

PRINCE'S LAKE ADDITION PLAT SHEET - 18 -

26 Lots Lumbering ~~E 22~~ ~~THRU E 21~~
 A PART OF ~~1/4~~ or SECTION ~~22~~, TOWNSHIP 11-NORTH, RANGE - 4-EAST,
 OF THE SECOND PRINCIPAL MERIDIAN

Being as based upon Section line 32-33, which was found to be True North
 by the North Star (being N 1° 18' E at 8:30 PM. CST Nov 3, 1948).

lots shall be confined by the said boundary lines as shown, except that an 8'
 service easement shall exist down all lot lines, and that water-front lots
 shall extend 15' into the lake unless otherwise shown.

The sole purpose of this document is to plat the herein described lands, and
 shall in no way cause the Surveyor to be responsible for any Terrestrial
 conditions.

I the undersigned, on this 21 day of April, 1950 do hereby certify that
 I surveyed the property shown herein, that I kept regular bound field
 notes which shall remain in my possession, and that the plat is a true
 representation thereof.

Paul W. Johnson
 Ord. Land Surveyor

John ~~Paul Johnson~~ do hereby set forth my hand and seal
 this 21 day of April, 1950 at Quincy, Illinois Land Surveyor

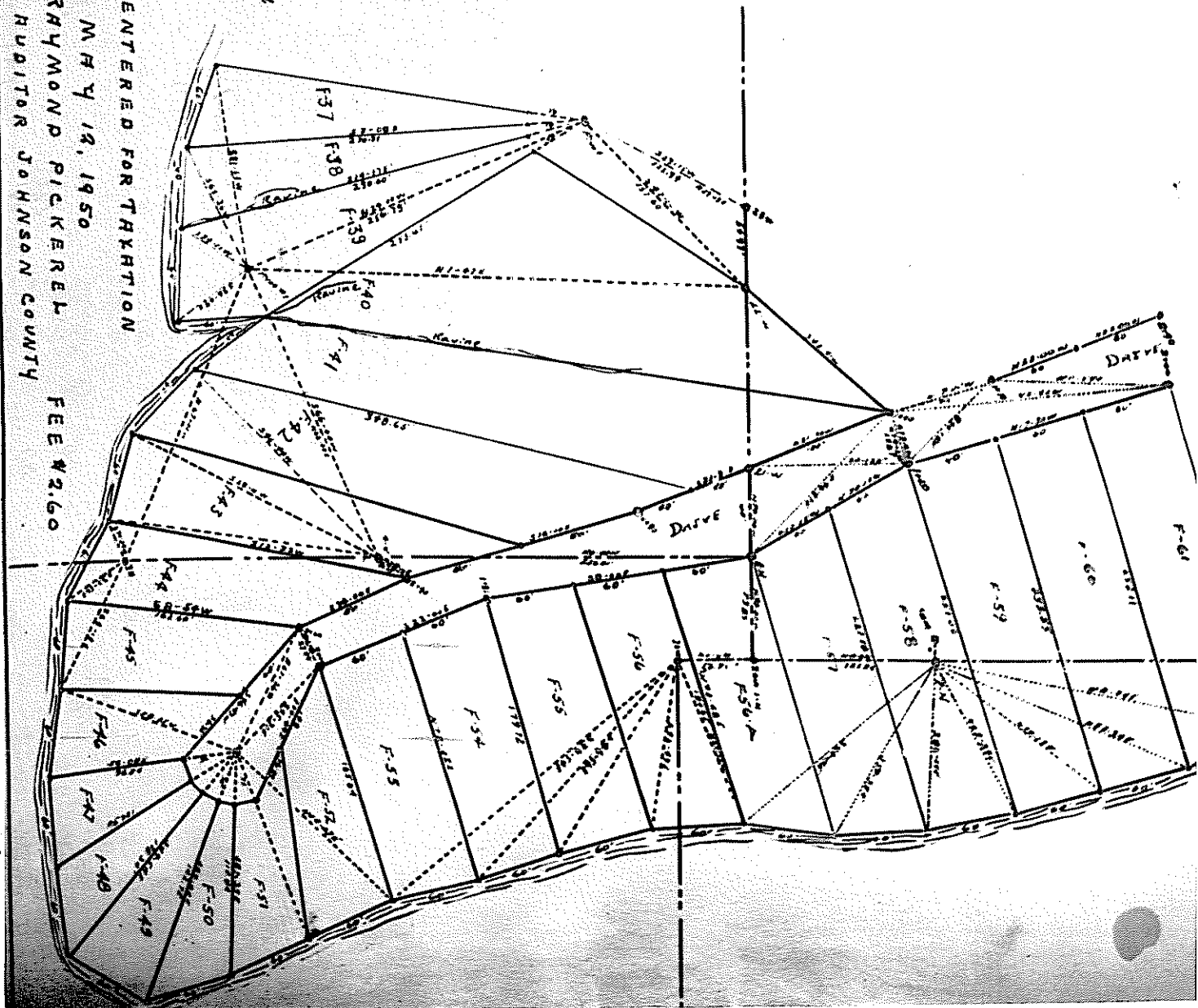
We the Green County Lake Development Corporation, on this 21 day
 of April, 1950 do hereby set forth and sub-divide the herein
 described property into numbered lots according to the field notes and
 plat shown as the plat thereof.

Donald Johnson, Attesting Secretary Edward Prince, President,
 State of Indiana, County of Johnson's ss. Before me, the undersigned
 a Notary Public in and for said County and State, personally appeared the
 above parties and acknowledged their signatures to the
 above instrument, and accordingly I on this 21 day of
April, 1950, witness my hand and judicial seal,
 my Commission expires 1951, Notary Public.

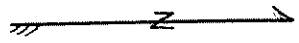
The above consists of 26 acres of which is a part
 of the formerly described 26 acres of which is a part

Scale - 1" = 30'
 O. L. Ford, Registered Engineer in Training,
 Certificate No. 1816.
 R.I.C.

ENTERED FOR TAXATION
 MAY 12, 1950
 RAYMOND PICKEREL
 AUDITOR JOHNSON COUNTY FEE \$2.60



PRINCE'S LAKE ADDITION PLAT SHEET - B -



A PART OF Lot 26 of SECTION 32, TOWNSHIP 11-NORTH, RANGE 4-EAST,
OF THE SECOND PRINCIPAL MERIDIAN

Bearings are based upon Section line 32-33, which was found to be true North
by the North Star (being N 1° 18' E at 8:30 P.M. CST Nov 5 1948).

Lot 26 shall be confined by the said boundaries as shown except that an 8' sewer easement shall exist down all lot lines, and that water-front lots shall extend 75 into the lake unless otherwise shown.

The sole purpose of this document is to part the herein described lands, and shall in no way cause the surveyor to be responsible for any terrestrial conditions.

I the undersigned, on this 21 day of April, 1950 do hereby certify that I surveyed the premises shown herein, that I kept regular bound field notes which shall remain in my possession, and that the plat is a true representation thereof.

Oral Ben Ford
IB Dentworth
Land Surveyor

We the Board of Directors of Prince's Lake Development Corporation, on this 21 day of April, 1950 do hereby set forth and sub-divide the herein described property into numbered lots according to the field notes and plat shown as the plat thereof.

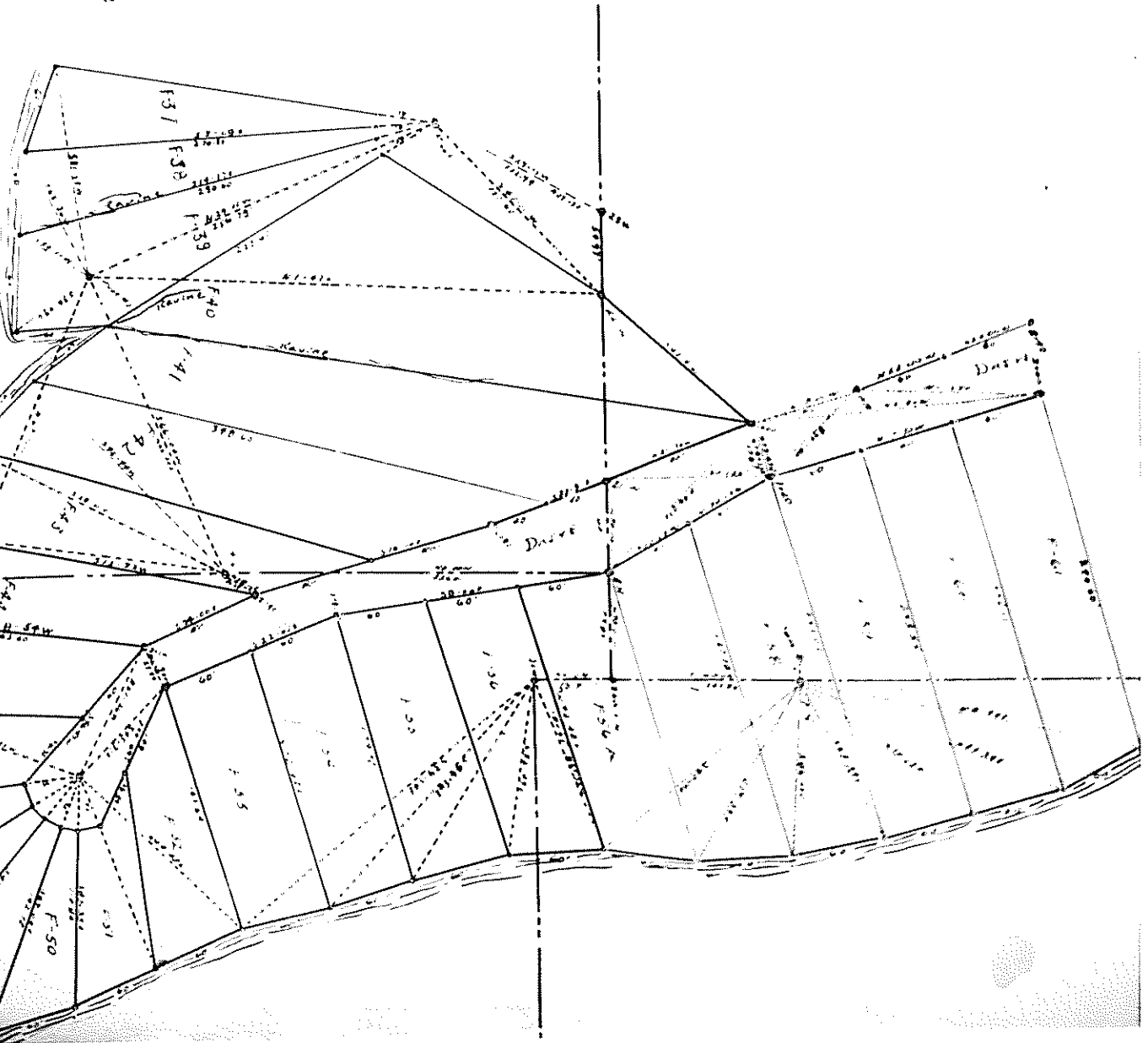
Howard Prince
President
Prince's Lake Development Corporation
State of Indiana, County of Johnson

Before me, the undersigned authority in and for said County and State, personally appeared the above signatories, and according to their signatures to day of April, 1950, witness my hand and official seal, Notary Public

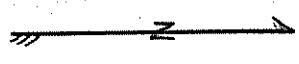
The above consists of acres, acres of which is a part of the formerly described acres, acres of which is a part of the formerly described acres.

Scale - 1" = 50'
At Ford, Registered Engineer in Training,
Certificate No 1816.

ENTERED FOR TAXATION
MAY 12, 1950
RAYMOND PICKEREL
AUDITOR, JOHNSON COUNTY
FEE \$2.60



PRINCE'S LAKE ADDITION PLAT SHEET-18-



A PART OF Lot 16 of Section 32, Township 11-NORTH, Range 4-EAST,
OF THE SECOND PRINCIPAL MERIDIAN

Bearings are based upon section line 32-33, which was found to be True North
by the North Star (being N 1° 18' E at 8:30 PM, CST Nov 3, 1948).
Lots shall be confined by the said boundary lines as shown, except that an B'
service assessment shall exist down all lot lines, and that water-front lots
shall extend 15' into the lake unless otherwise shown.

The main purpose of this document is to plat the herein described lands, and
shall in no way cease the Surveyor to be responsible for any terrestrial
conditions.

I, the undersigned, on this 12th day of April, 1950 do hereby certify that
I surveyed the property shown herein, that I kept regular bound field
notes which shall remain in my possession, and that the plat is a true
representation thereof.

Paul Newman
Surveyor

Oral from Ford

IA Outwath
Land Surveyor

I, on 12th day of April, 1950 do hereby set forth my hand and seal
in the Green County Lake Development Corporation, on this 12th day
of April, 1950 do hereby set forth and sub-divide the herein
described property into the numbered lots according to the field notes and
shown herein as the plat thereof.

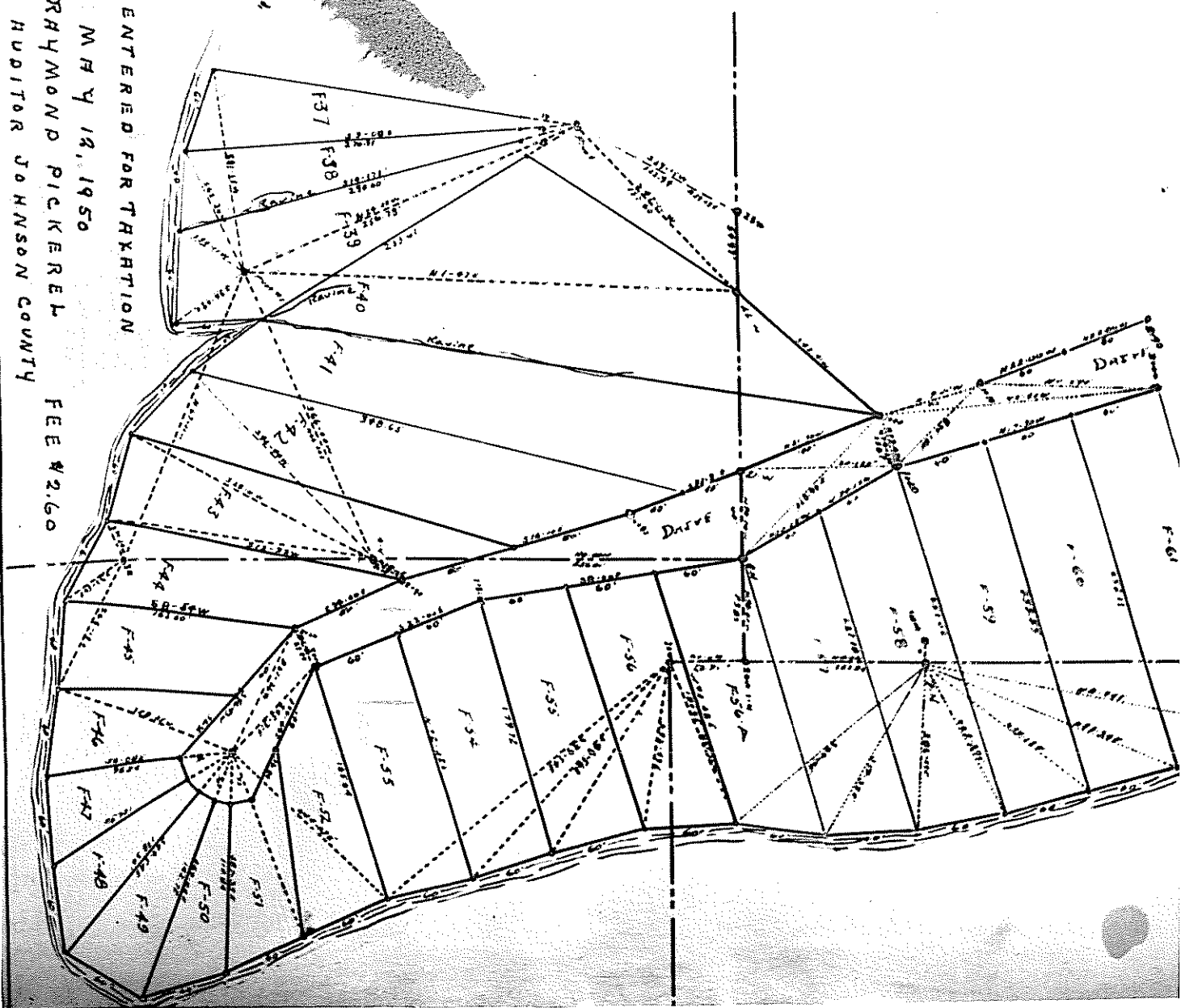
Howard Prince
President

My testimony, Attesting Secretary Howard Prince, President,
State of Indiana, County of Johnson, ss. Before me, the undersigned
Notary Public, and acknowledged their signatures to the
above instrument, and accordingly I on this 12th day of April,
1950 do hereby witness my hand and seal, Notary Public.

The above consists of 187 acres of which is a part
of the formerly described 187 acres of which is a part

Scale - 1" = 30'
O. Ford, Registered Engineer in Training,
Certificate No. 1816.
N.T.C.

ENTERED FOR TAXATION
MAY 12, 1950
RAYMOND PICKEREL
AUDITOR JOHNSON COUNTY
FEE \$2.60



PRINCE'S LAKE ADDITION PLAT SHEET-18-

A PART OF Lot 14 BEARING E 1/2 1/4 Sec 12 T. 11 N. R. 10 W., RANGE - 4 - EAST,
OF THE SECOND PRINCIPAL MERIDIAN

BEARINGS AND DISTANCES BASED UPON SECTION LINE 32-53, WHICH WAS FOUND TO BE TRUE NORTH BY THE NORTH STAR (BEING N. 181° E. AT 8:30 P.M. CST. NOV. 2, 1949).

NOTES THAT BE CONFIRMED BY THE SAID BOUNDARY LINES AS SHOWN, EXCEPT THAT AN 8' SERVICE STRIP SHALL EXIST DOWN ALL LOT LINES, AND THAT WATER-FRONT LOTS SHALL EXTEND 15' INTO THE LAKE UNLESS OTHERWISE SHOWN.

THE AID PURPOSE OF THIS DOCUMENT IS TO PART THE HEREON DESCRIBED LANDS, AND SHALL IN NO WAY CAUSE THE SURVEYOR TO BE RESPONSIBLE FOR ANY TERRITORIAL CONDITIONS.

I, the undersigned, on this 21 day of April, 1950 hereby certify that I surveyed the property shown herein, that I kept regular bound field notes which shall remain in my possession, and that the plat is a true representation thereof.

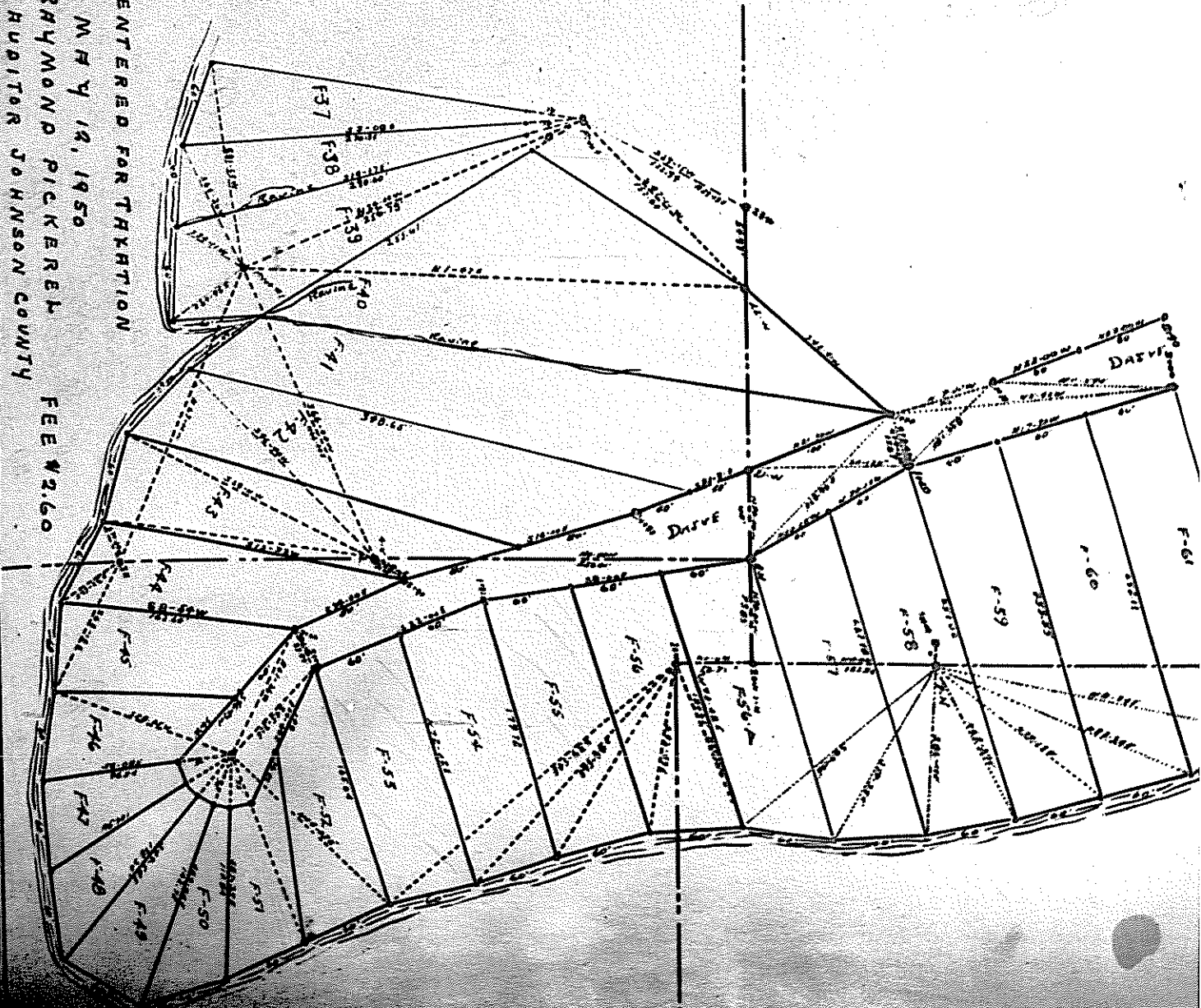
Edw. J. Dackworth
Land Surveyor

We, the Green County Lake Development Corporation, an Illinois day of April, 1950 hereby set forth my hand and seal
Edw. J. Dackworth Land Surveyor

The above consists of 187.4 acres of which is a part of the former plat described 187.4 acres of which is a part

Edw. J. Dackworth
Registered Engineer in Training,
Certificate No. 1816.
R.I.C.

ENTERED FOR TAXATION
MAY 12, 1950
RAYMOND PICKEREL
AUDITOR JOHNSON COUNTY FEE \$2.60



PRINCE'S LAKE ADDITION

PLAT SHEET-B-

26 Lots Numbering F-37 thru F-51
 OF SECTION 32 OF SECTION 32, TOWNSHIP 11-NORTH, RANGE 4-EAST,
 OF THE SECOND PRINCIPAL MERIDIAN

Bearings are based upon Section line 32-33, which was found to be True North
 by the North Star (being N 1° 18' E at 8:30 PM, CST Nov 3, 1948).

lots shall be confined by the said Boundary lines as shown, except that on B' service easement shall exist down all lot lines, and that water-front lots shall extend 15' into the lake unless otherwise shown.

The late purpose of this document is to plat the herein described lands, and shall in no way cause the Surveyor to be responsible for any terrestrial conditions:

I the undersigned, on this 27 day of April, 1950 do hereby certify that I surveyed the property shown hereon, that I kept regular bound field notes, which shall remain in my possession, and that the plat is a true representation thereof.

Paul Raymond Johnson
 Plat Surveyor

Oral Tom Ford
 Land Surveyor

J. B. Dauterwitz
 Land Surveyor

We, the Green County Lake Development Corporation, on this 27 day of April, 1950 do hereby set forth and sub-divide the herein described property into numbered lots according to the field notes and bearings herein as the plat thereof.

Howard Prince
 President

State of Indiana, County of Johnson) ss. Before me, the undersigned, a Notary Public for said County and State, personally appeared the above parties and acknowledged their signatures to the above instrument, and accordingly I on this 27 day of April, 1950 do hereby witness my hand and official seal, Notary Public.

The above consists of acres, acres of which is a part of the formerly described acres of of which is a part

Scale - 1" = 50'
 O. Ford, Registered Engineer in Training,
 Certificate No. 1816.
 N.E.C.

ENTERED FOR REVISION
 MAY 12, 1950
 RAYMOND PICKEREL
 AUDITOR JOHNSON COUNTY
 FEE \$2.60

