



\* 2 0 1 2 1 0 5 8 5 8 \*

201210585

PAUL T HARDIN

HENDRICKS COUNTY RECORDER

05/04/2012 07:53:03AM

**AMENDMENT TO**  
**GRANT PARK CONDOMINIUM DECLARATION**

**BUILDING NUMBER 10**

Plat 201210584

This Amendment ("Amendment") to the Grant Park Condominium Declaration is made this 20 day of April, 2012, by PB REAL ESTATE, LLC ("PBRE").

WITNESSETH:

PC71155/2ABC

WHEREAS, Portrait Homes-Grant Park LLC ("Declarant") as owner of certain real estate located in Hendricks County executed that certain Grant Park Condominium Declaration ("Declaration") dated August 1, 2006 and recorded in the office of the Recorder of Hendricks County, Indiana on April 3, 2007, as Instrument No. 200700008298 to subject certain real estate ("Condominium Property") to the terms, conditions and restrictions of the Declaration;

WHEREAS, PBRE has acquired the Condominium Property pursuant to that certain Sheriff's Deed dated September 16, 2010 and recorded on September 29, 2010 as Instrument No. 201021363 in the Office of the Recorder of Hendricks County, Indiana (the "Deed"), which conveyance was made pursuant to a foreclosure action and decree judgment, issued by the Superior Court of Hendricks County, in the State of Indiana, on November 9, 2009 and December 14, 2009 in Cause No. 32D05-0902-MF-26 (the "Foreclosure Action");

WHEREAS, construction of Building 10 has been completed and, as a part of the "Additional Property" under Article XVIII of the Declaration, the real estate comprising Building 10 ("Additional Real Estate") needs to be added to the Condominium Property to sell the Units contained therein;

WHEREAS, pursuant to Article XVIII, Declarant reserved the right and option to add the Additional Property to the Declaration and thereby add to the Condominium Property created by the Declaration;

WHEREAS, in connection with expansion of the Condominium Property, Declarant reserved the right to reallocate percentage interest in the Common Areas in accordance with the Act and the Declaration; and

WHEREAS, pursuant to the Deed and Foreclosure Action, PBRE is the holder of the rights of Declarant under the Declaration and now desires and intends hereby to so add to the Declaration, and to submit to the provisions of the Act and the Declaration, the Additional Real Estate (consisting of part of the Additional Property) more particularly described on Exhibit "A" attached hereto;

NOW, THEREFORE, PBRE does hereby amend the Declaration as follows:

1. Exhibit "A" of the Declaration, setting forth the Property submitted to the Act, is hereby amended by adding thereto the Additional Real Estate which is more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

29  
8+4

2. Exhibit "B" of the Declaration, setting forth the percentage of interest of each of the Units in the Common Area, is hereby amended by deleting Exhibit "B" from the Declaration and substituting therefore Exhibit "B" which is attached hereto and incorporated herein by reference.

3. Exhibit "D" of the Declaration, setting for the legal description of the real estate that is added to this Declaration and to the Condominium Property, is hereby amended by supplementing thereto Exhibit "D" which is attached hereto and incorporated herein by reference.

4. Exhibit "E" of the Declaration, setting for the legal description of Additional Property/Additional Land is hereby amended by deleting therefrom the real estate described in Exhibit "D".

5. The additional Common Areas contained in the Additional Real Estate which have been added to this Declaration are hereby granted and conveyed to the Unit Owners, all as more particularly described in the Declaration.

6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

7. Unless otherwise provided, all capitalized terms herein will have the same meaning as given in the Declaration.

IN WITNESS WHEREOF, PBRE has executed this Amendment this \_\_\_ day of April, 2012.

PB REAL ESTATE, LLC

By: [Signature]  
Edward Corbett, Managing Director

STATE OF ILLINOIS )  
                                  )SS:  
COUNTY OF COOK )

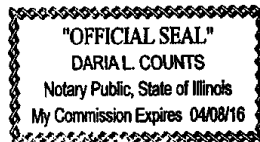
The foregoing Amendment to Grant Park Condominium Declaration was executed before me a Notary Public in and for said County and State this \_\_\_ day of April, 2012 by Edward Corbett, Managing Director of PB Real Estate, LLC for and on behalf of said limited liability company.

Witness my hand and Notarial Seal this 26 day of April, 2012.

[Signature]  
\_\_\_\_\_, Notary Public

My Commission Expires: 4-8-16

My County of Residence: COOK



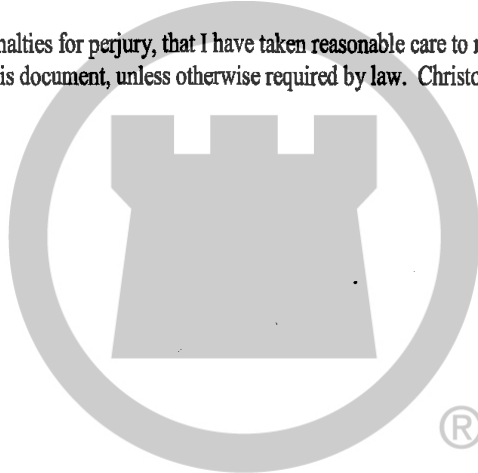
**HENDRICKS COUNTY RECORDER:**

Please return this document to:

Christopher D. Long, Esq.  
Krieg DeVault LLP  
One Indiana Square, Suite 2800  
Indianapolis, IN 46204

This instrument was prepared by: Christopher D. Long, Esq.  
Krieg DeVault LLP  
One Indiana Square, Suite 2800  
Indianapolis, Indiana 46204-2079

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law. Christopher D. Long.



CHICAGO TITLE

**EXHIBIT B**  
**TO**  
**GRANT PARK CONDOMINIUM DECLARATION**

**BUILDINGS 19-20**

**PERCENTAGE OF INTEREST TABLE FOR CONDOMINIUM UNITS**

UNIT NUMBER	PERCENTAGE OF INTEREST
1101	4.729116%
1102	3.916224%
1201	3.203749%
1202	3.536078%
4801	3.916224%
4802	4.729116%
2601	3.536078%
2602	3.203749%
1601	4.729116%
1602	3.536078%
4901	3.536078%
4902	3.203749%
2501	3.536078%
2502	4.729116%
1501	3.203749%
1502	3.536078%
901	3.999904%
902	3.944915%
801	3.999904%
802	3.944915%
1901	3.916224%
1902	4.729116%
2001	3.536078%
2002	3.203749%
1001	3.999904%
1002	3.944915%

100.000000%

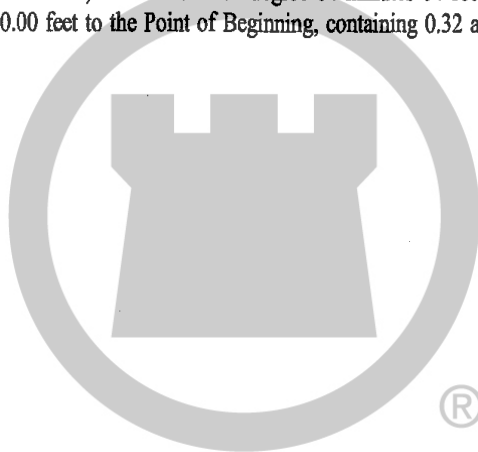
CHICAGO TITLE

**AMENDMENT TO EXHIBIT D**  
**GRANT PARK CONDOMINIUM DECLARATION**

**GRANT PARK - BUILDING 10**

A part of Block "A" of the Final Plat of Grant Park, a Horizontal Property Regime, recorded as Instrument No. 200600022332 in Plat Cabinet 6, Slide 147, Pages 1A, B, C, D, E in the Office of the Recorder, Hendricks County, Indiana described as follows:

Commencing at the northwest corner of said Block "A"; thence North 88 degrees 55 minutes 56 seconds East along the north line thereof a distance of 953.32 feet to the Point of Beginning; thence continuing North 88 degrees 55 minutes 56 seconds East along said north line a distance of 99.26 feet; thence South 01 degree 04 minutes 04 seconds East a distance of 140.00 feet; thence South 88 degrees 55 minutes 56 seconds West along the north right-of-way of Galena Drive a distance of 99.26 feet; thence North 01 degree 04 minutes 04 seconds West a distance of 140.00 feet to the Point of Beginning, containing 0.32 acre, more or less.



CHICAGO TITLE

# BUILDING 10 IN BLOCK A OF GRANT PARK

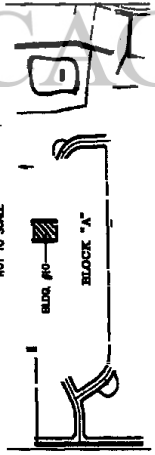
PART OF THE NW 1/4 OF SECTION 8-TEN-RE  
HENRICKS COUNTY, INDIANA  
HORIZONTAL PROPERTY REGIME  
EXHIBIT "A"

THIS INSTRUMENT WAS PREPARED  
BY THE UNDERSIGNED, A  
PROFESSIONAL LAND SURVEYOR  
REGISTERED IN THE STATE OF  
INDIANA, ON BEHALF OF THE  
INDIANAPOLIS, INDIANA, 46216  
TELEPHONE (317) 638-7100



LIMITED COMMON AREA

PLAT DETAIL  
NOT TO SCALE



- LEGEND**
- D.A.E. --- DRAINAGE AND UTILITY EASEMENT
  - BL. --- BUILDING SETBACK LINE
  - FEEL --- FENCED OR UNFENCED EASEMENT
  - CA --- COMMON AREA
  - CHANN. --- CHIMNEY
  - D.U.A.S.E. --- DRAINAGE UTILITY AND SETBACK EASEMENT
  - D.L.L.E. --- DRAINAGE AND LANDSCAPE EASEMENT

**SURVEYOR'S CERTIFICATE**  
Gives my hand and seal at Indianapolis, Indiana this 4th day of April, 2012.



By: *Matthew J. Reitz*  
Matthew J. Reitz  
Registered Professional Land Surveyor  
Indiana #24800124

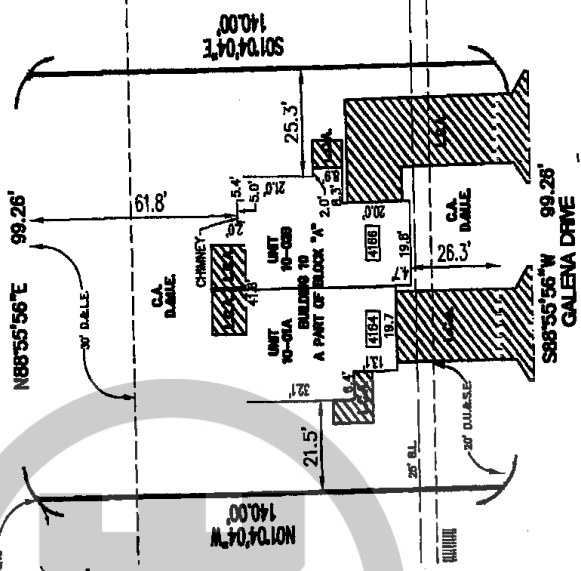
**CERTIFICATE OF PLAN COMMISSION**  
PLAN COMMISSION APPROVED BY CS 24-7, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS  
NECESSARY HERETO, AND IN COMPLIANCE HERETO BY HENRICKS COUNTY PLAN COMMISSION AS FOLLOWS:  
APPROVED BY THE HENRICKS COUNTY PLAN COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2012.  
HENRICKS COUNTY PLAN COMMISSION

C. HOWARD BRIDGES, PRESIDENT      DON F. REITZ, SECRETARY



POINT OF BEGINNING  
HENRICKS  
SECTION 8  
POINT OF COMMENCEMENT OF BLOCK "A"  
The Northwest Corner of the First Plat of Grant Park, a  
Horizontal Property Regime, located in the  
147, Page 174, B. C. D. E.

COMMON AREA 'E'



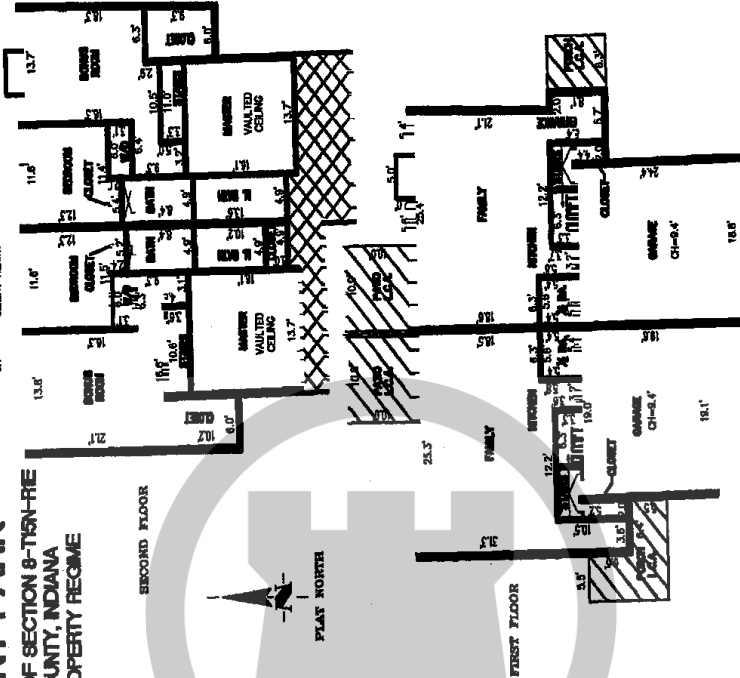
SHEET 1 OF 8  
11/24/12 10:41 AM  
Rev. 11/12/2012, A.B.

# THE FLOOR PLANS BUILDING 10 IN BLOCK A OF GRANT PARK

PART OF THE NW 1/4 OF SECTION 8-T8N-R1E  
HENRICKS COUNTY, INDIANA  
HORIZONTAL PROPERTY REGIME

THIS INSTRUMENT WAS PREPARED  
BY ANTHONY B. STEERS  
PROFESSIONAL LAND SURVEYOR  
NO. 20800124  
2801 OTIS AVENUE  
EVANSTON, INDIANA 46123  
TELEPHONE (317) 828-7100

**LEGEND**  
 SF. --- SQUARE FOOTAGE  
 DASH --- DIMENSIONS  
 L.S.A. --- LINED CULINARY AREA  
 CH --- CEILING HEIGHT



SEE SHEET 1 FOR UNIT 10A AND 10B  
 SEE SHEET 2 FOR UNIT 10C  
 SEE SHEET 3 FOR UNIT 10D  
 SEE SHEET 4 FOR UNIT 10E  
 SEE SHEET 5 FOR UNIT 10F  
 SEE SHEET 6 FOR UNIT 10G  
 SEE SHEET 7 FOR UNIT 10H  
 SEE SHEET 8 FOR UNIT 10I  
 SEE SHEET 9 FOR UNIT 10J  
 SEE SHEET 10 FOR UNIT 10K  
 SEE SHEET 11 FOR UNIT 10L  
 SEE SHEET 12 FOR UNIT 10M  
 SEE SHEET 13 FOR UNIT 10N  
 SEE SHEET 14 FOR UNIT 10O  
 SEE SHEET 15 FOR UNIT 10P  
 SEE SHEET 16 FOR UNIT 10Q  
 SEE SHEET 17 FOR UNIT 10R  
 SEE SHEET 18 FOR UNIT 10S  
 SEE SHEET 19 FOR UNIT 10T  
 SEE SHEET 20 FOR UNIT 10U  
 SEE SHEET 21 FOR UNIT 10V  
 SEE SHEET 22 FOR UNIT 10W  
 SEE SHEET 23 FOR UNIT 10X  
 SEE SHEET 24 FOR UNIT 10Y  
 SEE SHEET 25 FOR UNIT 10Z

BUILDING DETAIL  
 SCALE 1" = 10'

SHEET 2 OF 8  
 Rev. 10/12/2011

**NOTES**  
 The interior floor plans were provided by James  
 Wentling/Architects, Two Penn Center, Suite  
 1130, Philadelphia, PA 19102, for reference only.  
 Outside dimensions by The Schneider Corporation  
 as shown on Sheet 1 for Building 10.

**SURVEYOR'S CERTIFICATE**  
 Given my hand and seal at Indianapolis, Indiana this 4th day of April, 2012.

By: *[Signature]*  
 Anthony B. Steers  
 Registered Land Surveyor  
 Indiana 20800124



**CERTIFICATE OF PLAN COMMISSION**  
 PLAN COMMISSION  
 UNDER AUTHORITY PROVIDED BY RC 26-7, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS  
 ASSEMBLY RESOLVED, AND AS ORAMANCE ADOPTED BY HENRICKS COUNTY PLAN COMMISSION AS FOLLOWS:  
 APPROVED BY THE HENRICKS COUNTY PLAN COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2012.  
 HENRICKS COUNTY PLAN COMMISSION

C. MICHAEL BRIDGER, PRESIDENT DON F. NETZ, SECRETARY

UNIT 10-01A	ADDRESS #4164
FIRST FLOOR	- 696 sq. ft.
SECOND FLOOR	- 964 sq. ft.
PORCH	- 101 sq. ft.
GARAGE	- 374 sq. ft.
TOTAL UNDER ROOF	- 2,135 sq. ft.

UNIT 10-02B	ADDRESS #1186
FIRST FLOOR	- 696 sq. ft.
SECOND FLOOR	- 976 sq. ft.
PORCH	- 56 sq. ft.
GARAGE	- 461 sq. ft.
TOTAL UNDER ROOF	- 2,189 sq. ft.

THIS INSTRUMENT WAS PREPARED BY ANTHONY B. STILES PROFESSIONAL LAND SURVEYOR 4000 N. WASHINGTON BLVD. SUITE 400 INDIANAPOLIS, INDIANA 46208 TELEPHONE (317) 552-7100

**BUILDING 10 IN BLOCK A OF GRANT PARK PART OF THE NW 1/4 OF SECTION 8-TEN-RIE HENDRICKS COUNTY, INDIANA HORIZONTAL PROPERTY REGIME**

CHAMBERLAIN ASSOCIATES, INC. REAL ESTATE BROKERS REALTOR'S OFFICE 1000 N. WASHINGTON BLVD. SUITE 300 INDIANAPOLIS, INDIANA 46208

**SCHNEIDER**  
LAND SURVEYOR  
4000 N. WASHINGTON BLVD. SUITE 400  
INDIANAPOLIS, INDIANA 46208  
(317) 552-7100

In Testimony whereof, witness the signatures of Owner and Dedicatee this \_\_\_\_\_ day of \_\_\_\_\_ 2012.

**Owner:**  
FR REAL ESTATE, LLC, conveyed by Sheriff's Deed, September 29, 2010, recorded on Instrument No. 201021363 in the Office of the Recorder of Hendricks County, Indiana.

**By** Edward Corbett, Managing Director  
FR REAL ESTATE, LLC



STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }  
Before me, the undersigned, a notary public in and for said county and state, personally appeared Richard J. Paquin, Vice President of Portrait Homes-Pratt Lakes, LLC, an Indiana Limited Liability Company authorized to do business in Indiana, and acknowledged the execution of this instrument on his/her voluntary act and free will and the signature therein.  
Witness my signature and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2012.  
My commission expires \_\_\_\_\_ day of \_\_\_\_\_, 2012.  
Notary Public  
Printed Name  
Signature  
County of residence

**COMMISSIONER OF PLAIN COMMISSION**  
I, \_\_\_\_\_, COMMISSIONER OF PLAIN COMMISSION, DO HEREBY CERTIFY THAT THE ABOVE REFERENCED MAP AND ALL ACTS HEREAFTER THEREIN AND ALL ORDINANCES ADOPTED BY HENDRICKS COUNTY PLAIN COMMISSION AS FOLLOWS:  
APPROVED BY THE HENDRICKS COUNTY PLAIN COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012.  
HENDRICKS COUNTY PLAIN COMMISSION  
C. ROYAL BISHOP, PRESIDENT DON F. REITZ, SECRETARY



**By:** Anthony B. Stiles  
Notary Public  
State of Indiana  
Commission No. 200800124



**By:** Robert A. Schneider  
Registered Professional Engineer  
Indiana License #690259

**REMARKS STATEMENT**  
I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDUCT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW, WITHIN MY DUTY.

**SURVEYOR'S CERTIFICATE**  
This is to certify that the above described property was surveyed by the Schneider Commission under the direction of an Indiana Professional Land Surveyor and that the plat hereon shown is a correct representation of said survey. All distances are shown in feet and decimals thereof.

Given my hand and seal of Indianapolis, Indiana this 4th day of April, 2012.

This is to certify that the above referenced set of four plans map and accessory depicts the layout, location, unit numbers, and dimensions of the condominium units as here.  
Given my hand and seal of Indianapolis, Indiana this 12th day of April, 2012.





\* 2 0 1 2 0 7 0 1 8 7 \*

201207018

PAUL T HARDIN

HENDRICKS COUNTY RECORDER

03/23/2012 03:08:33PM

**AMENDMENT TO**  
**GRANT PARK CONDOMINIUM DECLARATION**

**BUILDING NUMBERS 19 and 20**

This Amendment ("Amendment") to the Grant Park Condominium Declaration is made this \_\_\_\_ day of March, 2012, by PB REAL ESTATE, LLC ("PBRE").

WITNESSETH: PC7/154/2 ABC  
PC7/155/1 ABC

WHEREAS, Portrait Homes-Grant Park LLC ("Declarant") as owner of certain real estate located in Hendricks County executed that certain Grant Park Condominium Declaration ("Declaration") dated August 1, 2006 and recorded in the office of the Recorder of Hendricks County, Indiana on April 3, 2007, as Instrument No. 200700008298 to subject certain real estate ("Condominium Property") to the terms, conditions and restrictions of the Declaration;

WHEREAS, PBRE has acquired the Condominium Property pursuant to that certain Sheriff's Deed dated September 16, 2010 and recorded on September 29, 2010 as Instrument No. 201021363 in the Office of the Recorder of Hendricks County, Indiana (the "Deed"), which conveyance was made pursuant to a foreclosure action and decree judgment, issued by the Superior Court of Hendricks County, in the State of Indiana, on November 9, 2009 and December 14, 2009 in Cause No. 32D05-0902-MF-26 (the "Foreclosure Action");

WHEREAS, construction of Buildings 19 and 20 has been completed and, as a part of the "Additional Property" under Article XVIII of the Declaration, the real estate comprising Buildings 19 and 20 ("Additional Real Estate") needs to be added to the Condominium Property to sell the Units contained therein;

WHEREAS, pursuant to Article XVIII, Declarant reserved the right and option to add the Additional Property to the Declaration and thereby add to the Condominium Property created by the Declaration;

WHEREAS, in connection with expansion of the Condominium Property, Declarant reserved the right to reallocate percentage interest in the Common Areas in accordance with the Act and the Declaration; and

WHEREAS, pursuant to the Deed and Foreclosure Action, PBRE is the holder of the rights of Declarant under the Declaration and now desires and intends hereby to so add to the Declaration, and to submit to the provisions of the Act and the Declaration, the Additional Real Estate (consisting of part of the Additional Property) more particularly described on Exhibit "A" attached hereto;

NOW, THEREFORE, PBRE does hereby amend the Declaration as follows:

172  
216

1. Exhibit "A" of the Declaration, setting forth the Property submitted to the Act, is hereby amended by adding thereto the Additional Real Estate which is more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

2. Exhibit "B" of the Declaration, setting forth the percentage of interest of each of the Units in the Common Area, is hereby amended by deleting Exhibit "B" from the Declaration and substituting therefore Exhibit "B" which is attached hereto and incorporated herein by reference.

3. Exhibit "D" of the Declaration, setting for the legal description of the real estate that is added to this Declaration and to the Condominium Property, is hereby amended by supplementing thereto Exhibit "D" which is attached hereto and incorporated herein by reference.

4. Exhibit "E" of the Declaration, setting for the legal description of Additional Property/Additional Land is hereby amended by deleting therefrom the real estate described in Exhibit "D".

5. The additional Common Areas contained in the Additional Real Estate which have been added to this Declaration are hereby granted and conveyed to the Unit Owners, all as more particularly described in the Declaration.

6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

7. Unless otherwise provided, all capitalized terms herein will have the same meaning as given in the Declaration.

IN WITNESS WHEREOF, PBRE has executed this Amendment this \_\_\_ day of March, 2012.

PB REAL ESTATE, LLC

By:   
Edward Corbett, Managing Director

STATE OF ILLINOIS )  
 )SS:  
COUNTY OF COOK )

The foregoing Amendment to Grant Park Condominium Declaration was executed before me a Notary Public in and for said County and State this \_\_\_ day of March, 2012 by Edward Corbett, Managing Director of PB Real Estate, LLC for and on behalf of said limited liability company.

Witness my hand and Notarial Seal this 21 day of March, 2012.



Daria L. Counts  
Notary Public

Daria L. Counts  
Printed Signature

My Commission Expires: 4-8-12  
My County of Residence: COOK

**HENDRICKS COUNTY RECORDER:**

Please return this document to:  
Christopher D. Long, Esq.  
Krieg DeVault LLP  
One Indiana Square, Suite 2800  
Indianapolis, IN 46204

This instrument prepared by: Christopher D. Long, Esq. KRIEG DEVAULT LLP, One Indiana Square, Suite 2800, Indianapolis, IN 46204.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless otherwise required by law.  
Christopher D. Long.

KD\_2412793\_1.DOC

**AMENDMENT TO EXHIBIT B  
TO  
GRANT PARK CONDOMINIUM DECLARATION**

**BUILDINGS 19-20**

**PERCENTAGE OF INTEREST TABLE FOR CONDOMINIUM UNITS**

<b>UNIT NUMBER</b>	<b>PERCENTAGE OF INTEREST</b>
1101	5.137262%
1102	4.254214%
1201	3.480248%
1202	3.841259%
4801	4.254214%
4802	5.137262%
2601	3.841259%
2602	3.480248%
1601	5.137262%
1602	3.841259%
4901	3.841259%
4902	3.480248%
2501	3.841259%
2502	5.137262%
1501	3.480248%
1502	3.841259%
901	4.345116%
902	4.285380%
801	4.345116%
802	4.285380%
1901	4.254214%
1902	5.137262%
2001	3.841259%
2002	3.480248%
	<b>100.000000%</b>

CHICAGO TITLE

**AMENDMENT TO EXHIBIT D  
GRANT PARK CONDOMINIUM DECLARATION**

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**GRANT PARK - BUILDING 19**

A part of Block "A" of the Final Plat of Grant Park, a Horizontal Property Regime, recorded as Plat Cabinet 6, Slide 147, Pages 1A, B, C, D, E in the Office of the Recorder, Hendricks County, Indiana described as follows:

**Commencing** at the southeast corner of said Block "A"; thence North 09 degrees 19 minutes 21 seconds East along the east line thereof a distance of 20.02 feet; thence North 11 degrees 48 minutes 36 seconds East along the east line thereof a distance of 110.59 feet to the southeast corner of Common Area "A"; thence North 83 degrees 09 minutes 13 seconds West along the south line of said Common Area "A" a distance of 152.68 feet to the Point of Beginning; thence South 11 degrees 44 minutes 38 seconds West a distance of 117.38 feet to the north right-of-way of Cairo Way (the next three described courses being along said right-of-way line); thence North 78 degrees 11 minutes 24 seconds West a distance of 13.38 feet to a tangent curve to the left having a radius of 275.00 feet, the radius point of which bears South 11 degrees 48 minutes 36 seconds West; thence westerly along said curve an arc distance of 61.81 feet to a point which bears North 01 degrees 04 minutes 05 seconds West from said radius point; thence South 88 degrees 55 minutes 56 seconds West a distance of 24.92 feet; thence North 01 degrees 04 minutes 04 seconds West a distance of 121.97 feet; thence South 83 degrees 09 minutes 13 seconds East a distance of 126.48 feet to the Point of Beginning, containing 0.303 acres, more or less.

**GRANT PARK - BUILDING 20**

A part of Block "A" of the Final Plat of Grant Park, a Horizontal Property Regime, recorded as Instrument No. 200600022332 in Plat Cabinet 6, Slide 147, Pages 1A, B, C, D, E in the Office of the Recorder, Hendricks County, Indiana described as follows:

Beginning at the southeast corner of said Block "A" said point also being on the north right-of-way of Cairo Way; thence North 78 degrees 11 minutes 24 seconds West along said right-of-way a distance of 152.84 feet; thence North 11 degrees 44 minutes 38 seconds East a distance of 117.38 feet to the south line of Common Area "A"; thence South 83 degrees 09 minutes 13 seconds East along the south line of said Common Area "A" a distance of 152.68 feet; thence South 11 degrees 48 minutes 36 seconds West along the east line of said Block "A" a distance of 110.59 feet; thence South 09 degrees 19 minutes 21 seconds West along said east line a distance of 20.02 feet to the Point of Beginning, containing 0.43 acres, more or less.

OWNER/SUBOWNER  
 THE REAL SERVICE, LLC  
 1000 N. W. 10TH AVE., SUITE 300  
 MIAMI, FL 33136

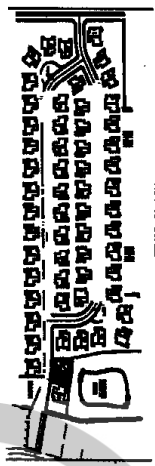


PROJECT  
 BUILDING 19 IN BLOCK A  
 HENDRICKS COUNTY, INDIANA  
 HENDRICKS COUNTY PLAT 19-02 B

THIS INSTRUMENT WAS PREPARED  
 BY THE UNDERSIGNED AND IS HEREBY  
 CERTIFIED TO BE A TRUE AND CORRECT  
 COPY OF THE ORIGINAL INSTRUMENT  
 FILED FOR RECORD IN THE OFFICE OF  
 THE CLERK OF HENDRICKS COUNTY,  
 HENDRICKS COUNTY, INDIANA, 2008  
 TELEPHONE (317) 888-7100

UNITED COMMON AREA

PLAT DETAIL  
 NOT TO SCALE



- LEGEND**
- DASHED LINE --- DRAINAGE UTILITY AND SEWER EASEMENT
  - RL --- BUILDING SETBACK LINE
  - DRAINAGE EASEMENT
  - LIMITED COMMON AREA
  - COMMON AREA

**SURVEYOR'S CERTIFICATE**  
 Open my head and end of hindings, before this 31st day of December, 2008.

By: *[Signature]*  
 Matthew B. Thomas  
 Registered Land Surveyor  
 License #200000000



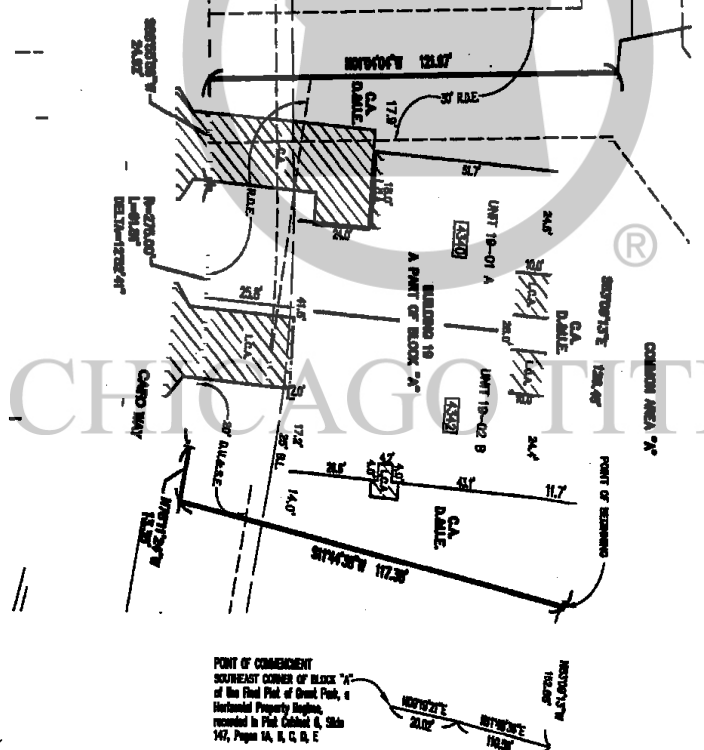
**CERTIFICATE OF PLAT COMPLETION**  
 PLAT COMPLETION  
 PLAT NUMBER 19-02 B, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS  
 NECESSARY THEREIN, AND BY RESOLUTIONS PASSED BY HENDRICKS COUNTY PLAT COMPLETION AS FOLLOWS:  
 APPROVED BY THE HENDRICKS COUNTY PLAT COMPLETION THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2008.  
 HENDRICKS COUNTY PLAT COMPLETION

C. MICHAEL WOOD, PRESIDENT

DOUG E. SMITH, SECRETARY



**BUILDING 19 IN BLOCK A  
 OF GRANT PARK**  
 PART OF THE NW 1/4 OF SECTION 8-T8N-R1E  
 HENDRICKS COUNTY, INDIANA  
 HORIZONTAL PROPERTY REGIME  
**EXHIBIT "A"**



**POINT OF COMMENCEMENT**  
 SOUTHEAST CORNER OF BLOCK "A"  
 of the First Plat of Grant Park, a  
 Horizontal Property Regime,  
 recorded in Plat Colored A, Sheet  
 147, Page 1A, B, C, D, E

19-02 B  
 HENDRICKS COUNTY PLAT COMPLETION - 19-02 B - 10/10/2008 NEW, 2:12 P.M. 2008





201026261  
PAUL T HARDIN  
HENDRICKS COUNTY RECORDER  
11/17/2010 08:05:02AM

**AMENDMENT TO  
GRANT PARK CONDOMINIUM DECLARATION**

**COMMON AREAS A THROUGH E**

This Amendment ("Amendment") to the Grant Park Condominium Declaration is made this 13<sup>th</sup> day of October, 2010, by BJT INVESTMENTS, LLC, a Delaware limited liability company, as the duly appointed receiver of real estate owned by PORTRAIT HOMES-GRANT PARK LLC, an Illinois limited liability company.

**WITNESSETH:**

WHEREAS, Portrait Homes-Grant Park LLC ("Declarant") as owner of certain real estate located in Hendricks County executed that certain Grant Park Condominium Declaration ("Declaration") dated August 1, 2006 and recorded in the office of the Recorder of Hendricks County, Indiana on April 3, 2007, as Instrument No. 200700008298 to subject the real estate to the terms, conditions and restrictions of the Declaration;

WHEREAS, on June 18, 2009, the Hendricks Superior Court ("Court"), under Cause No. 32D05-0902-MF-000026, appointed BJT Investments, LLC ("Receiver") as the receiver for the real estate subject to the Declaration ("Condominium Property") as well as for the real estate defined as the "Additional Property" under Article XVIII of the Declaration;

WHEREAS, on November 12, 2009, the Court authorized the Receiver to execute all documents necessary to effectuate the sale of lots and condominium units comprising the Additional Property and the Condominium Property;

WHEREAS, common areas A, B, C, D, and E have been platted as such in Grant Park, Final Plat, a subdivision in Hendricks County, Indiana, as per plat thereof recorded in Plat Cabinet 6, Slide 147, pages A-E as Instrument No. 2006-22332 and as amended by Certificate of Correction recorded October 3, 2006 as Instrument No. 2006-28367, all in the Office of Recorder of Hendricks County, Indiana ("Common Areas A through E");

WHEREAS, Common Areas A through E need to be added to the condominium property as Additional Real Estate and Common Areas therein ("Additional Real Estate");

WHEREAS, pursuant to Article XVIII, the Declarant has reserved the right and option to add the Additional Property to the Declaration and thereby add to the Condominium Property created by the Declaration;

WHEREAS, the Receiver on behalf of Declarant and pursuant to order of the Court now desires and intends hereby to so add to the Declaration and to submit to the

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provisions of the Act and the Declaration the Additional Real Estate consisting of part of the Additional Property more particularly described on Exhibit "D" attached hereto;

NOW, THEREFORE, Receiver on behalf of Declarant does hereby amend the Declaration as follows:

1. Exhibit "D" of the Declaration, setting for the legal description of the real estate that is added to this Declaration and to the Condominium Property, is hereby amended by supplementing thereto Exhibit "D" which is attached hereto and incorporated herein by reference.

2. The additional Common Areas contained in the Additional Real Estate which have been added to this Declaration are hereby granted and conveyed to the Unit Owners, all as more particularly described in the Declaration.

3. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

4. Unless otherwise provided, all capitalized terms herein will have the same meaning as given in the Declaration.

IN WITNESS WHEREOF, Receiver, pursuant to order of the Court, has executed this Amendment this 31 day of October, 2010.

BJT INVESTMENTS, LLC  
A Delaware limited liability company  
As Receiver under Hendricks Superior Court  
Cause No. 32D05-0902-MF-000026

By:   
Tim Lyons, Treasurer

CHICAGO TITLE

STATE OF ILLINOIS )  
 )SS:  
COUNTY OF LAKE )

The foregoing Amendment to Grant Park Condominium Declaration was executed before me a Notary Public in and for said County and State this 13<sup>th</sup> day of October, 2010 by Tim Lyons, Treasurer of BJT Investments, LLC for and on behalf of said limited liability company.

Witness my hand and Notarial Seal this 13<sup>th</sup> day of October, 2010.



[Signature]  
Notary Public

JOSEPHINE SANGLAP  
Printed Signature

My Commission Expires: 11-09-2013

**HENDRICKS COUNTY RECORDER:**

Please return this document to:  
Christopher D. Long, Esq.  
Krieg DeVault LLP  
One Indiana Square, Suite 2800  
Indianapolis, IN 46204

This instrument prepared by: Christopher D. Long, Esq. KRIEG DEVAULT LLP, One Indiana Square, Suite 2800, Indianapolis, IN 46204.

I hereby affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Christopher D. Long

KD\_3028423\_1.DOC

**EXHIBIT D**

Common Areas A, B, C, D, and E in Grant Park, Final Plat, a subdivision in Hendricks County, Indiana, as per plat thereof recorded in Plat Cabinet 6, Slide 147, pages A-E as Instrument No. 2006-22332 and as amended by Certificate of Correction recorded October 3, 2006 as Instrument No. 2006-28367, all in the Office of Recorder of Hendricks County, Indiana.



CHICAGO TITLE





# FOR INFORMATIONAL PURPOSES ONLY

## FINAL PLAT GRANT PARK

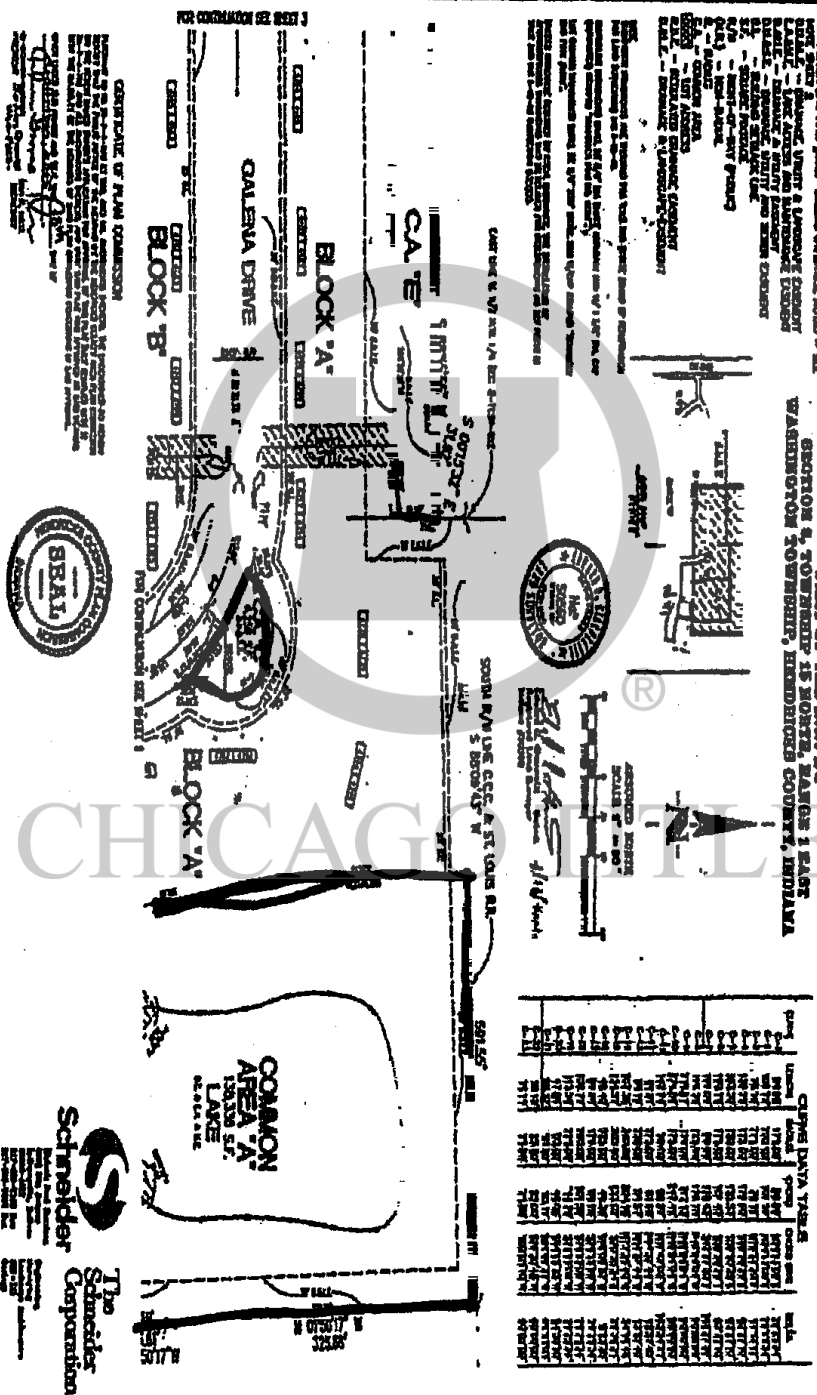
A HORIZONTAL PROPERTY RESERVE COMMUNITY  
PLAT OF THE CITY OF CHICAGO, ILLINOIS

SECTION 8, TOWNSHIP 15 NORTH, RANGE 1 EAST  
WASHINGTON TOWNSHIP, HENDRICKS COUNTY, INDIANA

Sheet 2 of 5

### LEGEND

- 1 - SHARED STREET FRONTAGE CONSTRUCTION - SEE SECTION 8.01
- 2 - SHARED SIDE REAR YARD/UTILITY CUR SQUARE CONSTRUCTION FOR THE FRONT YARD CONSTRUCTION - SEE SECTION 8.02
- 3 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.03
- 4 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.04
- 5 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.05
- 6 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.06
- 7 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.07
- 8 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.08
- 9 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.09
- 10 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.10
- 11 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.11
- 12 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.12
- 13 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.13
- 14 - SHARED UTILITY & LANDSCAPE CONSTRUCTION - SEE SECTION 8.14
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