

# PRINCE'S LAKE ADDITION

PLAT SHEET - 22-

17 LOTS NUMBERING H-1 THROUGH H-17  
 A PART OF EAST HALF OF SECTION 32, TOWNSHIP 11-NORTH, RANGE 4-EAST  
 OF THE SECOND PRINCIPAL MERIDIAN.

Bearings are based upon Section Line 32-33, which was found to be True North by the North Star (being N 1° 18' E at 8:30 P.M. CST. Nov 3, 1949).  
 Lots shall be confined by the solid boundary lines as shown, except that an 8' service easement shall exist down all lot lines, and that water-front lots shall extend 15' into the lake unless otherwise shown.  
 The sole purpose of this document is to plat the hereon described lands, and shall in no way cause the surveyor to be responsible for any terrestrial conditions.  
 I the undersigned, on this 21<sup>st</sup> day of April, 1950 do hereby certify that I surveyed the property shown hereon, that I kept regular bound field notes which shall remain in my possession, and that the plat is a true representation thereof.  
 Paul W. Van Ford, Surveyor

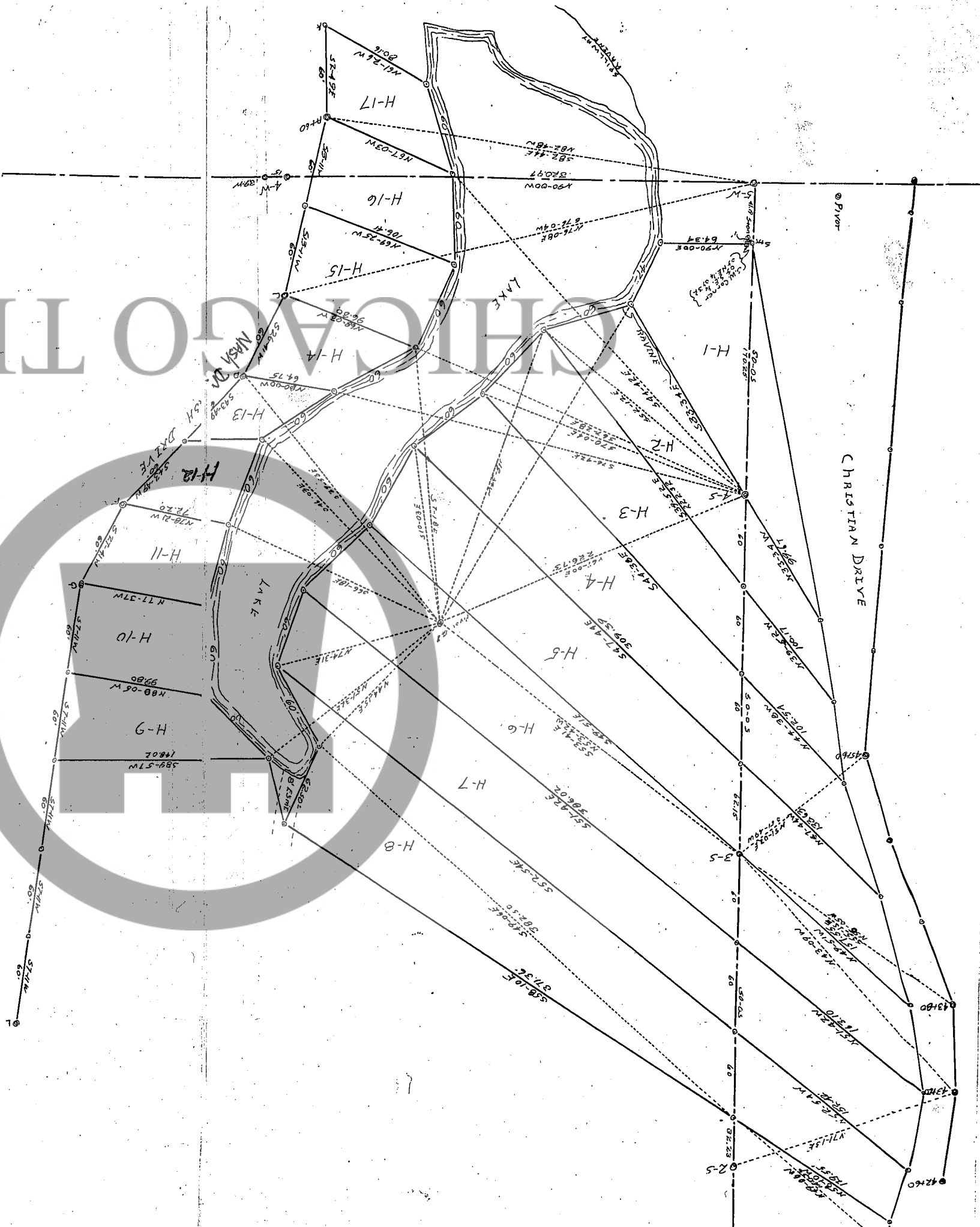
I on 4/26/1950 do hereby set forth my hand and seal  
 J.B. Duckworth, Land Surveyor

We the Brown County Lake Development Corporation, on this 26 day of April, 1950 do hereby set forth and sub-divide the hereon described property into numbered lots according to the field notes and as shown hereon as the plat thereof.  
 Juan Lattimore, Attesting Secretary, President.  
 Howard Prince, President.

Before me, the undersigned a notary in and for said County and State, personally appeared the above parties and acknowledged their signatures to the above instruments, and accordingly I on this 26 day of April, 1950 witness my hand and notarial seal.  
 My commission expires \_\_\_\_\_, \_\_\_\_\_ Notary Public.

The above consists of \_\_\_\_\_ acres, \_\_\_\_\_ acres of which is a part of the formerly described \_\_\_\_\_ acres of \_\_\_\_\_  
 Scale - 1" = 50'  
 O.I. Ford, Registered Engineer in Training, Certificate No. 1816.  
 R.I.C.

RECEIVED FOR RECORD  
 APR 13 1950  
 A.D. 1950  
 THIS IS DAY OF APRIL  
 1950  
 RECORDED IN BOOK 3  
 PAGE 170  
 Raymond Pickrel  
 AUDITOR JOHNSON COUNTY  
 APR 13 1950  
 ENTERED FOR TRAXION  
 APR 13 1950  
 RAYMOND PICKREL  
 AUDITOR JOHNSON COUNTY  
 APR 13 1950



500' S. of N.E. 1/4  
 CORNER OF N.E. 1/4  
 SECTION 32