

of Hupper Street from the North line of Morris Street to the South line of Street
 See Mortgage Record L 20 464 page 133

<p>Standard</p> <p>13 14 15 16 17</p>	<p>Ave.</p> <p>18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40</p>
<p>Lowell</p> <p>41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100</p>	<p>Street</p> <p>101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200</p>
<p>Maple</p> <p>201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300</p>	<p>Street</p> <p>301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400</p>

Flamingo Place

15-11-15

being a subdivision of part of the West Half of the South West Quarter of Section 10 Township 28 North
 Range 12 West, Madison County, State of Indiana. The parcel is further described as follows: Beginning at the
 West quarter section and running Northwesterly to a point on the West line of said quarter section
 three hundred and fifty feet (350 feet) to a point on the West line of said quarter section
 the West line of said quarter section being the West line of the West Half of the South West Quarter
 of Section 10 Township 28 North Range 12 West, Madison County, State of Indiana. The parcel is further
 described as follows: Beginning at the West quarter section and running Northwesterly to a point on the
 West line of said quarter section three hundred and fifty feet (350 feet) to a point on the West line
 of said quarter section the West line of said quarter section being the West line of the West Half of the
 South West Quarter of Section 10 Township 28 North Range 12 West, Madison County, State of Indiana.
 The parcel is further described as follows: Beginning at the West quarter section and running Northwesterly
 to a point on the West line of said quarter section three hundred and fifty feet (350 feet) to a point on
 the West line of said quarter section the West line of said quarter section being the West line of the
 West Half of the South West Quarter of Section 10 Township 28 North Range 12 West, Madison County,
 State of Indiana. The parcel is further described as follows: Beginning at the West quarter section and
 running Northwesterly to a point on the West line of said quarter section three hundred and fifty feet
 (350 feet) to a point on the West line of said quarter section the West line of said quarter section
 being the West line of the West Half of the South West Quarter of Section 10 Township 28 North
 Range 12 West, Madison County, State of Indiana.

Witness my hand and the seal of said County, this 15th day of May, 1905.
 J. H. [Name] Clerk of said County.
 The subdivision consists of One Hundred and thirty (130) lots with streets and alleys which are
 shown on the plat and the width of streets and alleys is as shown on the plat. The streets and alleys
 are hereby dedicated to the public use. Except the Alley which is only a private alley for the benefit of
 those lots. This plat is known and designated as Flamingo Place. It is the South East Corner of the East line and
 West line of said Half Quarter Section.

Witness my hand and the seal of said County, this 15th day of May, 1905.
 J. H. [Name] Clerk of said County.

Witness my hand and the seal of said County, this 15th day of May, 1905.
 J. H. [Name] Clerk of said County.

Witness my hand and the seal of said County, this 15th day of May, 1905.
 J. H. [Name] Clerk of said County.