


RECORD PLAT FOR
SOUTH PARK ESTATE
SECTION TWO

A Subdivision in Guilford Township,
Hendricks County, Indiana

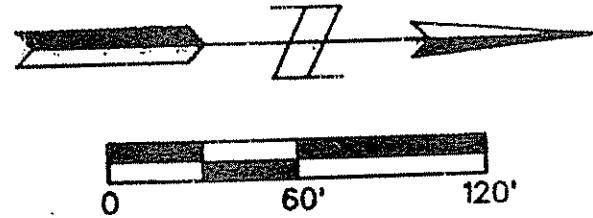
S 82°37'49"E
50.04'

15

LEGEND

- BSL = BUILDING SETBACK LINE
- U. & D.E. = UTILITY & DRAINAGE EASEMENT
- L.M.E. = LAKE MAINTENANCE EASEMENT
- Ac. = ACRES
- SFT. = SQUARE FEET
-  = ADDRESS

9900017439
 Filed for Record in
 HENDRICKS COUNTY IN
 THERESA D LYNCH
 On 06-09-1999 At 09:37 AM.
 PLAT 18.00
 PC 258105p1

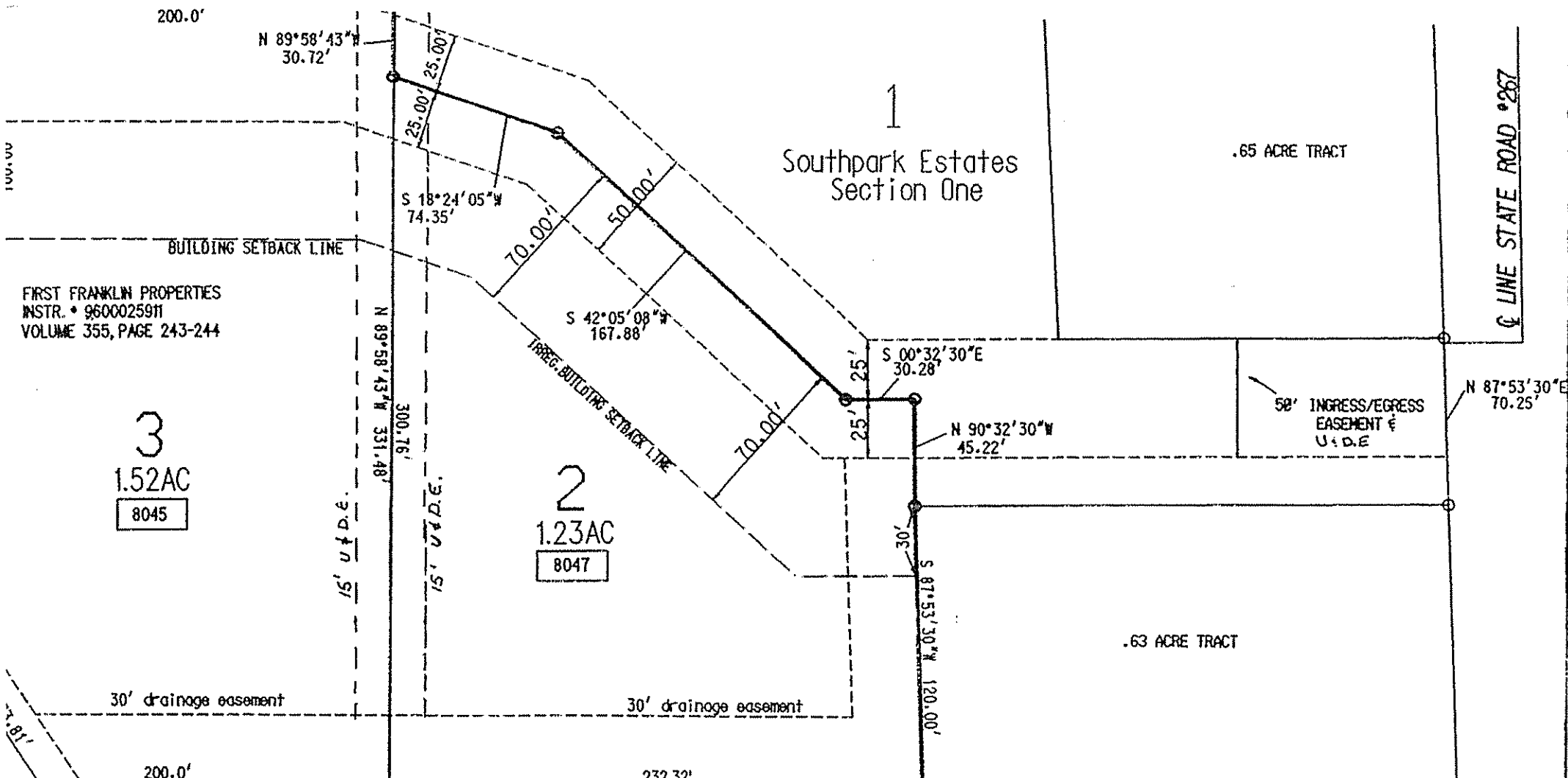


AN ASSESSMENT KNOWN AS AN "ECONOMIC DEVELOPMENT CHARGE" LEVIED IN THE AMOUNT OF FIFTY (\$50.00) DOLLARS IS HEREBY GRANTED ON EACH LOT SET FORTH TO BE MADE PAYABLE TO THE "ECONOMIC DEVELOPMENT FUND" IN THE OFFICE OF THE AUDITOR OF HENDRICKS COUNTY, INDIANA

P.O.B.

S 00°00'58" W 484.33

NW Corner NW 1/4 SW 1/4
 Section 13, T-14-N, R-1-E

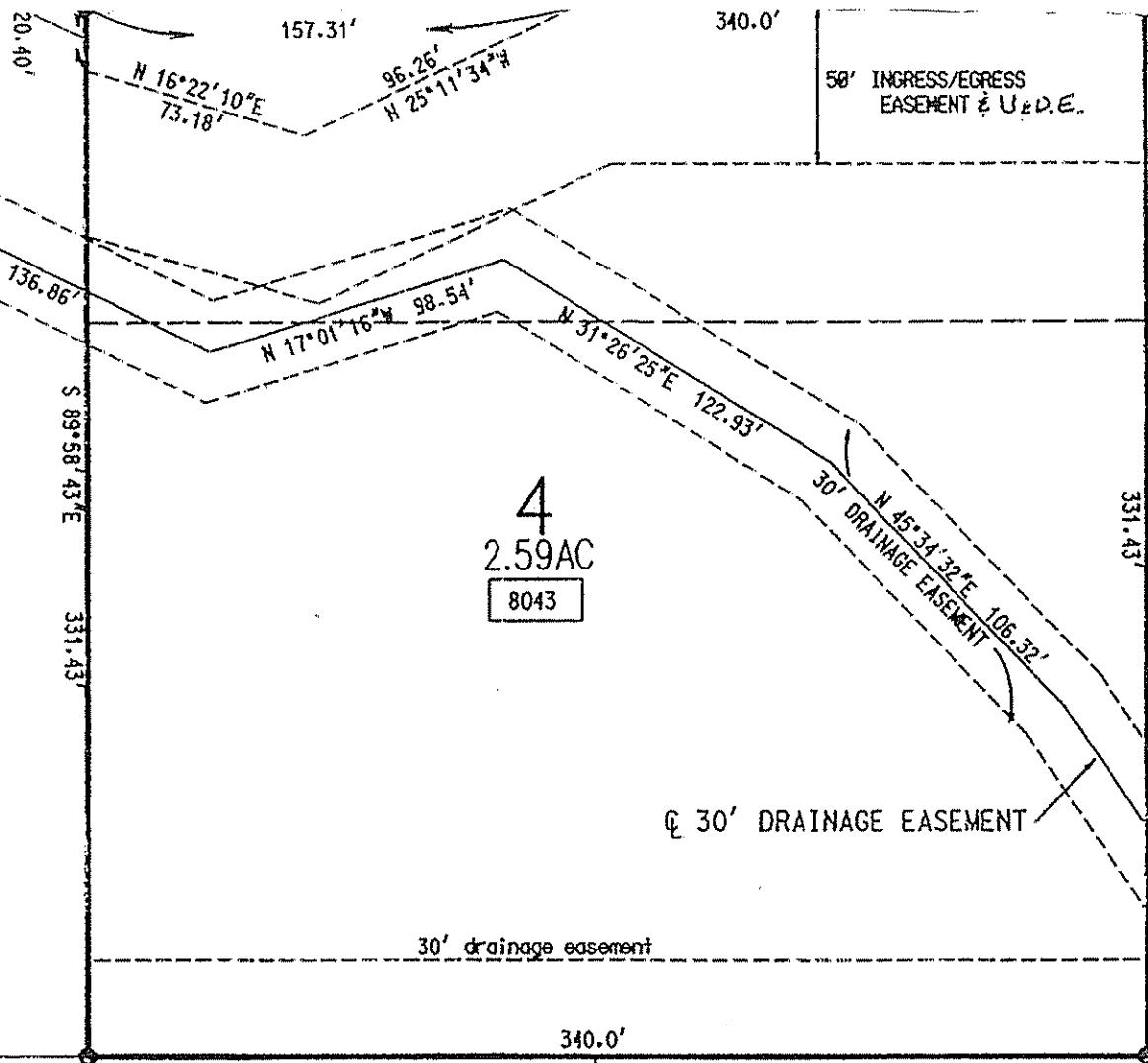


100.00'

10.81'

S 87°53'30"W 331.63'

5
Southpark Estates
Section One



REC'D OF DEDICATION

WE, _____ THE UNDERSIGNED,
AND OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO
HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND
SUBDIVIDED, SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN
PLAT. WE DO FURTHER CERTIFY THAT THIS PLAT IS MADE AND
SUBMITTED WITH OUR FREE CONCENT AND DESIRES.
THIS SUBDIVISION SHALL BE KNOW AND DESIGNATED AS SCOUTPARK ESTATES
SECTION TWO AN ADDITION TO HENDRICKS COUNTY
ALL STREETS AND ALLEYS SHOWN AND NOT HERETOFORE DEDICATED,
ARE HEREBY DEDICATED, TO THE PUBLIC.

FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY
ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND
PROPERTY LINES OF THE STREET, THERE SHALL BE ERRECTED OR
MAINTAINED NO BUILDING OR STRUCTURE.

WITNESS OUR HANDS AND SEALS THIS 21ST DAY OF MAY, 1999.

Michael E. Levin, V.P.
First Franklin Properties

STATE OF INDIANA)

COUNTY OF Marion)

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE
COUNTY AND STATE, PERSONALLY APPEARED Michael E.

Levin

AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION
OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND
DEED, FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND NOTARIAL SEAL THIS 21 DAY OF May,
1999.

My county of Residence - Marion Carl E. Meyer
My Commission Exp 4 Aug 2001 (NOTARY PUBLIC)

PLAN COMMISSION'S CERTIFICATE

PURSUANT TO IC 36-7-4-700 ET SE
UNDERSIGNED DO HEREBY CERTIFY T
HENDRICKS COUNTY PLAN COMMISSIC
APPLICATION FOR APPROVAL, OF T
ALL AMENDMENTS THEREOF, AND THA
WITH THE MAJORITY OF THE MEMBEF
APPROVAL

GIVEN UNDER OUR HANDS AND SEAL

C. Richard Fidler
PRESIDENT

THIS SUBDIVISION CONSISTS OF :
INCLUSIVE, AND STREETS AS SHOW
STREETS ARE SHOWN ON THIS PLAT
THEREOF.

CERTIFIED

THIS 2nd DAY OF March
Richard L. Fidler
RICHARD L. FIDLER

AND ALL AMENDMENTS THEREOF, THE PUBLIC NOTICE OF THE HEARING BY THE HERIN-NAMED OWNER'S PLAT DULY COMPLIED WITH IC36-7-4-706 AND SAID PLAT WAS APPROVED AT SAID HEARING IF SAID COMMISSION CONCURRING IN SAID



R-1 RESIDENTIAL ZONING
I-2 INDUSTRIAL ZONING

FOX
BOOK 348, PAGE 29-30
(JOHN HARRIS)

THIS 12th DAY OF May, 1999.

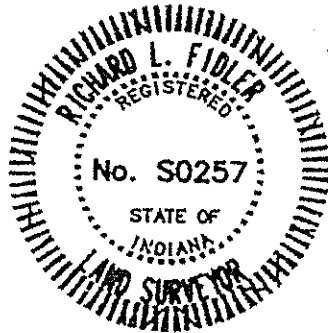
Walter F. Reedy, Jr.
SECRETARY

LOTS NUMBERED 2 THRU 4, BOTH AREON. THE SIZE OF LOTS AND WIDTHS OF FIGURES DENOTING FEET AND DECIMAL PARTS

LAND DESCRIPTION
SOUTH PARK ESTATES SECTION TWO

A part of the Northwest Quarter and the Southwest Quarter of Section 13, Township 14 North, Range 1 East in Guilford Township, Hendricks County, IN being more particularly described as follows:

Commencing at the Northwest corner of said Quarter-Quarter section, thence running South 00 degrees 00 minutes 58 seconds West (assumed bearing) along the West line of said Quarter-Quarter Section 484.33 feet to the POINT OF BEGINNING of this description; thence continuing along the West line of said quarter-quarter section South 00 degrees 00 minutes 58 seconds West 540.00 feet; thence South 89 degrees 58 minutes 43 seconds East 331.43 feet; thence North 00 degrees 01 minutes 17 seconds East 770.32 feet; thence South 87 degrees 53 minutes 30 seconds West 120.00 feet; thence North 90 degrees 32 minutes 30 seconds West 45.22 feet; thence South 00 degrees 32 minutes 30 seconds East 30.28 feet; thence South 42 degrees 05 minutes 08 seconds West 167.88 feet; thence South 18 degrees 24 minutes 05 seconds West 74.35 feet; thence North 89 degrees 58 minutes 43 seconds West 30.72 feet to the POINT OF BEGINNING of this description, containing 5.34 acres +/-, being subject to all highway rights-of-way and easements of record



1999

0257

DULY ENTERED
FOR TAXATION

JUN 19 1999

RECORDED
HENDRICKS COUNTY

WALTER F. REEDY, JR.
COUNTY CLERK
DATE 6/8/99
Walter F. Reedy, Jr.
HENDRICKS COUNTY CLERK

c:\mgn\southpk\c97461p.dgn May. 21. 1999 06:45:45