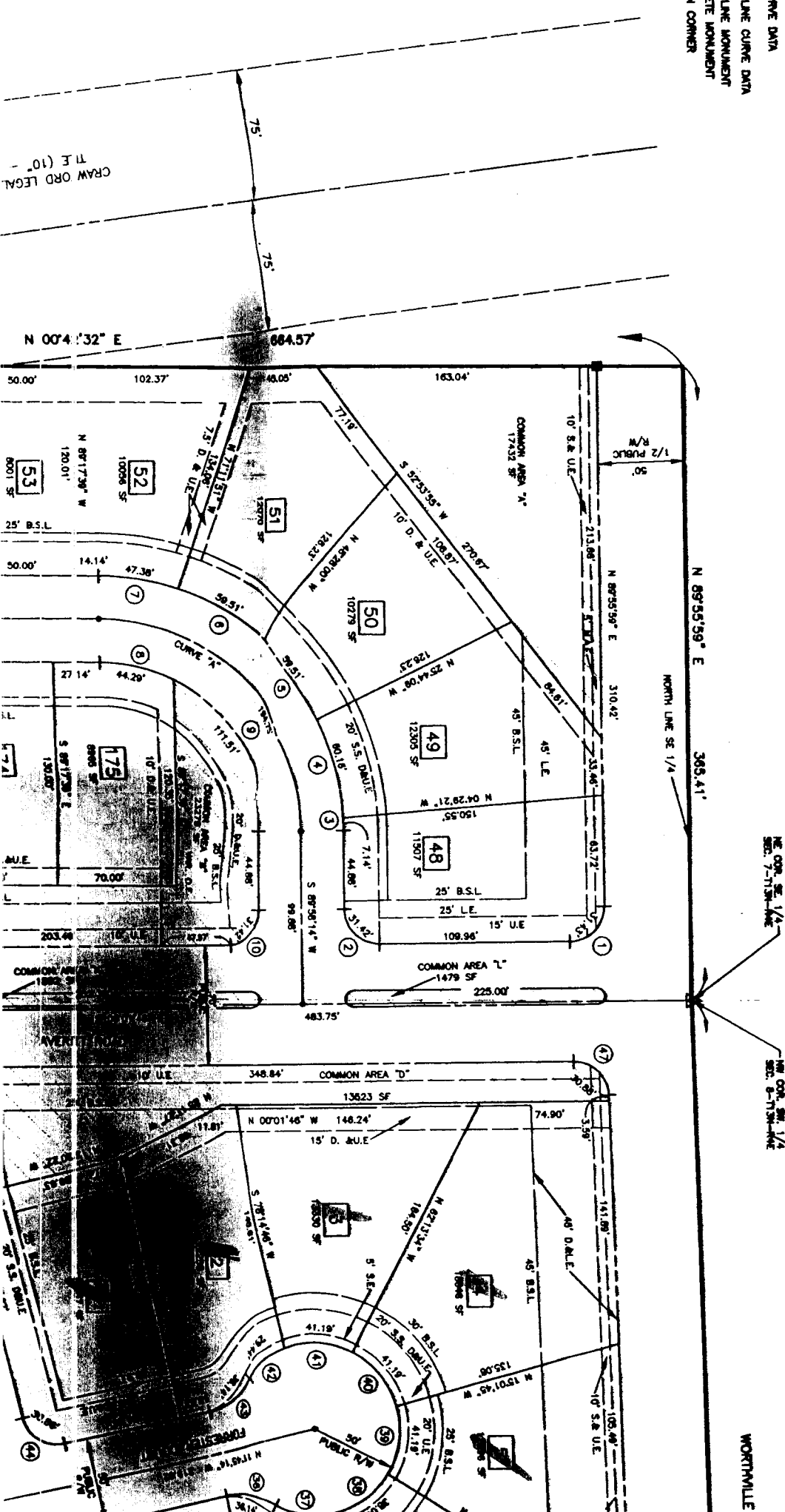


WINFRED M. POWELL & RALPH MORGAN
INSTRUMENT NUMBER 95-10873

LEGEND:

- 27 LOT NUMBER
- 7201 SF LOT SQUARE FOOTAGE
- S.S., D. & U. E. SANITARY SEWER, DRAINAGE AND UTILITY EASEMENT
- D. & U. E. DRAINAGE AND UTILITY EASEMENT
- N.A.E. NO ACCESS EASEMENT
- S. & U. E. SIDEWALK AND UTILITY EASEMENT
- D. & L. E. DRAINAGE AND LANDSCAPE EASEMENT
- S. E. SIDEWALK EASEMENT
- R/W RIGHT-OF-WAY
- ⑦ LOT CURVE DATA
- ⊙ CURVE "B" CENTERLINE CURVE DATA
- CENTERLINE MONUMENT
- CONCRETE MONUMENT
- ▲ SECTION CORNER

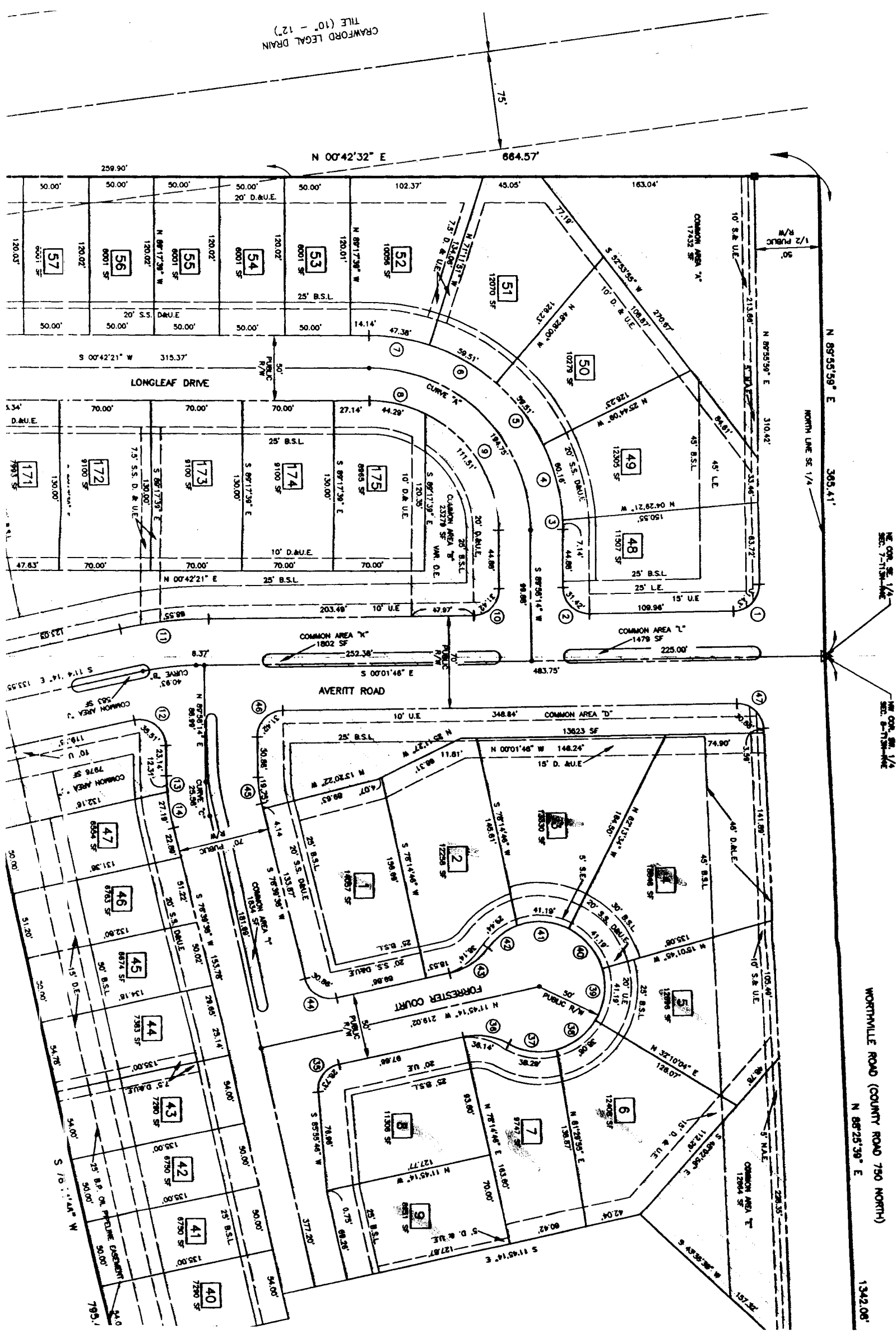
THE PINES OF GREENWOOD SECTION OF GREENWOOD, JOHNSON COUNTY, IOWA



CRAW ORD LEGAL
TILE (10' -

WORTHVILLE

CRAWFORD LEGAL DRAIN
TILE (10' - 12")



CRAWFORD LEGAL DRAIN
TILE (10' - 12")

WORTHVILLE ROAD (COUNTY ROAD 750 NORTH)
N 89°25'39" E
1342.06'

SEC. COR. 1/4
SEC. 7-1135-A&E

SEC. COR. 1/4
SEC. 7-1135-A&E

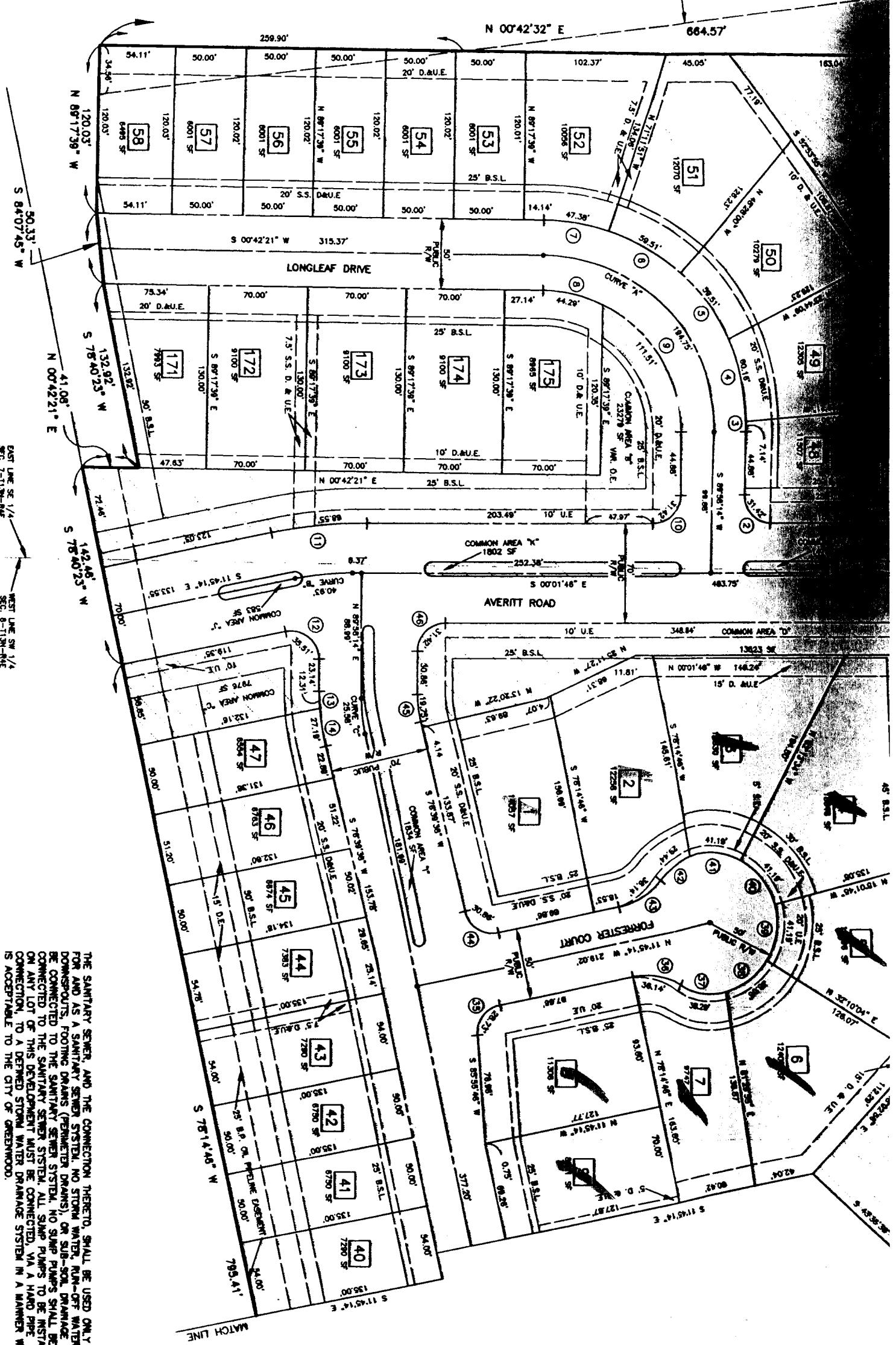
SEC. COR. 1/4
SEC. 7-1135-A&E

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SEC. 7-1135-A&E

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SEC. 7-1135-A&E

THIS PLAN PREPARED BY GREENWOOD SURVEYING, INC. d.b.o. PROJECTS PLUS, 2828 FAIRMOR PLACE SUITE A GREENWOOD, INDIANA

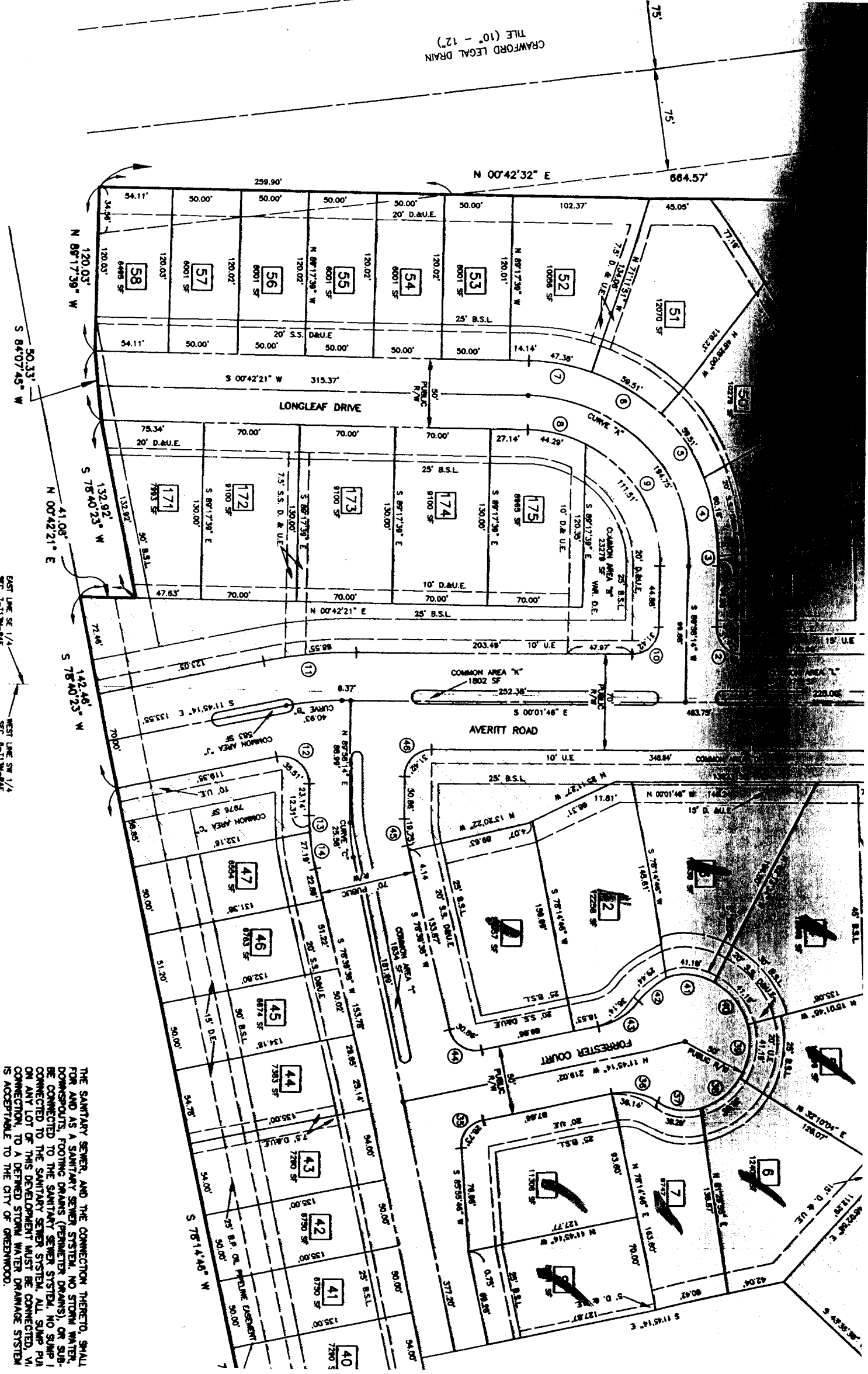


THE SANITARY SEWER, AND THE CONNECTION THERETO, SHALL BE USED ONLY FOR AND AS A SANITARY SEWER SYSTEM. NO STORM WATER, RUN-OFF WATER, DOWNSPROUTS, FOOTING DRAINS (PREMIER DRAINS), OR SUB-SOIL DRAINAGE SHALL BE CONNECTED TO THE SANITARY SEWER SYSTEM. NO SUMP PUMPS SHALL BE CONNECTED TO THE SANITARY SEWER SYSTEM. ALL SUMP PUMPS TO BE INSTALLED ON ANY LOT OF THIS DEVELOPMENT MUST BE CONNECTED, VIA A HARD PIPE CONNECTION, TO A DEFINED STORM WATER DRAINAGE SYSTEM IN A MANNER WHICH IS ACCEPTABLE TO THE CITY OF GREENWOOD.

CRAWFORD LEGAL DRAIN TILE (10" - 12")

THIS PLAN PREPARED BY GREENWOOD SURVEYING, INC. D.B.S. PROJECTS PLUS, 2005 FAIRVIEW PLACE SUITE A GREENWOOD, INDIANA

THE SANITARY SEWER, AND THE CONNECTION THERE TO, SHALL FOR AND AS A SANITARY SEWER SYSTEM, NO STORM WATER, DOWNSPOUTS, FOOTING DRAINS (PERIMETER DRAINS), OR SUB-BE CONNECTED TO THE SANITARY SEWER SYSTEM, NO SUMP PUMPS ON ANY LOT OF THIS DEVELOPMENT MUST BE CONNECTED, VIA CONNECTION, TO A DEFINED STORM WATER DRAINAGE SYSTEM IS ACCEPTABLE TO THE CITY OF GREENWOOD.



EAST LINE SE 1/4
WEST LINE SW 1/4

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR, REGISTERED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA. I DO HEREBY FURTHER CERTIFY THAT I HAVE SUBDIVIDED THE FOLLOWING DESCRIBED REAL ESTATE INTO BLOCKS AND LOTS AS SHOWN ON THE HEREIN DRAWN PLAT, THIS PLAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, CORRECTLY REPRESENTS THE SUBDIVISION OF THE AFOREMENTIONED REAL ESTATE AS SURVEYED BY PROJECTS PLUS ON JANUARY 20, 1998, OF A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 4 EAST AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 4 EAST, OF THE SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

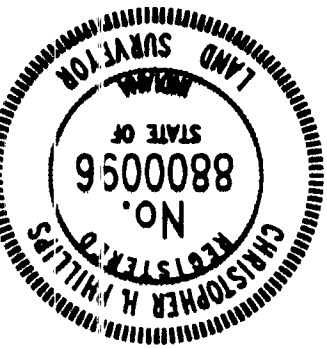
PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 4 EAST AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 4 EAST; THENCE SOUTH 00 DEGREES 41 MINUTES 48 SECONDS WEST (ASSUMED BEARING) ALONG THE EAST LINE OF SAID HALF QUARTER SECTION 431.12 FEET; THENCE NORTH 89 DEGREES 18 MINUTES 12 SECONDS WEST 40.00 FEET; THENCE SOUTH 78 DEGREES 25 MINUTES 14 SECONDS WEST 461.01 FEET; THENCE SOUTH 78 DEGREES 14 MINUTES 46 SECONDS WEST 795.41 FEET; THENCE SOUTH 78 DEGREES 40 MINUTES 43 SECONDS WEST 142.46 FEET; THENCE NORTH 00 DEGREES 42 MINUTES 21 SECONDS EAST 41.08 FEET; THENCE SOUTH 78 DEGREES 40 MINUTES 23 SECONDS WEST 132.92 FEET; THENCE SOUTH 84 DEGREES 07 MINUTES 45 SECONDS WEST 50.33 FEET; THENCE 89 DEGREES 17 MINUTES 39 SECONDS WEST 120.03 FEET TO THE EAST LINE OF LAND OWNED BY WINFRED M. POWELL AND RALPH MORGAN RECORDED AS INSTRUMENT NUMBER 85-10873 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA; THENCE NORTH 00 DEGREES 42 MINUTES 32 SECONDS EAST ALONG LAST SAID EAST LINE 684.57 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 4 EAST; THENCE NORTH 89 DEGREES 55 MINUTES 59 SECONDS EAST 385.41 FEET TO THE NORTHEAST CORNER OF SAID QUARTER SECTION SAID POINT ALSO BEING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 13 NORTH RANGE 4 EAST; THENCE NORTH 88 DEGREES 25 MINUTES 39 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER 1342.30 FEET TO THE POINT OF BEGINNING CONTAINING 22.242 ACRES, MORE OR LESS, SUBJECT TO ALL PERTINENT RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS.

THIS SUBDIVISION CONTAINS SIXTY THREE (63) LOTS, EASEMENTS, (1) THROUGH FIFTY TWO (52) AND (53) AND (54) AND (55) AND (56) AND (57) AND (58) AND (59) AND (60) AND (61) AND (62) AND (63) LOTS AND EASEMENTS ON THE WITHIN PLAT. ALL MONUMENTS SHOWN, IF NOT EXISTING, WILL EXIST, AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE ACCURATELY SHOWN, THE COMPUTED ERROR OF CLOSURE OF THE BOUNDARY SURVEY IS NOT MORE THAN ONE FOOT IN TEN THOUSAND FEET, AND THIS PLAT COMPLES WITH THE PROVISIONS OF THE SUBDIVISION ORDINANCE, THE SIZES OF LOTS AND EASEMENTS ARE SHOWN IN FIGURES DENOTING FEET AND DECIMAL PARTS THEREOF.

WITNESS MY HAND AND SEAL
THIS 1st DAY OF NOV, 1998

CHRISTOPHER H. PHILLIPS
REGISTERED LAND SURVEYOR #8800096
STATE OF INDIANA



WE, THE UNDERSIGNED, THE OWNER(S) OF THE REAL ESTATE SHOWN AND DESCRIBED, HEREBY MAKE LAYOFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE HEREIN PLAT. ALL OF THE STREETS SHOWN ON THE WITHIN PLAT ARE TO BE DEDICATED TO THE PUBLIC FOR THEIR USE AND THAT ALL LOTS WITHIN THE SUBDIVISION SHALL BE SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE PINES OF GREENWOOD SUBDIVISION ("DECLARATION") AS RECORDED AS INSTRUMENT NUMBER _____ ON THE _____ DAY OF _____, 1998 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA AND THE FOLLOWING, AND SHALL BE CONSIDERED AND HEREBY DECLARED TO BE RUNNING WITH THE LAND.

THE DEVELOPMENT SHALL BE DEVELOPED IN CONFORMANCE WITH THE RECORDED MASTER PLAN AND THE PUD ZONING ORDINANCE NO. 99-12 NUMBER 199010066 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.

OF GREENWOOD, JOHNSON CO

1.) THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "THE PINES OF GREENWOOD SUBDIVISION--SECTION ONE"

2.) THE STREETS AND RIGHTS OF WAY SHOWN HEREON, SUBJECT TO CONSTRUCTION STANDARDS AND ACCEPTANCE, ARE HEREBY DEDICATED TO PUBLIC USE, TO BE OWNED AND MAINTAINED BY THE GOVERNMENTAL BODY HAVING JURISDICTION OVER THEM.

3.) THERE ARE STRIPS OF GROUND, AS SHOWN ON THE PLAT, MARKED "LANDSCAPE EASEMENT" (L.E.) WHICH ARE RESERVED AS EASEMENTS FOR USE BY THE PINES OF GREENWOOD HOMEOWNERS ASSOCIATION. ITS SUCCESSORS AND ASSIGNS TO MAINTAIN THE LANDSCAPE AREAS, ISLANDS, DRIVEWAY PAVEMENT AND WALLS AS DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE PINES OF GREENWOOD SUBDIVISION. THE GREENWOOD B.P.W. & S. SHALL HAVE THE RIGHT OF ACCESS TO THE ISLAND AREA FOR MAINTENANCE AND REPAIRS OF PUBLIC FACILITIES.

4.) THERE ARE STRIPS OF GROUND AS SHOWN ON THE PLAT MARKED "DRAINAGE AND UTILITY EASEMENT". THESE STRIPS ARE RESERVED FOR PUBLIC UTILITIES, NOT INCLUDING TRANSPORTATION COMPANIES, FOR THE INSTALLATION AND MAINTENANCE OF POLES, MAINS, SEWERS, DRAINS, DUCTS, LINES, AND WIRES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURE OF ANY KIND ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF GROUND. OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.

5.) ANY FIELD TILE OR UNDERGROUND DRAIN WHICH IS ENCOUNTERED IN CONSTRUCTION OF IMPROVEMENTS WITHIN THIS SUBDIVISION SHALL BE PERPETUATED, AND ALL OWNERS OF LOTS IN THIS SUBDIVISION, THEIR SUCCESSORS AND ASSIGNS SHALL COMPLY WITH THE INDIANA DRAINAGE CODE OF 1965.

6.) DRAINAGE SWALES (DITCHES) ALONG THE ROADWAYS AND WITHIN THE RIGHT OF WAY AND ON DEDICATED EASEMENTS ARE NOT TO BE ALTERED, DUG OUT, FILLED IN, TILED OR CHANGED OTHERWISE WITHOUT THE WRITTEN PERMISSION OF THE GREENWOOD BOARD OF PUBLIC WORKS & SAFETY. PROPERTY OWNERS MUST MAINTAIN THESE SWALES AS SODDED GRASSWAYS OR OTHER NON-ERODING SURFACES WATER FROM ROOFS OR PARKING AREAS MUST BE CONTAINED ON THE PROPERTY LONG ENOUGH SO THAT SAID DRAINAGE SWALES (DITCHES) WILL NOT BE DAMAGED BY SUCH WATER. DRIVEWAYS MUST BE CONSTRUCTED OVER THESE SWALES OR DITCHES ONLY WHEN APPROPRIATE STRUCTURES HAVE BEEN PERMITTED BY THE GREENWOOD BOARD OF PUBLIC WORKS & SAFETY.

7.) ANY PROPERTY OWNER ALTERING, CHANGING, OR FAILING TO MAINTAIN THESE DRAINAGE SWALES (DITCHES) WILL BE HELD RESPONSIBLE FOR SUCH ACTION AND WILL BE GIVEN 10 DAYS NOTICE BY CERTIFIED MAIL TO REPAIR SAID DAMAGE. AFTER WHICH TIME IF NO ACTION IS TAKEN BY THE OWNER, THE GREENWOOD B.P.W. & S. WILL CAUSE SUCH REPAIRS TO BE ACCOMPLISHED AND THE COSTS FOR SUCH REPAIRS WILL BE THE BURDEN OF THE OWNER OF THE PROPERTY. FAILURE TO PAY WILL RESULT IN A LIEN AGAINST THE PROPERTY.

8.) THE STRIPS OF GROUND SHOWN ON THE PLAT AND MARKED "SANITARY SEWER, DRAINAGE, AND UTILITY EASEMENT" (S.S., D & U.E.) ARE RESERVED FOR THE USE OF THE PUBLIC UTILITIES FOR THE INSTALLATION OF WATER MAINS, POLES, DUCTS, LINES AND WIRES, AND THE DRAINAGE FACILITIES, SAID STRIPS ARE ALSO RESERVED FOR THE CITY OF GREENWOOD FOR THE INSTALLATION AND MAINTENANCE OF SANITARY SEWER MAINS AND APPURTENANCES SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENTS HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID STRIPS OF LAND; BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES AND THE RIGHTS OF THE OWNERS OF OTHER LOTS IN THIS SUBDIVISION.

9.) WHERE SANITARY DISCHARGE CAN ENTER INTO A PUBLIC OR PRIVATE SANITARY SEWER SYSTEM BY GRAVITY FLOW, THE LOWEST FLOOR ELEVATION WHERE A PLUMBING FIXTURE OR FLOOR DRAIN IS INSTALLED MUST BE A MINIMUM OF 12 INCHES ABOVE THE TOP OF THE LOWEST DOWNSTREAM OR UPSTREAM MANHOLE CASTING NEAREST TO THE SUBJECT LATERAL CONNECTION. WHERE THE DISCHARGE CANNOT ENTER A SYSTEM BY GRAVITY FLOW THE EFFLUENT SHALL BE DIRECTED INTO A TIGHTLY COVERED AND VENTED SUMP FROM WHICH THE EFFLUENT SHALL BE LIFTED AND DISCHARGED INTO THE SYSTEM A MINIMUM OF 12 INCHES ABOVE THE TOP OF THE LOWEST DOWNSTREAM OR UPSTREAM MANHOLE CASTING NEAREST TO THE SUBJECT LATERAL CONNECTION. THE SANITARY SEWER, AND THE CONNECTION THERE TO, SHALL BE USED ONLY FOR AND AS A SANITARY SEWER SYSTEM. NO STORM WATER, RUN-OFF WATER, DOWN SPOUTS, FOOTING DRAINS (PERIMETER DRAINS) OR SUB-SOIL DRAINAGE SHALL BE CONNECTED TO THE SANITARY SEWER SYSTEM. ALL SUMP PUMPS TO BE INSTALLED ON ANY LOT OF THIS DEVELOPMENT MUST BE CONNECTED, VIA A HARD PIPE CONNECTION, TO A DEFINED STORM WATER DRAINAGE SYSTEM IN A MANNER WHICH IS ACCEPTABLE TO THE CITY OF GREENWOOD.

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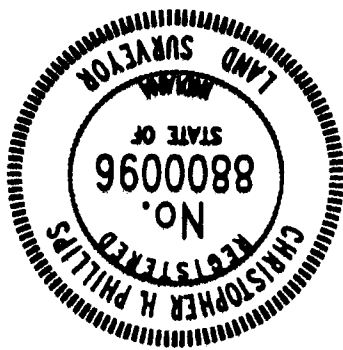
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1998

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COUNTY, INDIANA

President Residential Developments
(Members) by G. Randall C
BY: J. RAVALL ARMAN, MEMBER V.P.
Arbor Investments, LLC
(Member)
BY: CURTIS A. RECTOR, MEMBER

STATE OF INDIANA
COUNTY OF JOHNSON

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND ACKNOWLEDGE THE EXECUTION OF THE FOREGOING INSTRUMENT AND NOTARIAL SEAL THIS 30th DAY OF MAY 1997.

WITNESS MY HAND AND NOTARIAL SEAL THIS 30th DAY OF MAY 1997.
Kenneth E. Lombardary PUBLIC
RESIDENT OF
MY COMMISSION EXPIRES January 1, 1998

THIS PLAT IS HEREBY GIVEN SECONDARY APPROVAL GREENWOOD, INDIANA, TO-WIT:
SECONDARY APPROVAL IS HEREBY GRANTED BY THE PLAN COMMISSION ON THE 10th DAY OF MAY 1997.
SIGNED _____ DAY OF _____ 1997

KEVIN DOWNEY
DESIGNATED OFFICIAL
PLAN COMMISSION
ATTST: CLIN
DIRECTOR PLU
ACCEPTANCE
Lines of Color
WHEREAS, _____

HAS THIS DAY FILED WITH THE C
DEDICATIONS OF CERTAIN REAL ESTATE FOR THE F
IS HEREIN ABOVE SET FORTH.
AND WHEREAS, THE CITY OF GREENWOOD IS OF TH
DEDICATION IS DESIRABLE AND NECESSARY;

NOW THEREFORE, SAID CITY OF GREENWOOD, BY T
PUBLIC WORKS AND SAFETY, UNDER AND BY WRIT
CONFERRED UPON IT BY STATUTES OF THE STATE
BEHALF OF SAID CITY, ACCEPTS SAID DEDICATION
PUBLIC RIGHT OF WAY, AND ORDER THAT THE SA
RECORDED'S OFFICE OF THE COUNTY OF JOHNSON,
SAID DESCRIBED REAL ESTATE IS HEREBY DECLARE
BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS
GREENWOOD, JOHNSON COUNTY, INDIANA, THAT TH
THIS PLAT ARE HEREBY APPROVED AND ACCEPTED
OF _____ 1997

CHARLES E. HENDERSON, MAYOR
WARREN

KEVIN A. HOOVER, MEMBER
ATTEST: _____
GENEVEVE WORSHAM, CLERK-TREASURER

ENTERED FOR TAXATION THIS 19th DAY OF _____

RECEIVED FOR ASSESSMENT THIS 19th DAY OF _____
DESK
JOHN

- 10.) NO FENCE, WALL, HEDGE, TREE OR SHRUB PLANTING OR OTHER SIMILAR ITEM WHICH OBSTRUCTS SIGHT LINES AT AN ELEVATION BETWEEN 2.5 AND 8 FEET ABOVE THE STREET SHALL BE PERMITTED TO REMAIN ON ANY LOT WITHIN THE TRIANGULAR AREA FORMED BY SAID CONNECTING POINTS 25 FEET FROM THE INTERSECTION OF ARTERIAL STREETS) OR IN THE CASE OF A ROUNDED PROPERTY CORNER, FROM THE INTERSECTION OF THE STREET RIGHT OF WAY LINES EXTENDED. THE SAME SIGHT LINE LIMITATIONS SHALL APPLY TO ANY LOT WITHIN 10 FEET FROM THE INTERSECTION OF A STREET RIGHT OF WAY LINE AND THE EDGE OF PAVEMENT OF A DRIVEWAY PAVEMENT OR ALLEY LINE. NO DRIVEWAY SHALL BE LOCATED WITHIN 40 FEET OF THE INTERSECTION OF TWO STREET CENTER LINES OR WITHIN 70 FEET FOR CORNER LOTS.
- 11) DEFINITIONS
A. SIDE LINE - MEANS A LOT BOUNDARY THAT EXTENDS FROM THE ROAD ON WHICH A LOT ABUTS TO THE REAR LINE OF SAID LOT.
B. REAR LINE - MEANS THE BOUNDARY LINE THAT IS FURTHEST FROM AND SUBSTANTIALLY PARALLEL TO THE ROAD ON WHICH THE LOT ABUTS, EXCEPT THAT ON CORNER LOTS, IT MAY BE DETERMINED FROM EITHER ABUTTING ROAD.
C. FRONT YARDS - THE FRONT BUILDING SETBACK LINES SHALL BE AS SET FORTH UPON THIS PLAT OF THE DEVELOPMENT.
D. CUL-DE-SACS - IF A PARTICULAR LOT ABUTS ON A CUL-DE-SAC, THE FRONT BUILDING SETBACK LINE SHALL BE AS SHOWN ON THE PLAT OF THAT LOT.
E. SIDE YARDS - THE SIDE YARD SETBACK LINES SHALL BE A MINIMUM OF FIVE (5) FEET AND NO LESS THAN THE AGGREGATE OF TEN (10) FEET.
F. A MINIMUM REAR OF TWENTY (20) FEET SHALL BE PROVIDED FOR EACH PERIMETER LOT IN THE DEVELOPMENT.
- 12.) NO LOT SHALL BE USED EXCEPT FOR RESIDENTIAL PURPOSES. NO BUILDING SHALL BE ERRECTED, ALTERED, PLACED OR PERMITTED ON ANY LOT OTHER THAN AS STATED UNDER ZONING ORDINANCE 98-3 AND AS SPECIFIED IN THE CITY OF GREENWOOD ZONING ORDINANCE AS AMENDED AND PRESENTLY IN EFFECT IN THE CITY OF GREENWOOD. INDIANA NO MULTI-FAMILY DWELLINGS OR DUPLEXES SHALL BE ERRECTED, PLACE OR PERMITTED ON ANY LOT.
- 13.) NO BUILDING SHALL BE LOCATED ON ANY LOT NEARER TO THE PROPERTY LINE THAN THE MINIMUM BUILDING SETBACK LINES SHOWN ON THE RECORDED PLAT. FOR THE PURPOSE OF THIS COVENANT, EAVES, STEPS AND OPEN PORCHES SHALL NOT BE CONSIDERED AS A PART OF THE BUILDING, PROVIDED HOWEVER, THAT THIS SHALL NOT BE CONSTRUED TO PERMIT ANY PORTION OF A BUILDING ON A LOT TO ENCRUCH UPON ANOTHER LOT.
- 14.) THE MINIMUM TOTAL LIVABLE SPACE SHALL BE 1000 SQUARE FEET.
- 15.) ALL DWELLINGS SHALL HAVE AT LEAST A TWO CAR ATTACHED GARAGE WITH A HARD-SURFACE DRIVEWAY AND PARKING AREA.
- 16.) INVAILION OF ANY ONE OF THESE COVENANTS BY JUDGMENT OR COURT ORDER SHALL IN NO WAY AFFECT ANY OF THE OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.
- 17.) THE OWNER OF ANY LOT, DEVELOPER, THEIR SUCCESSORS OR ASSIGNS, SHALL HAVE THE RIGHT TO ENFORCE BY PROCEEDING AT LAW OR IN EQUITY, ALL RESTRICTIONS, CONDITIONS OR COVENANTS IMPOSED BY THESE COVENANTS, BUT THE UNDERSIGNED SHALL NOT BE LIABLE FOR DAMAGES AS A RESULT OF ANY OF THE RESTRICTIONS, NO DELAY OR FAILURE BY ANY PERSON TO ENFORCE ANY RESTRICTIONS OR TO INVOKE ANY AVAILABLE REMEDY WITH RESPECT TO A VIOLATION OR VIOLATIONS THEREOF SHALL UNDER ANY CIRCUMSTANCES BE DEEMED OR HELD TO BE A WAIVER OF THE RIGHT TO DO SO THEREAFTER, OR AS ESTOPPEL TO ASSET ANY RIGHT.
- 18.) THE WITHIN COVENANTS, LIMITATIONS AND RESTRICTIONS SHALL RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND PERSONS CLAIMING UNDER THEM. SUCH PROVISIONS SHALL BE IN FULL FORCE AND EFFECT FOR A TIME PERIOD OF 25 YEARS FROM THE DATE OF RECORDING, AT WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF TEN (10) YEARS. THE COVENANTS MAY BE MODIFIED IN WHOLE OR IN PART IN THE SAME MANNER AS PROVIDED FOR AMENDMENT OF DECLARATION.

Arbor Investments, LLC
(Member)
BY: CURTIS A. RECTOR, MEMBER

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STATE OF INDIANA

COUNTY OF JOHNSON

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, PERSONALLY APPEARED J. RANDALL AKMAN AND CURTIS A. RECTOR, AND THEY ACKNOWLEDGE THE EXECUTION OF THE PURPOSES HEREIN.

WITNESS MY HAND AND NOTARIAL SEAL THIS 30th DAY OF OCTOBER, 1997.
KENNETH E. COMPTONARY PUBLIC
RESIDENT OF Johnson County, Indiana



THIS PLAN IS HEREBY GIVEN SECONDARY APPROVAL IN GREENWOOD, INDIANA, TO-WIT:
SECONDARY APPROVAL IS HEREBY GRANTED BY THE PLAN COMMISSION ON THE 10th DAY OF May, 1997.
SIGNED _____ DAY OF October, 1997
ATTEST: CURTIS A. RECTOR, DIRECTOR, PLAN COMMISSION

WHEREAS, _____ OF Greenwood, Indiana, HAS THIS DAY FILED WITH THE CITY OF GREENWOOD, INDIANA, A CITY RIGHT OF WAY, WHICH DEDICATIONS OF CERTAIN REAL ESTATE FOR THE CITY OF GREENWOOD, IS HEREIN ABOVE SET FORTH.
AND WHEREAS, THE CITY OF GREENWOOD, INDIANA, DEDICATION IS DESIRABLE AND NECESSARY;
NOW THEREFORE, SAID CITY OF GREENWOOD, BY THE PUBLIC WORKS AND SAFETY, UNDER AND BY VIRTUE OF SAID CITY, ACCEPTS SAID DEDICATION IN BEHALF OF SAID CITY, AND ORDER THAT THE SAME PUBLIC RIGHT OF WAY, AND ORDER THAT THE SAME BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS GREENWOOD, JOHNSON COUNTY, INDIANA, THAT THE THIS PLAN IS HEREBY APPROVED AND ACCEPTED OF _____ 1997
CHARLES E. HENDERSON, MAYOR
WARREN _____

ATTEST: _____
GENEVIEVE WORSHAM, CLERK-TREASURER
KIM A. HOOVER, MEMBER

RECEIVED FOR ASSESSMENT THIS 19th DAY OF _____
DEBO JOHN
MAYOR JOHN
10:59 AM AND RECORDED IN PLAT BOOK _____
FEE: \$300
RECORDED FOR RECORD THIS 19th DAY OF _____

INSTRUMENT NO. 2007-0001
MAYOR JOHN
RECEIVED FOR ASSESSMENT THIS 19th DAY OF _____