.

Witness our signature this 26th day of OCTOBER, 1989.





L.C.A. DENOTES LIMITED COMMON AREA.

LEGAL DESCRIPTION

A part of Block "B" in The Fairways as recorded in Plat Book 11, Page 30 in the Office of the Recorder of Johnson County, which is a part of the South Half of Section 33, Township 14 North, Range 4 East of the Second Principal Meridian in Greenwood, Johnson County, Indiana, being more particularly described as follows:

Commencing at the Northeast corner of the South Half of said Section 33, said point also being in the centerline of Main Street (Greenwood Road); thence South 88 degrees 36 minutes 41 seconds West (plat bearing) along the North line of said South Half and said centerline 883.05 feet to the Northeast corner of said Fairways Subdivision;

thence South 01 degrees 25 minutes 49 seconds East along the East line of said Fairways Subdivision 189.41 feet to the Point of Beginning of the herein described parcel;

thence continuing South 01 degrees 25 minutes 49 seconds East along said East line 78.43 feet;

thence South 88 degrees 36 minutes 41 seconds West parallel to the North line of said South Half 134.00 feet to a point in the centerline of Golf Court in said Fairways, said point also being on the West line of said Block "B";

thence North 01 degrees 23 minutes 19 seconds West along said centerline and said West line 78.43 feet;

thence North 88 degrees 36 minutes 41 seconds East parallel to the North line of said South Half 133.95 feet to the Point of Beginning, containing 0.24 acres, more or less.

Subject to all legal rights-of-way, easements and restrictions of record.

* This is an amended plat of "The Fairways Amendment 3", to correct distances of the lead-in to the Point of Beginning and the North and South lines of the Block being platted.

AMENDMENT 3
PART OF BLOCK "B"
LOTS - 14 & 15
GREENWOOD, IND.

AMENDMENT NO. 3 (LOTS 14 AND 15)

I do hereby certify that this amendment to the Fairways, the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the "As-Built" location of the above lots.

Witness my signature this 26th day of October, 1989.

Paul Maurer
Paul Maurer
Reg. Land Surveyor No. 880006

We, the undersigned, do hereby certify that we are owners in fee simple of the above real estate and that we have caused this "As-Built" plat to be prepared.

Witness our signature this 26th day of October, 1989.

George Bridwell
Bridwell Investments, Inc.
George Bridwell, President
Owner Lot #14 and #15

STATE OF INDIANA)
JOHNSON COUNTY)

I, Lori A. Mace, a Notary Public in and for said County and State, do hereby certify that George Bridwell, President, Bridwell Investments, Inc., personally known to be the same person whose name is subscribed to the above certificate appeared before me this day in person and acknowledged that he signed the above certificate of his own free and voluntary deed for the uses and purposes set herein forth. Given under my hand and notarial seal this 26th day of October, 1989. A.D.

Lori A. Mace
Lori A. Mace
Notary Public
RESIDENT OF COUNTY OF Johnson

MY COMMISSION EXPIRES: April 2, 1991

ENTERED FOR TAXATION THIS _____ DAY OF _____, 1989.

Entered for taxation this 26 day of October, 1989.

Betty E. Stringer
Betty E. Stringer
Johnson County Auditor

No. 89013913

Received for record this 26th day of OCTOBER, 1989, at 3:34 P.M. and recorded in Plat Book C, Page 264 A

Jacqueline E. Keller
Jacqueline E. Keller
Johnson County Recorder

NE Cor., 5 1/2
S 88° 36' 41" W - 883.05' Sec. 33, T44N, R4E
Line, 5 1/2, Sec. 33, T44N, R4E

THE FAIRWAYS

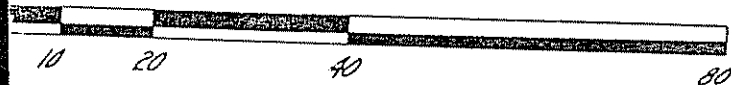
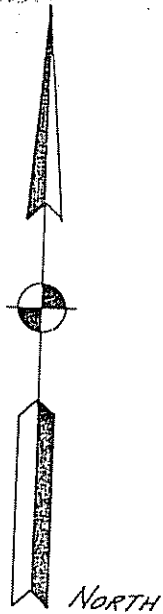
AMENDMENT 4

PART OF BLOCK "B"

LOTS -12&13

GREENWOOD, IND.

POINT OF
BEGINNING



AMENDMENT NO. 4 (Lots 12 and 13)

I do hereby certify that this amendment to the Fairways, the original plat of which is recorded in Plat Book 11, page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the "As-Built" location of the above lots.

Witness my signature this 2th day of December, 1989.

Stephen E. Bourquein

Stephen E. Bourquein
Reg. Land Surveyor No. S0441

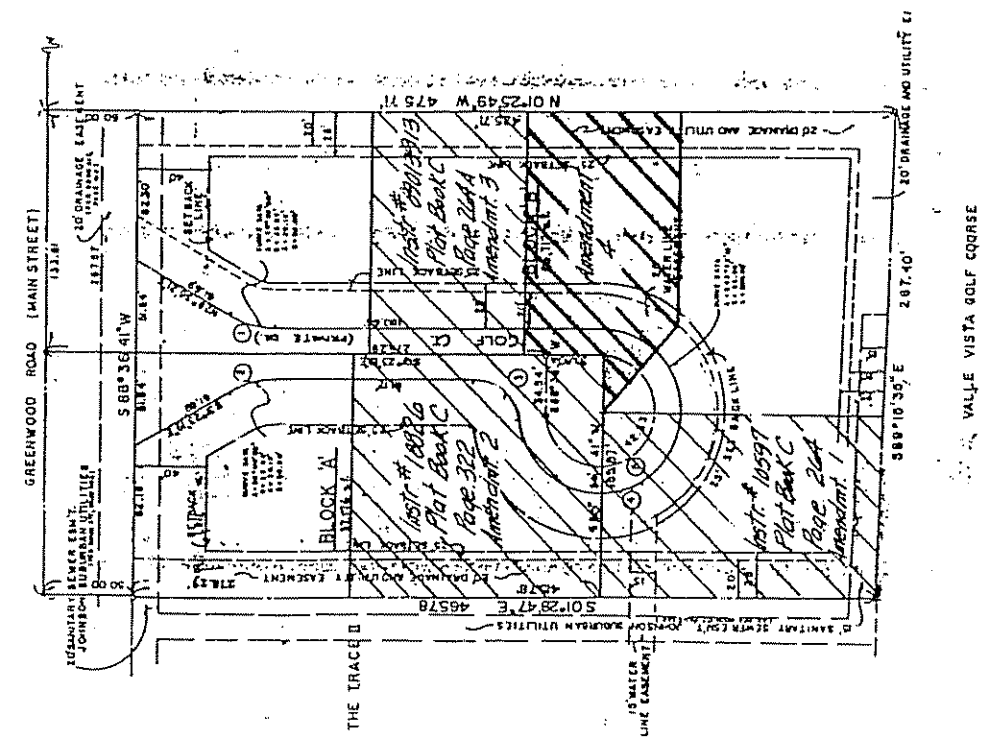
We, the undersigned do hereby certify that we are owners in fee simple of the above real estate and that we have caused this "As-Built" plat to be prepared.

5 88° 36' 41" W 12

NOTE: L.C.A. Denotes Limited

LOT AREA SUMMARY

Lot 12	1894.82 sf	0.0433 Ac.
L.C.A #12	689.25 sf	0.0158 Ac.
Lot 13	1667.60 sf	0.0383 Ac.
L.C.A #13	920.30 sf	0.0211 Ac.
Common Area	5854.48 sf	0.1344 Ac.
Total Block Area	11016.45 sf	0.2529 Ac.



KEY MAP No Scale

PART OF BLOCK "B"
LOTS -12&13
GREENWOOD, IND.

AMENDMENT NO. 4 (Lots 12 and 13)

I do hereby certify that this amendment to the Fairways, the original plat of which is recorded in Plat Book 11, page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the "As-Built" location of the above lots.

Witness my signature this 8th day of December, 1989.

Stephen E. Bourquein
Stephen E. Bourquein
Reg. Land Surveyor No. S0441

We, the undersigned do hereby certify that we are owners in fee simple of the above real estate and that we have caused this "As-Built" plat to be prepared.

Witness our signature this 8 day of DECEMBER, 1989.

George Bridwell, Inc.
Bridwell Investments, Inc.
George Bridwell, President
Owner Lot #12 and #13

STATE OF INDIANA)
JOHNSON COUNTY)

I, Lori A. Mace, a Notary Public in and for said County and State, do hereby certify that George Bridwell, President, Bridwell Investments, Inc., personally known to be the same person whose name is subscribed to the above certificate appeared before me this day in person and acknowledged that he signed the above certificate of his own free and voluntary deed for the uses and purposes set herein forth. Given under my hand and notarial seal this 8th day of December, 1989. A.D.

Lori A. Mace
Notary Public

RESIDENT OF COUNTY OF Johnson

MY COMMISSION EXPIRES: April 2, 1991

ENTERED FOR TAXATION THIS _____ DAY OF _____, 1989.

Entered for taxation this 8 day of December, 1989.

Betty E. Stringer
Betty E. Stringer
Johnson County Auditor

No. 890/5807

Received for record this 8th day of December, 1989, at 11:43 A.M. and recorded in Plat Book C, Page 264 C.

Jacqueline E. Keller
Jacqueline Keller
Johnson County Recorder

NE COR. S 1/2,
SEC. 33, T14N, R4E
588°36'41" W 883.05'
NORTH LINE, S 1/2, SEC. 33, T14N, R4E

THE FAIRWAYS AMENDMENT 5 PART OF BLOCK 'B' LOTS - 9, 10 & 11 GREENWOOD, IND.

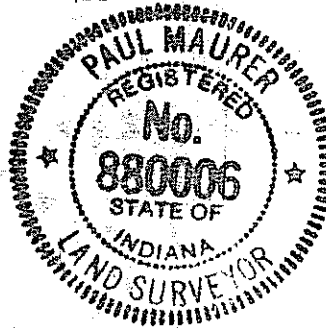
347.60'
501°25'49"E

AMENDMENT NO. 5 (Lots 9, 10, and 11)

I do hereby certify that this amendment to the Fairways, the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the "As-Built" location of the above lots.

Certified this 16th day of August, 1990.

Paul Maurer
Paul Maurer
Reg. Land Surveyor No. 880006



I, the undersigned do hereby certify that I am the owner in fee simple of the above real estate and that I have caused this "As-Built" plat to be prepared.

Witness my signature this 17th day of August 1990

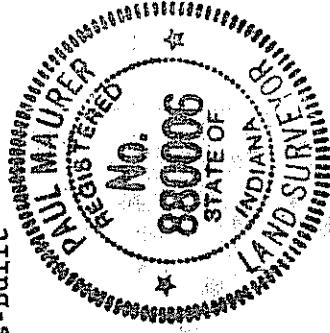



PART OF BLOCK "B" LOTS -9,10 & 11 GREENWOOD, IND.

AMENDMENT NO. 5 (Lots 9, 10, and 11)

I do hereby certify that this amendment to the Fairways, the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the "As-Built" location of the above lots.


Certified this 16th day of August, 1990.




Paul Maurer
Reg. Land Surveyor No. 880006

I, the undersigned do hereby certify that I am the owner in fee simple of the above real estate and that I have caused this "As-Built" plat to be prepared.

Witness my signature this 17th day of August, 1990.


Bridwell Investments, Inc.
George Bridwell, President
Owner Lots 9, 10 and 11

LEGAL DESCRIPTION

A part of Block "B" in the Fairways as recorded in Plat Book 11, Page 30 in the Office of the Recorder of Johnson County, Indiana, which is a part of the South Half of Section 33, Township 14 North, Range 4 East of the Second Principal Meridian in Greenwood, Johnson County, Indiana, being more particularly described as follows:

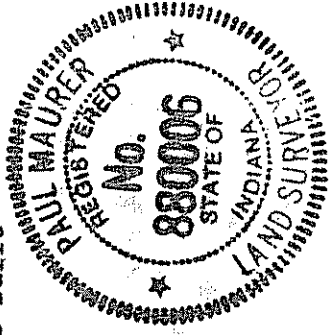
Commencing at the Northeast Corner of the South Half of said Section 33, said point also being in the centerline of Main Street (Greenwood Road); thence South 88 degrees 36 minutes 41 seconds West (plat bearing) along the North line of said South Half and said centerline 883.05 feet to the Northeast Corner of said Fairways Subdivision;
thence South 01 degrees 25 minutes 49 seconds East along the East line of said Fairways Subdivision 347.60 feet to the POINT OF BEGINNING of the herein described parcel, said Point of Beginning being the Southeast Corner of "The Fairways-Amendment 4" (Plat Book C, Page 264C, Office of the Johnson County Recorder);
thence continuing South 01 degrees 25 minutes 49 seconds East along said East line 128.11 feet;
thence North 89 degrees 15 minutes 35 seconds West along the South line of said Fairways, Block "B" 168.18 feet to the Southeast Corner of "The Fairways-Amendment 1" (Plat Book C, Page 264, Office of the Johnson County Recorder);
thence North 01 degrees 28 minutes 47 seconds West along the East line of said Amendment 1, a distance of 160.38 feet to a point on a North line of said Block "B", said point also being the Northeast Corner of said Amendment 1;
thence North 88 degrees 36 minutes 41 seconds East along said North line 3.16 feet to the radius point for the cul-de-sac on Golf Court;
thence South 50 degrees 52 minutes 17 seconds East along a Southerly line of said Amendment 4, a distance of 59.28 feet;
thence North 88 degrees 36 minutes 41 seconds East along the South line of said Amendment 4, a distance of 120.00 feet to the Point of Beginning, containing 0.505 Acre, more or less.

PART OF BLOCK "B" LOTS - 9, 10 & 11 GREENWOOD, IND.

AMENDMENT NO. 5 (Lots 9, 10, and 11)

I do hereby certify that this amendment to the Fairways, the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the "As-Built" location of the above lots.

Certified this 16th day of August, 1990.



Paul Maurer
Paul Maurer
Reg. Land Surveyor No. 880006

I, the undersigned do hereby certify that I am the owner in fee simple of the above real estate and that I have caused this "As-Built" plat to be prepared.

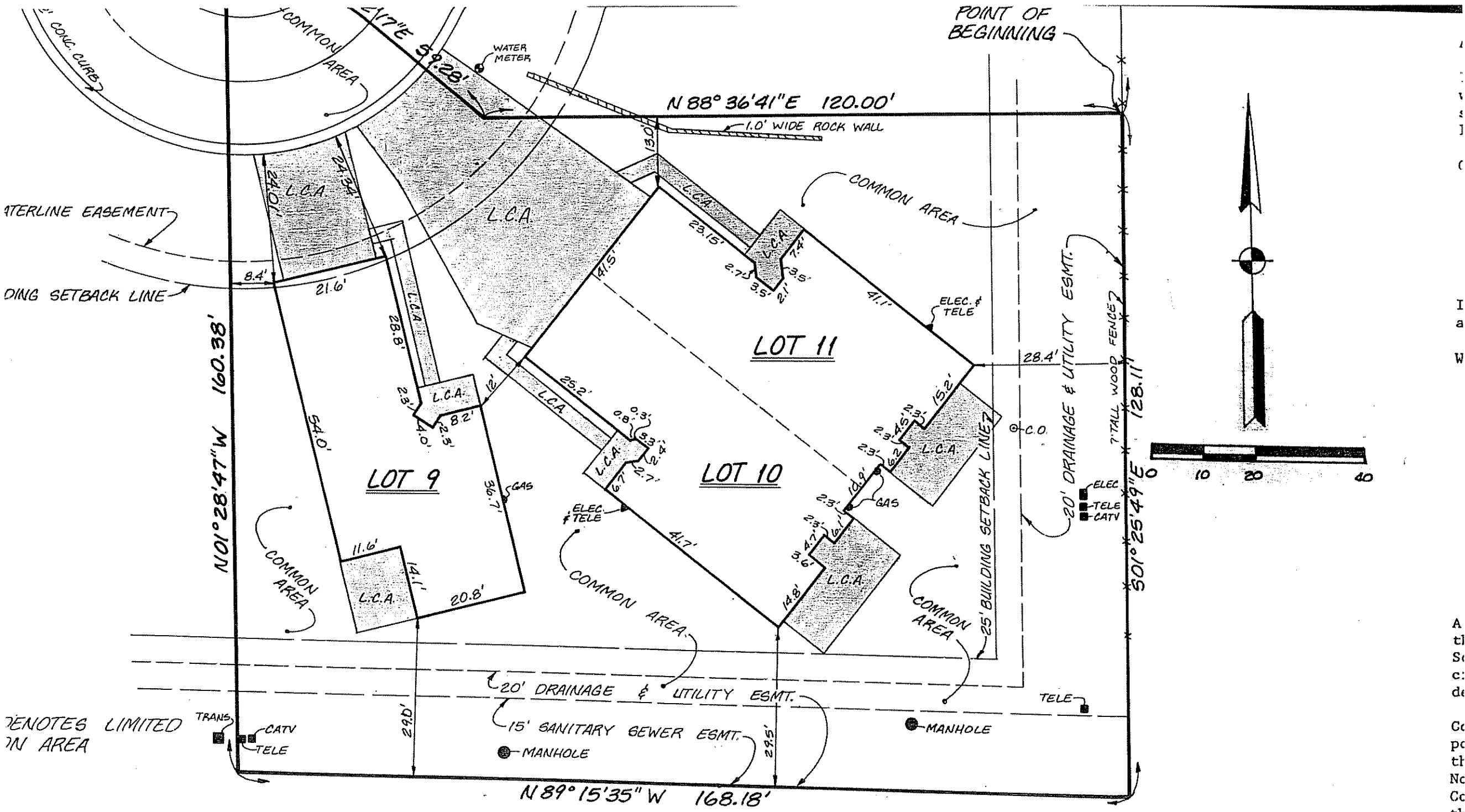
Witness my signature this 17th day of August, 1990.

George Bridwell, Inc.
George Bridwell, Inc.
Bridwell Investments, Inc.
George Bridwell, President
Owner Lots 9, 10 and 11

LEGAL DESCRIPTION

A part of Block "B" in The Fairways as recorded in Plat Book 11, Page 30 in the Office of the Recorder of Johnson County, Indiana, which is a part of the South Half of Section 33, Township 14 North, Range 4 East of the Second Principal Meridian in Greenwood, Johnson County, Indiana, being more particularly described as follows:

Commencing at the Northeast Corner of the South Half of said Section 33, said point also being in the centerline of Main Street (Greenwood Road); hence South 88 degrees 36 minutes 41 seconds West (plat bearing) along the north line of said South Half and said centerline 883.05 feet to the Northeast corner of said Fairways Subdivision; hence South 01 degrees 25 minutes 49 seconds East along the East line of said Fairways Subdivision 347.60 feet to the POINT OF BEGINNING of the herein described parcel, said Point of Beginning being the Southeast Corner of "The Fairways-Amendment 4" (Plat Book C, Page 264C, Office of the Johnson County Recorder); hence continuing South 01 degrees 25 minutes 49 seconds East along said East line 128.11 feet; hence North 89 degrees 15 minutes 35 seconds West along the South line of said Fairways, Block "B" 168.18 feet to the Southeast Corner of "The Fairways-Amendment 1" (Plat Book C, Page 264, Office of the Johnson County Recorder); hence North 01 degrees 28 minutes 47 seconds West along the East line of said Amendment 1, a distance of 160.38 feet to a point on a North line of said Block "B", said point also being the Northeast Corner of said Amendment 1; hence North 88 degrees 36 minutes 41 seconds East along said North line 3.16 feet to the radius point for the cul-de-sac on Golf Court; hence South 50 degrees 52 minutes 17 seconds East along a Southerly line of said Amendment 4, a distance of 59.28 feet; hence North 88 degrees 36 minutes 41 seconds East along the South line of said Amendment 4, a distance of 120.00 feet to the Point of Beginning, Containing 0.505 Acre, more or less.



NOTES LIMITED
IN AREA

174 - A - +

A
tl
Sc
c:
de

Co
pc
th
No
Co
th
Fa
de
Fa
Re

EAST LN
501°25'4

POINT OF BEGINNING

N 88° 36' 41" E 120.00'

1.0' WIDE ROCK WALL

COMMON AREA

LOT 11

LOT 10

COMMON AREA

20' DRAINAGE & UTILITY ESMT.

5' SANITARY SEWER ESMT.

- MANHOLE

N 89° 15' 35" W 168.18'



20' DRAINAGE & UTILITY ESMT.

128.11'

501°25'49"E

ELEC. & TELE. & CATV

25' BUILDING SETBACK LINE

TELE.

MANHOLE

STATE OF INDIANA)
JOHNSON COUNTY)

I, Lori A. Myers, a Notary Public in and for said County and State, do hereby certify that George Bridwell, President, Bridwell Investments, Inc., personally known to be the same person whose name is subscribed to the above certificate appeared before me this day in person and acknowledged that he signed the above certificate of his own free and voluntary deed for the uses and purposes set herein forth. Given under my hand and notarial seal this 17th day of August, 1990 A.D.

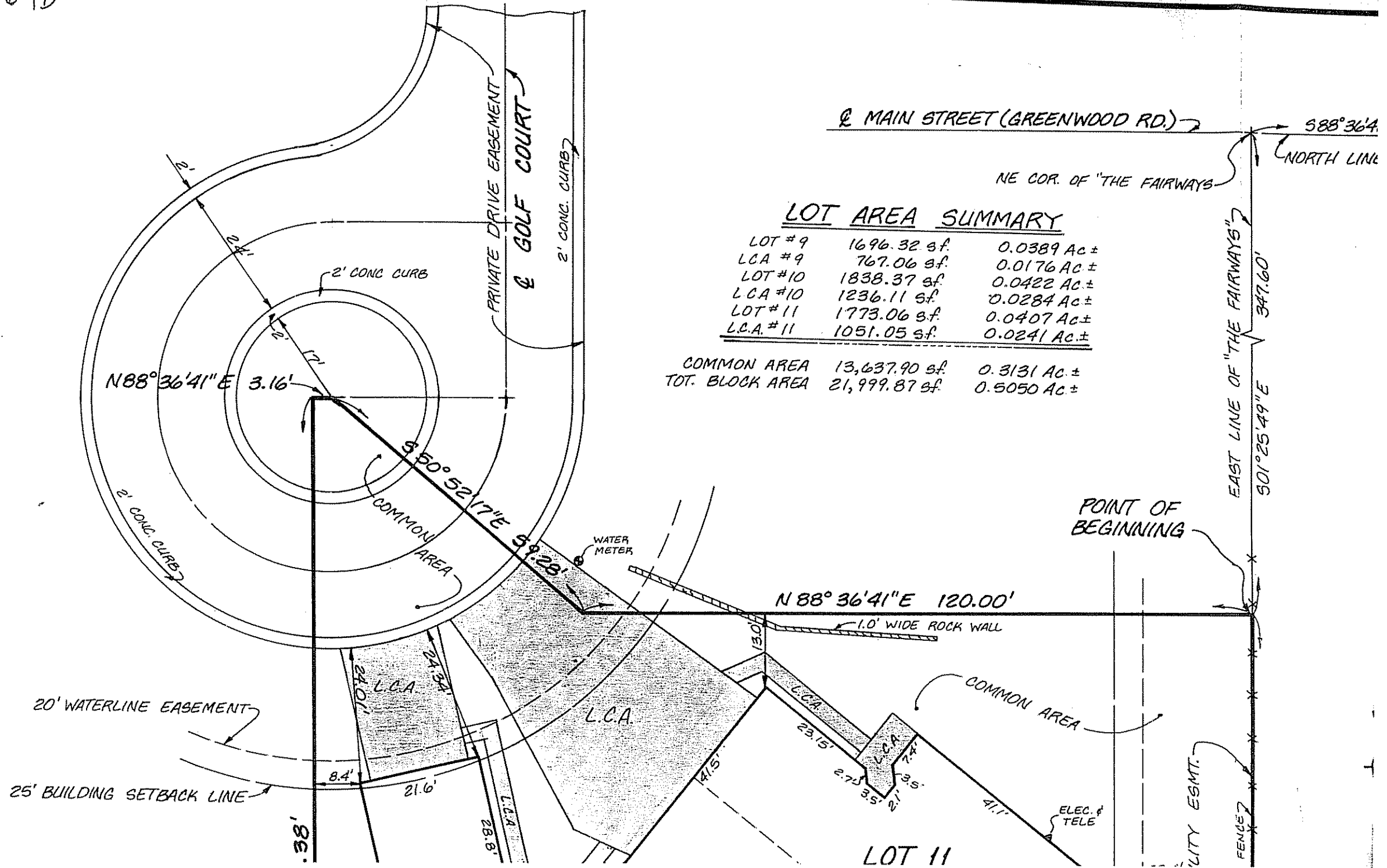
4:08 p.m.

Lori A. Myers
Lori A. Myers, Notary Public

Resident of County of Johnson

My Commission Expires April 2, 1991

C-264D



$S88^{\circ}36'41''E$
 MAIN STREET (GREENWOOD RD.)
 NE COR. OF "THE FAIRWAYS"
 NORTH LINE

LOT AREA SUMMARY

LOT #9	1696.32 sf.	0.0389 Ac ±
LCA #9	767.06 sf.	0.0176 Ac ±
LOT #10	1838.37 sf.	0.0422 Ac ±
LCA #10	1236.11 sf.	0.0284 Ac ±
LOT #11	1773.06 sf.	0.0407 Ac ±
LCA #11	1051.05 sf.	0.0241 Ac ±

COMMON AREA	13,637.90 sf.	0.3131 Ac ±
TOT. BLOCK AREA	21,999.87 sf.	0.5050 Ac ±

EAST LINE OF "THE FAIRWAYS"
 $S01^{\circ}25'49''E$
 347.60'

POINT OF BEGINNING

$N88^{\circ}36'41''E$ 120.00'

1.0' WIDE ROCK WALL

COMMON AREA

ELEC. & TELE

UTILITY ESMT.

FENCED

LOT 11

THE FAIRWAYS

AMENDMENT 6

PART OF BLOCK 'B'

LOTS - 16, 17, & 18

GREENWOOD, IND.

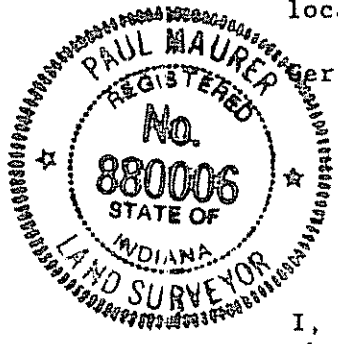
33-T14N-R4E
 883.05'
 NE Corner, 5 1/2,
 Sec. 33-T14N-R4E

NING



AMENDMENT NO. 6 (LOTS 16, 17, & 18)

I do hereby certify that this amendment to the Fairways, the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the "As-Built" location of the above lots.



certified this 12TH day of June, 1991.

Paul Maurer
 Paul Maurer
 Reg. Land Surveyor No. 880006

I, the undersigned do hereby certify that I am the owner in fee simple of the above real estate and that I have caused this "As-Built" plat to be prepared.

Witness my signature this 12TH day of June, 1991.

L01 AREA SUMMARY

<u>Square Feet</u>	<u>Acres</u>
1703.27	0.039
720.59	0.017
1708.95	0.039
715.64	0.016
1529.62	0.035
957.23	0.022
<u>11331.58</u>	<u>0.260</u>
<u>18666.88</u>	<u>0.428</u>

Remotes Limited
Area.

Public in and for said County and State,
, President, Bridwell Investments, Inc.,
whose name is subscribed to the above
y in person and acknowledged that he
m free and voluntary deed for the uses

this 12th day of June,

Elizabeth Melvin
Elizabeth Melvin, Notary Public

1993.

Owner Lots 16,17 and 18.


LEGAL DESCRIPTION

A part of Block "B" in The Fairways as recorded in Plat Book 11, Page 30 in the Office of the Recorder of Johnson County, which is a part of the South Half of Section 33, Township 14 North, Range 4 East of the Second Principal Meridian in Greenwood, Johnson County, Indiana, being more particularly described as follows:

COMMENCING at the Northeast corner of the South Half of said Section 33, point also being in the centerline of Main Street (Greenwood Road); thence South 88 degrees 36 minutes 41 seconds West (plat bearing) along the North line of said South Half and said centerline 883.05 feet to the Northeast corner of said Fairways Subdivision; thence South 01 degree 25 minutes 49 seconds East along the East line of said Fairways Subdivision 50.00 feet to the POINT OF BEGINNING of the herein described parcel, said Point of Beginning being on the South right-of-way of said Main Street; thence continuing South 01 degree 25 minutes 49 seconds East along said East line 139.41 feet; thence South 88 degrees 36 minutes 41 seconds West parallel to the North line of said South Half 133.95 feet to a point in the centerline of Golf Court in said Fairways, said point also being on the West line of said Block "B"; thence North 01 degree 23 minutes 19 seconds West along said centerline and said West line 139.41 feet to said South right-of-way of Main Street; thence North 88 degrees 36 minutes 41 seconds East along said South right-of-way and parallel to the North line of said South Half 133.85 feet to the Point of Beginning, Containing 0.43 Acre, more or less.

Subject to all legal rights-of-way, easements and restrictions.

PRINT GRAPHICS



MAJOR Land Surveying, Inc.
ENGINEERING • LAND SURVEYING • LAND PLANNING
435 East Main Street
P.O. Box 706 • Greenwood, Indiana 46142

NEP Passing Blister

NEP Driving Lane

E (GREENWOOD ROAD) MAIN STREET

588° 36' 41" North Line, 5 1/2, Sec

NE Corner of The Fairways

50' R/W

501° 25' 49" E ~ 50.00'

R/W Line Street

20' Drainage Esmt. (BK. 217, Pg. 418)

N 88° 36' 41" E ~ 133.85'

POINT OF BEGIN

20' Sanitary Sewer Esmt. Johnson Suburban Utilities (BK. 217, Pg. 402)

Common Area

Manhole

8" Tele.

Irrigation Control

26-27' 24" Meter & Elec. Meter

20' Drainage & Utility Esmt.

26-27' 24" Meter & Elec. Meter

Brick Wall

Elec. Meter

40' B.S.L.

L.C.A. (#18)

47'-2"

LOT 18

11'-8"

6'-8"

9'-9"

Gas Meter

Elec. Meter

L.C.A. (#17)

Transformer

4" Tele.

Gas Meter

10" CATV

Elec. Meter

Common Area

Wood Ties

Conc.

25' B.S.L.

588° 36' 41" W ~ 133.95'

LOT 17

14'-5"

21'-3"

L.C.A. (#17)

Water Meter

25'-9.5'

L.C.A. (#17)

20'-8"

Stone Planter

L.C.A. (#16)

31'-3"

L.C.A. (#16)

28'-9"

LOT 16

14'-3"

L.C.A. (#16)

10'-10"

54'-0"

24" Concrete Pipe

Wood Ties

Steps

Stone

25'-2'

Waterline Esmt.

L.C.A. (#16)

21'-8"

25' B.S.L.

501° 25' 49" E ~ 139.41'

6' High Wood Fence

Lot #16
L.C.A. #16
Lot #17
L.C.A. #17
Lot #18
L.C.A. #18
Common A
Total Block

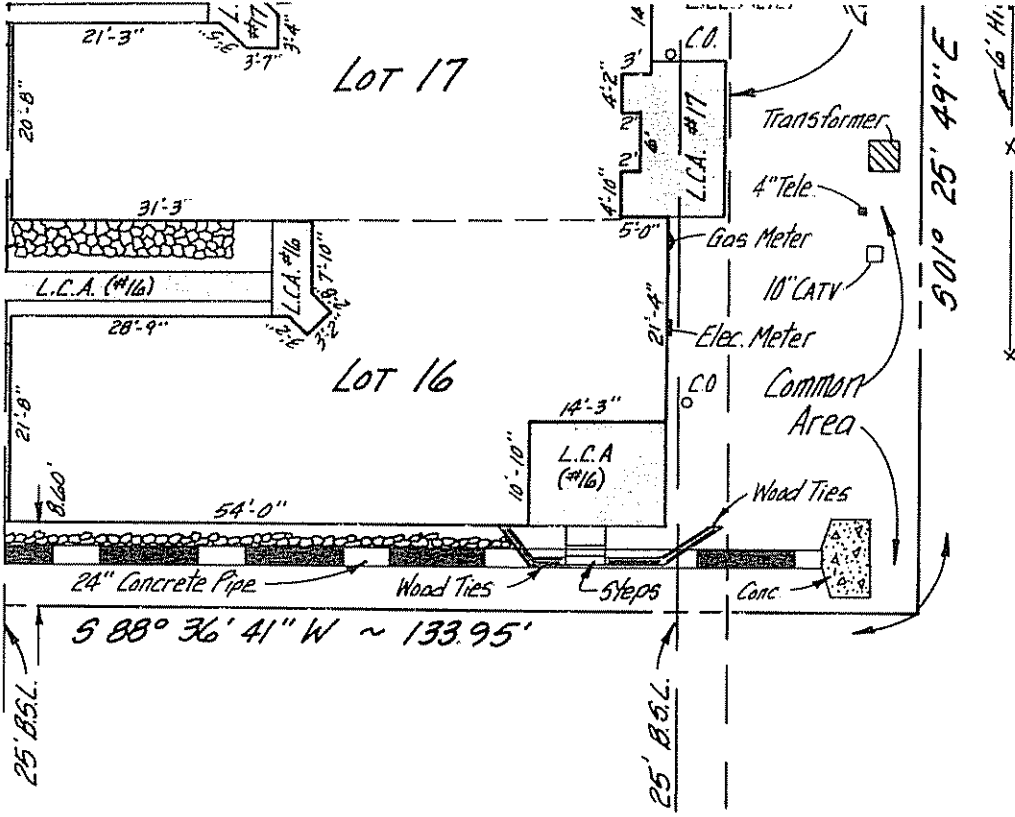
NOTE: L.C.A. Common

13th day of June, 1991.

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

Betty E. Stringer
Betty E. Stringer
Johnson County Auditor

I, Elizabeth Melvin, a Notary do hereby certify that George Bridwell personally known to be the same person as the person who signed the above certificate before me this day and purposes set hereinforth.



L.C.A. #16	720.59	0.017
Lot #17	1708.95	0.039
L.C.A. #17	715.64	0.016
Lot #18	1529.62	0.035
L.C.A. #18	957.23	0.022
Common Area	11331.58	0.260
Total Block Area	18666.88	0.428

NOTE: L.C.A Denotes Limited Common Area.

A part of Block "B" in The Fairways Subdivision, the Office of the Recorder of Deeds, Township 1 North, Range 10 East, Meridian in Greenwood, Johnson County, Indiana, described as follows:

COMMENCING at the Northeast corner of said Fairways Subdivision, thence South 88 degrees 36 minutes North line of said South Half of said Fairways Subdivision thence South 01 degree 25 minutes West line of said Fairways Subdivision 50.00 feet to said Main Street; thence continuing South 01 degree 25 minutes West line 139.41 feet; thence South 88 degrees 36 minutes West line of said South Half 133.95 feet to said Fairways, said point also being in the center of said West line 139.41 feet to the North of Beginning, Containing 0.43 acres.

Subject to all legal rights-of

June 12, 1991.

ty E. Stringer
County Auditor

STATE OF INDIANA)
COUNTY OF JOHNSON) SS:

I, Elizabeth Melvin, a Notary Public in and for said County and State, do hereby certify that George Bridwell, President, Bridwell Investments, Inc., personally known to be the same person whose name is subscribed to the above certificate appeared before me this day in person and acknowledged that he signed the above certificate of his own free and voluntary deed for the uses and purposes set hereinforth.

Given under my hand and notarial seal this 12th day of June, 1991.

Elizabeth Melvin
Elizabeth Melvin, Notary Public

Resident of Johnson County.

My Commission Expires: June 28, 1993.

June 12, 1991, at
Page 264E.

Shirley E. Keller
Shirley E. Keller
County Recorder

LOTS - 1, 2, & 3
THE FAIRWAYS
AMENDMENT 7
PART OF BLOCK A
GREENWOOD, IND.

LEGAL DESCRIPTION

Indiana per plat thereof as recorded in Plat Book 11, Page
1, which is a part of the South half of Section 33, Township
Meridian in Greenwood, Johnson County, Indiana, being more

of said Section 33, said point also being located near the

Northwest corner of the said "Fairways";

along the West line of said Subdivision 50.00 feet to the
POINT OF BEGINNING of this described tract:

conds East on and along the Westerly line of said Block "A"
Amendment 2, Part of Block "A", Lots 4 and 5, Greenwood,
"C", Page 322 of said Recorder's records;

East on and along the North line of the said "The Fairways"
East corner thereof, said point also being located in the
Northwest corner of said Block "A";

and also being located on the East line of said Block "A";
on and along the said East line of Block "A" and with said
right-of-way line of Greenwood Road (Main Street) as indicated

on and along the said South line of said right-of-way 133.72
acres (17,350 sq. ft.) more or less and being subject to all

amendment to the Fairways the
said in Plat Book 11, Page 30 has
in accordance with the terms of
the plat location of the above lots.

day of February, 1957

LEGAL DESCRIPTION


A part of Block "A" in "The Fairways", Greenwood, Indiana per plat thereof as recorded in Plat Book 11, Page 30 in the Office of the Recorder of Johnson County, which is a part of the South half of Section 33, Township 14 North, Range 4 East of the Second Principal Meridian in Greenwood, Johnson County, Indiana, being more particularly described as follows:

COMMENCING at the Northeast corner of the South half of said Section 33, said point also being located near the centerline of Main Street (Greenwood Road); thence South 88 degrees 36 minutes 41 seconds West (plat bearing) 1150.66 feet along the North line of said South half and said approximate centerline to the Northwest corner of the said "Fairways"; thence South 01 degree 28 minutes 47 seconds East along the West line of said Subdivision 50.00 feet to the apparent Northwest corner of said Block "A" and being the **POINT OF BEGINNING** of this described tract; thence continuing South 01 degree 28 minutes 47 seconds East on and along the Westerly line of said Block "A" 129.79 feet to the Northwest corner of "The Fairways" Amendment 2, Part of Block "A", Lots 4 and 5, Greenwood, Indiana per plat thereof as recorded in Plat Book "C", Page 322 of said Recorder's records; thence North 88 degrees 36 minutes 41 seconds East on and along the North line of the said "The Fairways" Amendment 2, a distance of 133.58 feet to the Northeast corner thereof, said point also being located in the approximate center of Golf Court (private drive) and also being located on the East line of said Block "A"; thence North 01 degree 23 minutes 19 seconds West on and along the said East line of Block "A" and with said centerline 129.79 feet to a point on the South right-of-way line of Greenwood Road (Main Street) as indicated on the plat of said "Fairways"; thence South 88 degrees 36 minutes 41 seconds West on and along the said South line of said right-of-way 133.72 feet to the **POINT OF BEGINNING**, containing 0.3983 acres (17,350 sq. ft.) more or less and being subject to all legal rights-of-way, easements and restrictions.

AMENDMENT NO. 7 (Lots 1, 2 and 3)

I do hereby certify that this amendment to the Fairways the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the As-built location of the above lots.

Witness my signature this _____ day of _____, 1994.


Robert E. Etter
Registered Land Surveyor No. S0219

We, the undersigned, do hereby certify that we are owners in fee simple of the above real estate and that we have caused this as-built plat to be prepared.

Witness our signature this _____ day of _____, 1994.

George T. Bridwell
Owner of Lots 1, 2 and 3

STATE OF INDIANA)
JOHNSON COUNTY)

I, George T. Bridwell, a Notary Public in and for said County and State, do hereby certify that George T. Bridwell, personally known to be the same person whose name is subscribed to the above certificate appeared before me this day in person and acknowledged that he signed the above certificate of this own free and voluntary deed for this uses and purposes set herein forth. Given under my hand and notarial seal this _____ day of _____, 1994.


Notary Public

RESIDENT OF COUNTY OF Johnson

MY COMMISSION EXPIRES: March 1, 1997

ENTERED FOR TAXATION THIS 11th day of _____, 1994.

COMMENCING at the Northeast corner of the South half of said Section 22, said point also being located near the centerline of Main Street (Greenwood Road): thence South 88 degrees 36 minutes 41 seconds West (plat bearing) 1150.66 feet along the North line of said South half and said approximate centerline to the Northwest corner of the said "Fairways"; thence South 01 degree 28 minutes 47 seconds East along the West line of said Subdivision 50.00 feet to the apparent Northwest corner of said Block "A" and being the POINT OF BEGINNING of this described tract: thence continuing South 01 degree 28 minutes 47 seconds East on and along the Westerly line of said Block "A" 129.79 feet to the Northwest corner of "The Fairways" Amendment 2, Part of Block "A", Lots 4 and 5, Greenwood, Indiana per plat thereof as recorded in Plat Book "C", Page 322 of said Recorder's records; thence North 88 degrees 36 minutes 41 seconds East on and along the North line of the said "The Fairways" Amendment 2, a distance of 133.58 feet to the Northeast corner thereof, said point also being located in the approximate center of Golf Court (private drive) and also being located on the East line of said Block "A"; thence North 01 degree 23 minutes 19 seconds West on and along the said East line of Block "A" and with said centerline 129.79 feet to a point on the South right-of-way line of Greenwood Road (Main Street) as indicated on the plat of said "Fairways"; thence South 88 degrees 36 minutes 41 seconds West on and along the said South line of said right-of-way 133.72 feet to the POINT OF BEGINNING, containing 0.3983 acres (17,350 sq. ft.) more or less and being subject to all legal rights-of-way, easements and restrictions.

AMENDMENT NO. 7 (Lots 1, 2 and 3)

I do hereby certify that this amendment to the Fairways the original plat of which is recorded in Plat Book 11, Page 30 has been prepared under my supervision in accordance with the terms of the plat and represents the As-built location of the above lots.

Witness my signature this 11th day of AUGUST, 1994,



Robert E. Etter
Registered Land Surveyor No. S0219

We, the undersigned, do hereby certify that we are owners in fee simple of the above real estate and that we have caused this as-built plat to be prepared.

Witness our signature this 11th day of AUGUST, 1994.



George T. Bridwell
Owner of Lots 1, 2 and 3.

STATE OF INDIANA)
JOHNSON COUNTY)

I, Betty Stringer, a Notary Public in and for said County and State, do hereby certify that George T. Bridwell, personally known to be the same person whose name is subscribed to the above certificate appeared before me this day in person and acknowledged that he signed the above certificate of this own free and voluntary deed for this uses and purposes set herein forth. Given under my hand and notarial seal this 11th day of AUGUST, 1994.


Betty Stringer, Notary Public

RESIDENT OF COUNTY OF Johnson

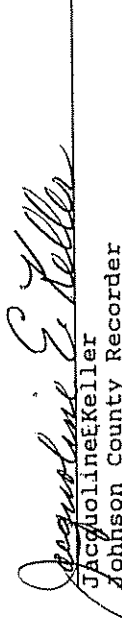
MY COMMISSION EXPIRES: 11/30/95

ENTERED 11/30 FOR TAXATION THIS 11th day of

Betty Stringer
Betty Stringer
Johnson County Auditor

NO. 94018419

Received for record this 11th day of AUGUST, 1994, at 3:30 p.m. and recorded in Plat Book C, Page 644.


Jacqueline E. Keller
Johnson County Recorder